



# Vote

## City of Manhattan Beach

# SAMPLE BALLOT

## and Voter Information Pamphlet

**GENERAL MUNICIPAL ELECTION**  
**TUESDAY, MARCH 3, 2015**

**MARK AND SAVE THIS SAMPLE BALLOT**  
For use at your Polling Place or for voting your "VOTE-BY-MAIL" Ballot

**POLLS OPEN at 7:00 A.M.**  
**AND CLOSE at 8:00 P.M.**

The location of your  
**POLLING PLACE**  
is shown on the back cover

**CAUTION:** Your polling place may have changed from a previous election

Learn more about the City  
on the City's website  
at:  
[www.citymb.info](http://www.citymb.info)

**NOTE: "VOTE-BY-MAIL"**  
**Ballot Application on**  
**Back Cover**

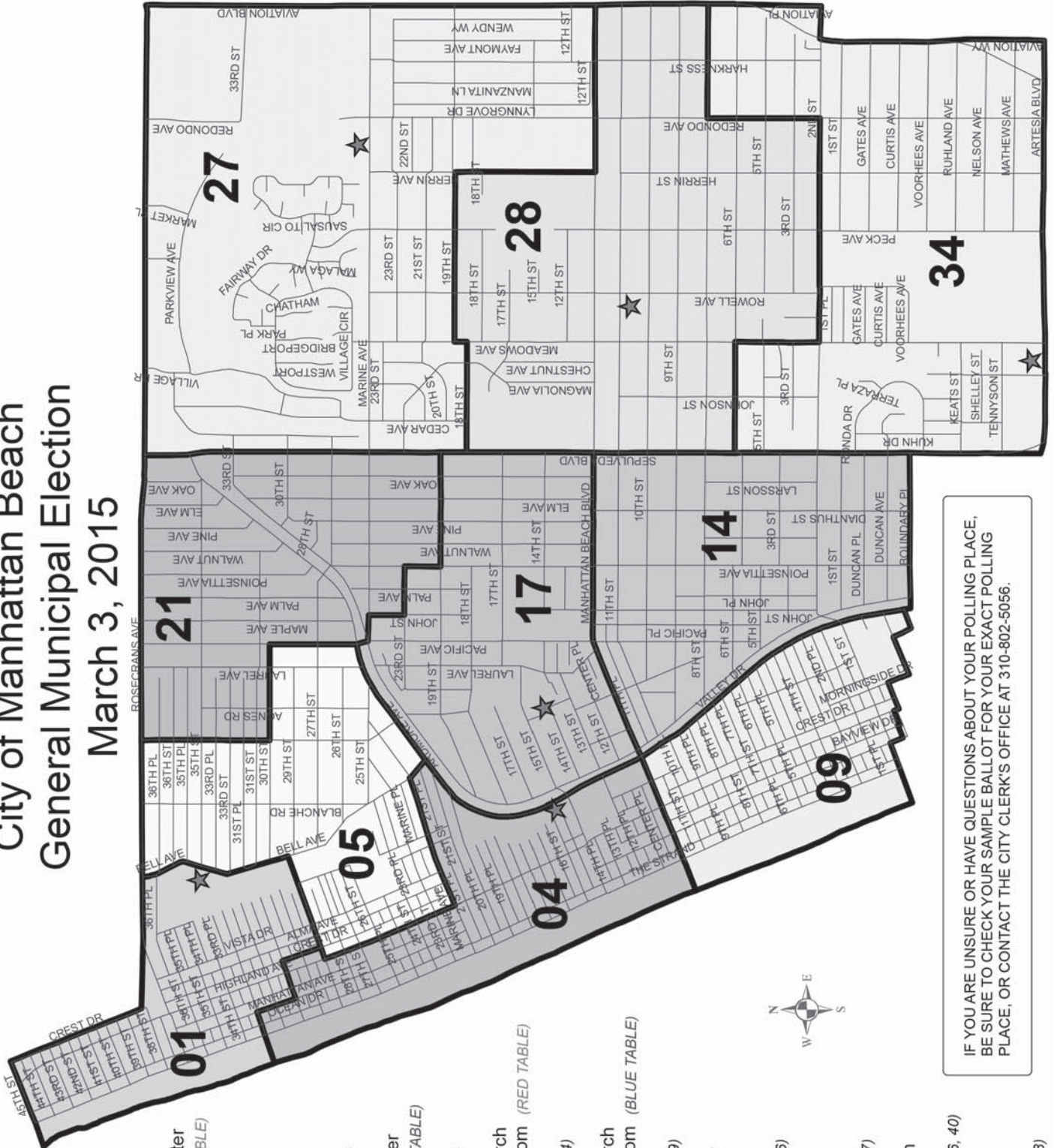
# City of Manhattan Beach General Municipal Election

