



1400 Highland Avenue | Manhattan Beach, CA 90266 Phone (310) 802-5000 | Fax (310) 802-5051 | www.citymb.info

## **City Council Regular Meeting**

Regular Meeting Tuesday, March 1, 2016 6:00 PM City Council Chambers



Mayor Mark Burton Mayor Pro Tem Tony D'Errico Councilmember David Lesser Councilmember Amy Howorth Councilmember Wayne Powell

#### Executive Team

Mark Danaj, City Manager Quinn Barrow, City Attorney

Robert Espinosa, Fire Chief Teresia Zadroga-Haase, Human Resources Director Eve R. Irvine, Police Chief Mark Leyman, Parks & Recreation Director Bruce Moe, Finance Director Sanford Taylor, Information Technology Director Nadine Nader, Assistant City Manager Tony Olmos, Public Works Director Liza Tamura, City Clerk Marisa Lundstedt, Community Development Director

#### **MISSION STATEMENT:**

The City of Manhattan Beach is recognized for providing exemplary municipal services and contributing to the exceptional quality of life afforded to residents, businesses and visitors who enjoy living in and visiting California's safest beach community

#### MANHATTAN BEACH'S CITY COUNCIL WELCOMES YOU!

Your presence and participation contribute to good city government.

By your presence in the City Council Chambers, you are participating in the process of representative government. To encourage that participation, this agenda provides an early opportunity for public comments under "Public Comments," at which time speakers may comment on any item of interest to the public that is within the subject matter jurisdiction of the City Council, including items on the agenda. In addition, speakers may comment during any public hearing after the public hearing on that item has been opened.

Copies of staff reports or other written documentation relating to each item of business referred to on this agenda are available for review on the City's website at www.citymb.info, the Police Department located at 420 15th Street, and are also on file in the Office of the City Clerk for public inspection. Any person who has any question concerning any agenda item may call the City Clerk's office at (310) 802 5056.

In compliance with the Americans With Disabilities Act, if you need special assistance to participate in this meeting, you should contact the Office of the City Clerk at (310) 802 5056 (voice) or (310) 546 3501 (TDD). Notification 36 hours prior to the meeting will enable the City to make reasonable arrangements to assure accessibility to this meeting. The City also provides closed captioning of all its Regular City Council Meetings for the hearing impaired.

#### BELOW ARE THE AGENDA ITEMS TO BE CONSIDERED. THE RECOMMENDED COUNCIL ACTION IS LISTED IMMEDIATELY AFTER THE TITLE OF EACH ITEM IN BOLD CAPITAL LETTERS.

#### A. PLEDGE TO THE FLAG

Ronald Clinton, Mira Costa High School

#### B. ROLL CALL

#### C. CEREMONIAL CALENDAR

- 1.
   Presentation of the Distinguished Service Award to Jan Dennis, Russ
   16-0097

   Lesser and Charlotte Lesser for their Dedication and Contribution to the
   City of Manhattan Beach.

   PRESENT
- Presentation of a Plaque Recognizing Pat Barrera for his 25 Years in Employment Law and his Contributions to the Community.
   PRESENT

16-0090

#### D. CERTIFICATION OF MEETING NOTICE AND AGENDA POSTING

*I, Liza Tamura, City Clerk of the City of Manhattan Beach, California, state under penalty of perjury that this notice/agenda was posted on Wednesday, February 24, 2016, on the City's Website and on the bulletin boards of City Hall, Joslyn Community Center and Manhattan Heights.* 

#### E. APPROVAL OF AGENDA AND WAIVER OF FULL READING OF ORDINANCES

By motion of the City Council this is the time to notify the public of any changes to the agenda and/or rearrange the order of the agenda.

#### F. CITY COUNCIL AND COMMUNITY ORGANIZATION ANNOUNCEMENTS OF UPCOMING EVENTS (1 MINUTE PER PERSON)

City Councilmembers and community organization representatives may inform the public about upcoming events.

#### G. CITY MANAGER REPORT

#### H. CITY ATTORNEY REPORT

#### I. MAYOR'S REPORT ON MEETING MANAGEMENT

#### J. PUBLIC COMMENTS (2 MINUTES PER PERSON FOR ONE ITEM, A MAXIMUM OF 5 MINUTES IF A SPEAKER WANTS TO COMMENT ON MORE THAN ONE ITEM)

THIS IS YOUR OPPORTUNITY TO COMMENT ON ANY ITEM ON THE AGENDA THAT IS NOT A PUBLIC HEARING, AS WELL AS ANY ITEM THAT IS WITHIN THE SUBJECT MATTER JURISDICTION OF THE CITY COUNCIL. The Mayor may determine whether an item is within the subject matter jurisdiction of the City Council. While all comments are welcome, the Brown Act does not allow City Council to take action on any item not on the Agenda. Please complete the "Request to Address the City Council" card by filling out your name, city of residence, the item(s) you would like to offer public comment, and returning it to the City Clerk.

#### K. PLANNING COMMISSION QUASI-JUDICIAL DECISIONS (RECEIVE AND FILE)

This is an opportunity for a Councilmember to submit a written request that the City Council review the Planning Commission decision, in which case a duly noticed public hearing on the matter will be scheduled for a later date. In the absence of a written request, the matter will be received and filed by order of the chair.

