

## City Council Adjourned Regular Meeting

**Budget Study Session #2**

**Tuesday, May 30, 2017**

**6:00 PM**

**City Council Chambers**



**Mayor David J. Lesser**  
**Mayor Pro Tem Amy Howorth**  
**Councilmember Steve Napolitano**  
**Councilmember Nancy Hersman**  
**Councilmember Richard Montgomery**

Executive Team

Mark Danaj, City Manager  
Quinn Barrow, City Attorney

Robert Espinosa, Fire Chief  
Teresia Zadroga-Haase, Human Resources Director  
Eve R. Irvine, Police Chief  
Stephanie Katsouleas, Public Works Director  
Mark Leyman, Parks & Recreation Director

Nadine Nader, Assistant City Manager  
Anne McIntosh, Community Development Director  
Bruce Moe, Finance Director  
Liza Tamura, City Clerk  
Sanford Taylor, Information Technology Director

### **MISSION STATEMENT:**

**The City of Manhattan Beach is recognized for providing exemplary municipal services and contributing to the exceptional quality of life afforded to residents, businesses and visitors who enjoy living in and visiting California's safest beach community**

**MANHATTAN BEACH'S CITY COUNCIL WELCOMES YOU!**

*Your presence and participation contribute to good city government.*

*By your presence in the City Council Chambers, you are participating in the process of representative government. To encourage that participation, this agenda provides an early opportunity for public comments under "Public Comments," at which time speakers may comment on any matter within the subject matter jurisdiction of the City Council, including items on the agenda.*

*Copies of staff reports or other written documentation relating to each item of business referred to on this agenda are available for review on the City's website at [www.citymb.info](http://www.citymb.info), the Police Department located at 420 15th Street, and are also on file in the Office of the City Clerk for public inspection. Any person who has any question concerning any agenda item may call the City Clerk's office at (310) 802 5056.*

*In compliance with the Americans With Disabilities Act, if you need special assistance to participate in this meeting, you should contact the Office of the City Clerk at (310) 802 5056 (voice) or (310) 546 3501 (TDD). The City also provides closed captioning of all its Regular City Council Meetings for the hearing impaired.*

**CERTIFICATION OF MEETING NOTICE AND AGENDA POSTING**

*I, Liza Tamura, City Clerk of the City of Manhattan Beach, California, state under penalty of perjury that this notice/agenda was posted on Wednesday, May 24, 2017, on the City's Website and on the bulletin boards of City Hall, Joslyn Community Center and Manhattan Heights.*

**BELOW ARE THE AGENDA ITEMS TO BE CONSIDERED.****A. CALL MEETING TO ORDER****B. PLEDGE TO THE FLAG****C. ROLL CALL****D. PUBLIC COMMENTS (3 MINUTES PER PERSON PER ITEM)**

*Speakers may provide public comments on any matter that is within the subject matter jurisdiction of the City Council, including items on the agenda. The Mayor may determine whether an item is within the subject matter jurisdiction of the City Council. While all comments are welcome, the Brown Act does not allow City Council to take action on any item not on the agenda. Each speaker may speak for up to 3 minutes.*

*Please complete the "Request to Address the City Council" card by filling out your name, city of residence, the item(s) you would like to offer public comment, and returning it to the City Clerk.*

**E. OLD BUSINESS**

1. Presentation of the Proposed 5-Year Capital Improvement Program (CIP) for FY 2017-2018 Through FY 2021-2022 (Public Works Director Katsouleas). [17-0244](#)

**RECEIVE REPORT; DISCUSS AND PROVIDE DIRECTION**

**Attachments:** [Proposed 5-Year CIP Presented on May 4, 2017](#)  
[94 Funded and 23 Unfunded Project Summaries \(Web-Link Provided\)](#)  
[Streets and Sidewalks Projects](#)  
[Water Infrastructure Projects](#)  
[Stormwater Infrastructure Projects](#)  
[Wastewater Infrastructure Projects](#)  
[Refuse and Solid Waste Collection Projects](#)  
[City Parking Facilities Projects](#)  
[State Pier and Parking Lot Projects](#)  
[City Facilities and Building Infrastructure Projects](#)  
[PowerPoint Presentation](#)

2. Budget Study Session #2: Fiscal Year 2017-2018 Proposed Operating Budget (Finance Director Moe). [17-0245](#)

**RECEIVE REPORT; DISCUSS AND PROVIDE DIRECTION**

**Attachments:** [Budget Expenditure Reduction Options](#)  
[Revenue Enhancement Options](#)  
[City Council Work Plan Priorities - Fiscal Implications](#)  
[FY 2017-2018 Proposed Changes to Approved Budget](#)  
[Parks & Recreation Profit/Loss Estimates for FY 2017-2018](#)  
[Athletic Field Fee Comparison](#)  
[May 30th Budget Study Session PowerPoint Presentation](#)

**F. ADJOURNMENT**