## March 3, 2015

**Precinct No.**

**Location**

- 1 National Guard Armory  
3601 Bell Avenue  
(RED TABLE)  
(County Precincts 1, 2, 50)
- 4 Joslyn Community Center  
Sunset Room (RED TABLE)  
1601 Valley Drive  
(County Precincts 4, 7, 8)
- 5 National Guard Armory  
3601 Bell Avenue  
(WHITE TABLE)  
(County Precincts 5, 23, 61)
- 9 Joslyn Community Center  
Sunrise Room (BLUE TABLE)  
1601 Valley Drive  
(County Precincts 9, 12, 13)
- 14 American Martyrs Church  
St. Brigid/Brendan Room (RED TABLE)  
1400 Deegan Place  
(County Precincts 14, 16, 44)
- 17 American Martyrs Church  
St. Brigid/Brendan Room (BLUE TABLE)  
1400 Deegan Place  
(County Precincts 17, 18, 19)
- 21 National Guard Armory  
3601 Bell Avenue  
(BLUE TABLE)  
(County Precincts 21, 25, 26)
- 27 Marine Avenue Park  
1625 Marine Avenue  
(County Precincts 27, 31, 47)
- 28 Trinity Lutheran Church  
1340 11th Street  
(County Precincts 28, 33, 36, 40)
- 34 Journey of Faith  
1243 Artesia Blvd  
(County Precincts 34, 35, 48)



IF YOU ARE UNSURE OR HAVE QUESTIONS ABOUT YOUR POLLING PLACE,  
BE SURE TO CHECK YOUR SAMPLE BALLOT FOR YOUR EXACT POLLING  
PLACE, OR CONTACT THE CITY CLERK'S OFFICE AT 310-802-5056.

I HAVE VOTED – HAVE YOU?  
**OFFICIAL BALLOT**  
**CITY OF MANHATTAN BEACH**  
**GENERAL MUNICIPAL ELECTION**  
**TUESDAY, MARCH 3, 2015**

THIS BALLOT STUB SHALL BE REMOVED AND RETAINED BY THE VOTER

Mark your choice(s) by  
**FILLING IN OVAL ● COMPLETELY**  
**with a BLACK OR DARK PEN ONLY.**



**No. 12345**

**INSTRUCTIONS TO VOTERS:**

To vote for any candidate, completely fill in the oval ● in the area to the right of the arrow pointing from the candidate(s) of your choice with a **BLACK OR DARK PEN ONLY!**

Vote for no more than two (2) candidates.

To vote for a qualified write-in candidate, write the name in the blank space left for that purpose and completely fill in the oval ● in the area TO THE RIGHT OF THE WRITE-IN NAME.

**If you wrongly mark, tear or deface the ballot card, return it to the precinct board member and obtain another.**

<b>MANHATTAN BEACH</b>	
For MEMBER of the CITY COUNCIL Vote for no more than TWO	
<b>BILL VICTOR</b> Attorney	→ ○
<b>AMY HOWORTH</b> Councilmember	→ ○
<b>DAVID LESSER</b> Councilmember / Attorney	→ ○
_____	→ ○
_____	→ ○

**END OF BALLOT**

**Mark your calendar.  
Don't forget to vote on  
March 3, 2015**

***February, 2015***

<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Saturday</i>
<b>15</b>	<b>16</b>  President's Day	<b>17</b>  Last day to register to vote for this election	<b>18</b>	<b>19</b>	<b>20</b>	<b>21</b>
<b>22</b>	<b>23</b>	<b>24</b>  Last day to request a Vote-by-Mail ballot	<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b>