The Planning Commission recently took action on the following matter(s): None.

#### L. CONSENT CALENDAR (APPROVE)

Items on the "Consent Calendar" are routine and customary business items and will be enacted with one vote. Removal of items from the Consent Calendar for individual consideration will be at a City Councilmember's discretion. In such case, the item will be heard during general business.

 Approve Final Payment in the Amount of \$114,575.64 to PALP, Inc. dba EXCEL Paving Company; Formally Accept the Downtown Crosswalk Replacement and Slurry Seal Project as Complete; Authorize the Filing of the Appropriate Notice of Completion and Release of Retention in the Amount of \$44,415.92 (Public Works Director Olmos).
 APPROVE

Attachments: Budget and Expenditures

16-0066

4.	Approve Task Order No. 2 with AndersonPenna Partners, Inc. in the Amount of \$173,925 for Construction Management and Inspection Services for the Strand Stairs Rehabilitation Project (Public Works Director Olmos). APPROVE		<u>16-0079</u>
	<u>Attachments:</u>	AndersonPenna Partners, Inc. Proposal	
		Civil Source, Inc. Proposal	
		Psomas Proposal	
<ol> <li>Financial Report: Schedule of Demands: Febru ACCEPT REPORT AND DEM</li> </ol>		uary 4, 2016 (Finance Director Moe). MANDS	<u>16-0027</u>
	<u>Attachments:</u>	Schedule of Demands for February 4, 2016	
6.	City Council Minutes:16This Item Contains Minutes of the Following City Council MeetingsPresented for Approval:a) City Council Regular Meeting Minutes of February 2, 2016(Continued from the February 16, 2016 City Council Regular Meeting)APPROVEb) City Council Regular Meeting Minutes of February 16, 2016(City Clerk Tamura).APPROVE		<u>16-0091</u>
	<u>Attachments:</u>	City Council Regular Meeting Minutes of February 2, 2016	
		City Council Regular Meeting Minutes of February 16, 2016	

### M. PUBLIC HEARINGS (2 MINUTES PER PERSON)

N. OLD B	USINESS
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 Consider Resolution No. 16-0015 for a Coastal Development Permit to Change the Use of a Portion of the Existing Comfort Station Changing Areas to Storage (Parks and Recreation Director Leyman).
 ADOPT RESOLUTION NO. 16-0015

<u>chments:</u> <u>Resolution No. 16-0015</u> Comfort Station Changing Area Rendering

8. Approve Plans and Specifications for the Pier Comfort Station CON 16-0009 Rehabilitation Project; Award Pier Comfort Station Rehabilitation Project to Monet Construction, Inc. in the Amount of \$519,853 and Authorize the City Manager to Approve Additional Work in an Amount Not-to-Exceed \$77,978 (Public Works Director Olmos). APPROVE Budget and Expenditures Summary Attachments: **Bid Results Construction Contract** CON 16-0008 9. Approve Plans and Specifications; Award Parking Structure Lot #2 Rehabilitation Project to Caltec Corporation in the Amount of \$630,000; and Authorize City Manager to Approve Additional Work in an Amount Not-to-Exceed \$94,500 (Public Works Director Olmos). APPROVE Attachments: **Budget and Expenditures Summary Construction Contract** 10. Approve Continued Use of Previously Approved On-Call Professional 16-0093 Service Agreement for Construction Management and Inspection Services with Psomas (Public Works Director Olmos). APPROVE 11. Fiscal Year 2015-2016 Mid-Year Budget Report: Results of Community 16-0029 Budget Priorities Workshops and FY 2016-2018 Budget Principles and Policies (Finance Director Moe). **RECEIVE REPORT; DISCUSS AND PROVIDE DIRECTION** Attachments: Fiscal Year 2015-2016 General Fund Mid-Year Results Fiscal Year 2015-2016 Mid Year Budget Review/Community Meetings PowerPc **Open City Hall Results Report** 

Current Adopted Budget Policies

#### O. NEW BUSINESS

 12.
 Review Conceptual Roundhouse Aquarium Design (Public Works
 16-0080

 Director Olmos).
 REVIEW AND PROVIDE DIRECTION

Attachments: Conceptual Design

Draft Term Sheet

# P. CITY COUNCIL REPORTS, OTHER COUNCIL BUSINESS, AND COMMITTEE AND TRAVEL REPORTS

#### Q. FORECAST AGENDA AND FUTURE DISCUSSION ITEMS

13. Agenda Forecast (City Clerk Tamura). DISCUSS AND PROVIDE DIRECTION 16-0092

Attachments: February 24, 2016 Agenda Forecast

#### R. INFORMATIONAL ITEMS

This section is for items that do not require City Council action.