**Vote-by-Mail ballots may be dropped off at a polling place or to the elections official by the close of the polls on Election Day. Pursuant to Election Code Section 3020, Vote-by-Mail ballots received via United States Postal Service or a bona fide private mail delivery company must be postmarked or date/time stamped by Tuesday, March 3, 2015, and received by the Elections Official no later than three days after the election (Friday, March 6, 2015).**

***March, 2015***

<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Saturday</i>
<b>1</b>	<b>2</b>	<b>3</b>  ELECTION DAY	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>

**WARNING !!! Your POLLING PLACE for this election may be different from the polling place you went to for the last election. Please check the back page of this pamphlet for the correct location.**

# VOTER INFORMATION PAMPHLET

The following pages contain:

## CANDIDATE STATEMENTS

Each Candidate's Statement in this pamphlet is volunteered by the candidate. A complete list of candidates appears on the Sample Ballot page of this pamphlet.

## RECYCLE YOUR ELECTION MATERIALS

### *Political Mailers, Signs, and Posters are Recyclable*

The City of Manhattan Beach encourages you to recycle your election materials. Most political signs placed in yards and on fencing throughout the City are recyclable, as are official Voter Guides and other election mailers.

Signs and placards made out of paper, cardboard, or plastic are recyclable. The metal stakes and stands are also recyclable, although they must be separated from the sign before being placed in the recycling cart. Most banners are not recyclable and should be placed in the trash if they cannot be re-used.

Once you have voted, please remember to place your voter guides in the recycling bin, along with your campaign signage.

Feel free to contact Environmental Programs Manager Sona Kalapura ([skalapura@citymb.info](mailto:skalapura@citymb.info)) if you have any questions.



### Los Angeles County General Voter Information

To view your sample ballot, find your polling place and/or verify your voter registration status, go to:

<http://www.lavote.net>

**FOR  
MEMBER OF THE CITY COUNCIL**

**BILL VICTOR**

Occupation: Attorney

I purchased MB property in 1980 for my parents. I became a resident of MB and later lived elsewhere. I plan retirement in MB where I reside at this time.

In 1980 MB population was close to today's but the City staff was less than one third. MB staff is much too large; the expenses are out of control with numerous annual compensations in excess of \$250,000, spiraling pensions, perks, consultant costs and huge legal expenses. City water, sewer and assessment bills are used to support many expenses which easily can be avoided.

I have not been elected to any office since elected class secretary-treasurer for each of three years before graduating from Brown University. My campaign will not be the expensive type you have witnessed but will exhibit how carefully I'll spend your City funds.

As attorney for national and global business entities I've helped clients exercise sound fiscal judgment while providing high quality products/services. I'll spend the city money as if it were mine because it is ours, and would exercise such care for our citizens. Vote for Victor for shorter Council meetings, smaller tax, water bills, continued excellent senior's programs and small town ambience.

/s/ Bill Victor

**FOR  
MEMBER OF THE CITY COUNCIL**

**AMY HOWORTH**

Age: 50

Occupation: Councilmember

I've lived in Manhattan Beach for 17 years; 12 years serving as an elected official. I served on the MBUSD School Board for 8 years before being elected to City Council. My two sons attended our excellent public schools. I love this town and have dedicated myself to helping my neighbors and residents.

During my four years on council, I championed our small businesses downtown, spearheaded a new and relevant joint use agreement between the city and the school district, and passed policies that protected our beaches and waters.

My future focus will be on public safety, our aging facilities, fiscal health, and empowering and engaging our residents.

Prior to my life in Manhattan Beach, I was a professional photo editor and served as the founding photo editor for Wired Magazine from 1993-1995.

Manhattan Beach is very special. From its natural beauty to its involved residents, there is no other place like it. I am very grateful that the residents have already put their confidence in me three times to represent them. I am respectfully asking once more.

I ask for your vote on March 3rd, 2015.

Thank You,

Amy Howorth [www.amyhoworth.com](http://www.amyhoworth.com)  
Amy.Howorth@verizon.net 310-200-2752

/s/ Amy Howorth

**FOR  
MEMBER OF THE CITY COUNCIL**

**DAVID LESSER**

Age: 54

Occupation: Councilmember / Attorney

Thank you for allowing me to serve as your Councilmember since 2011 and Mayor in 2013. My family and I have lived in Manhattan Beach for 20 years and serving on Council is a privilege.

Selected accomplishments:

**Fiscal Responsibility:** Insisted on responsible spending and the only Councilmember to oppose the recent plan to add new senior staff positions.

**Electric Utilities:** Led the successful effort to demand that SCE upgrade its aging electric infrastructure to prevent blackouts.

**New Library:** Co-led negotiations with County officials to build our new public library.

**Schools:** Supported the Shared Use Agreement with MBUSD to benefit our schools and community.

**Public Safety:** Supported increased MBPD crime prevention.

**Open Government:** Sought to improve public access and engagement.

**Environment:** Supported initiatives protecting our beaches and environment.

There is much more I hope to accomplish such as partnering with MBUSD to build a new community pool and addressing construction impacts. Most of all I want to continue helping residents, asking tough questions as an independent voice, and protecting our City for future generations.

I am honored to be endorsed by many residents including 10 former Mayors and ask for your vote March 3rd.

Please see [www.davidlesser4mb.com](http://www.davidlesser4mb.com) or call me at (310) 937-1515.

/s/ David Lesser

# Vote-by-Mail!

See Back Cover for Application

It's Easy!

It's Convenient!

It's Weatherproof!





# Detach this stub before mailing back Vote-by-Mail Application

Detach Here



Detach Here

LIZA TAMURA CITY CLERK  
CITY OF MANHATTAN BEACH  
1400 HIGHLAND AVENUE  
MANHATTAN BEACH CA 90266-4728



Place a  
First Class  
Stamp  
Here



DID YOU SIGN YOUR APPLICATION AND  
PRINT YOUR RESIDENCE ADDRESS  
ABOVE YOUR SIGNATURE?

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FROM:

Detach Here



Detach Here

## NOTICE TO THE PHYSICALLY HANDICAPPED VOTER:



If the polling place is not accessible to the physically handicapped voter, such voter is entitled to vote in one of the following ways:

1. A precinct board member shall take a regular ballot to the physically handicapped person at a place as near as possible to the polling place and which is accessible to such person, qualify that person to vote, and return the voted ballot to the polling place;
2. If it is impractical to vote a regular ballot outside the polling place, please use the attached application and apply for a Vote-by-Mail ballot.

LIZA TAMURA CITY CLERK  
1400 HIGHLAND AVENUE  
MANHATTAN BEACH CA 90266-4728  
310/ 802-5056 PHONE  
310/ 802-5051 FAX



PRSRT STD  
U.S. POSTAGE  
**PAID**  
Permit No. 15  
Santa Ana, CA

BT  
**19-410**

Detach Here



Detach Here

POLLING PLACE or Drop your Vote-by-Mail ballot off here



**APPLICATION TO "VOTE-BY-MAIL"**

**CITY OF MANHATTAN BEACH**

**GENERAL MUNICIPAL ELECTION - TUESDAY, MARCH 3, 2015**

To obtain a Vote-by-Mail ballot, complete the information on this form. The elections official **MUST RECEIVE** this application by **February 24, 2015**.

Print Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Residence Address: (As Registered) \_\_\_\_\_  
Number and Street City, State Zip Code

Mail My Ballot To: (If different from above) \_\_\_\_\_  
Number and Street City, State Zip Code

FOR OFFICIAL USE ONLY:	
Precinct No.	Ballot Group No.
Date Issued	Date Returned
Ballot No. (optional)	

**SIGNATURE** → \_\_\_\_\_  
Signature of Applicant (Must be signed to be processed) Date Daytime Phone No

I have not applied for a Vote-by-Mail ballot for this election by any other means. I declare under penalty of perjury under the laws of the State of California that the information I have provided on this application is true and correct.

Detach Here



Detach Here



**POLLS OPEN AT 7:00 A.M.  
AND CLOSE AT 8:00 P.M.**

**TAKE THIS SAMPLE BALLOT TO YOUR  
POLLING PLACE FOR REFERENCE**

**POLLING PLACE: Your polling place  
may have changed!**

**See above for your polling place location.**