#### S. CLOSED SESSION

#### T. ADJOURNMENT

#### **U. FUTURE MEETINGS**

#### **CITY COUNCIL MEETINGS**

March 15, 2016 – Tuesday -- 6:00 PM - City Council Meeting March 29, 2016 - Tuesday - 6:00 PM - Joint City Council/Planning Commissions Meeting (Mansionization) April 5, 2016 – Tuesday -- 6:00 PM - City Council Meeting April 19, 2016 – Tuesday -- 6:00 PM - City Council Meeting/Reorganization April 26, 2016 - Tuesday --5:00 PM - City Council Boards and Commission Interviews (Tentative) May 3, 2016 – Tuesday -- 6:00 PM - City Council Meeting May 5, 2016 – Thursday -- Time TBD - Budget Study Session #1 May 10, 2016 – Tuesday -- Time TBD - Budget Study Session #2 May 12, 2016 – Thursday -- Time TBD - Budget Study Session #3 (Tentative) May 17, 2016 – Tuesday -- 6:00 PM - City Council Meeting May 19. 2016 – Thursday -- Time TBD - Budget Study Session #4 (Tentative) June 7, 2016 – Tuesday -- 6:00 PM - City Council Meeting June 21, 2016 – Tuesday -- 6:00 PM - City Council Meeting July 5, 2016 – Tuesday -- 6:00 PM - City Council Meeting July 19, 2016 - Tuesday -- 6:00 PM - City Council Meeting Aug. 2, 2016 – Tuesday -- 6:00 PM - City Council Meeting Aug. 16, 2016 - Tuesday -- 6:00 PM - City Council Meeting Sep. 6, 2016 - Tuesday -- 6:00 PM - City Council Meeting Sep. 20, 2016 - Tuesday -- 6:00 PM - City Council Meeting

#### **BOARDS, COMMISSIONS AND COMMITTEE MEETINGS**

March 8, 2016 – Tuesday – 6:00 PM – Cultural Arts Commission Meeting March 9, 2016 – Wednesday – 6:30 PM – Planning Commission Meeting March 14, 2016 – Monday – 6:30 PM – Library Commission Meeting March 23, 2016 – Wednesday – 6:30 PM – Planning Commission Meeting March 24, 2016 – Thursday – 6:30 PM - Parking & Public Improvements Commission Meeting March 28. 2016 – Monday – 6:30 PM – Parks and Recreation Commission Meeting April 11, 2016 – Monday – 6:30 PM – Library Commission Meeting April 12, 2016 – Tuesday – 6:00 PM – Cultural Arts Commission Meeting April 13, 2016 – Wednesday – 6:30 PM – Planning Commission Meeting April 25, 2016 – Monday – 6:30 PM – Parks and Recreation Commission Meeting April 27, 2016 – Wednesday – 6:30 PM – Planning Commission Meeting April 28, 2016 – Thursday – 6:30 PM - Parking & Public Improvements Commission Meeting May 9, 2016 – Monday – 6:30 PM – Library Commission Meeting May 10, 2016 – Tuesday – 6:00 PM – Cultural Arts Commission Meeting May 11, 2016 – Wednesday – 6:30 PM – Planning Commission Meeting May 23, 2016 – Monday – 6:30 PM – Parks and Recreation Commission Meeting May 25, 2016 – Wednesday – 6:30 PM – Planning Commission Meeting May 26, 2016 – Thursday – 6:30 PM - Parking & Public Improvements Commission Meeting June 16, 2016 -- Thursday -- 8:30 AM -- Finance Subcommittee Meeting September 15, 2016 -- Thursday -- 8:30 AM -- Finance Subcommittee Meeting December 8, 2016 -- Thursday -- 8:30 AM -- Finance Subcommittee Meeting

#### **V. CITY OFFICES CLOSED**

#### CITY HOLIDAYS:

Nov. 11, 2015 – Wednesday – Veterans Day Nov. 26-27, 2015 – Thursday & Friday – Thanksgiving Holiday Dec. 25, 2015 – Friday – Christmas Day Jan. 1, 2016 – Friday – New Years Day Jan. 18, 2016 – Monday – New Years Day Feb. 15, 2016 - Monday – Martin Luther King Day Feb. 15, 2016 - Monday – Presidents Day May 30, 2016 – Monday – Memorial Day Jul. 4, 2016 - Monday – Independence Day Sep. 5, 2016 - Monday – Labor Day Oct. 10, 2016 – Monday – Columbus Day Nov. 11, 2016 – Friday – Veterans Day Nov. 24-25, 2016 - Thursday & Friday - Thanksgiving Holiday Dec. 26, 2016 - Monday - Christmas Day

#### **CITY OFFICES CLOSED ON FOLLOWING ALTERNATIVE FRIDAYS:**

April 1, 2016 - Friday April 15, 2016 - Friday April 29, 2016 - Friday May 13, 2016 - Friday May 27, 2016 - Friday June 10, 2016 - Friday June 24, 2016 - Friday July 8, 2016- Friday July 22, 2016 - Friday Aug. 5, 2016 - Friday Aug. 19, 2016 - Friday Sep. 2, 2016 - Friday Sep. 16, 2016 - Friday Sep. 30, 2016 - Friday Oct. 14, 2016- Friday Oct. 28, 2016 - Friday Nov. 11, 2016 - Friday Nov. 23, 2016 - Friday Dec. 9, 2016 - Friday Dec. 23, 2016- Friday