



1400 Highland Avenue | Manhattan Beach, CA 90266 Phone (310) 802-5000 | FAX (310) 802-5051 | www.citymb.info

City Council Adjourned Regular Meeting

Monday, April 27, 2020 8:00 AM City Council Chambers



Mayor Richard Montgomery
Mayor Pro Tem Suzanne Hadley
Councilmember Hildy Stern
Councilmember Steve Napolitano
Councilmember Nancy Hersman

Executive Team

Bruce Moe, City Manager Quinn Barrow, City Attorney

Derrick Abell, Police Chief Steve Charelian, Finance Director Daryn Drum, Fire Chief Patrick Griffin, Interim Information Technology Director Lisa Jenkins, Human Resources Director Stephanie Katsouleas, Public Works Director Mark Leyman, Parks and Recreation Director Carrie Tai, Community Development Director Liza Tamura, City Clerk

MISSION STATEMENT:

Our mission is to provide excellent municipal services, preserve our small beach town character, and enhance the quality of life for our residents, businesses and visitors.

MANHATTAN BEACH'S CITY COUNCIL WELCOMES YOU!

Copies of staff reports or other written documentation relating to each item of business referred to on this agenda are available for review on the City's website at www.citymb.info, the Police Department located at 420 15th Street, and are also on file in the Office of the City Clerk for public inspection. Any person who has any question concerning any agenda item may call the City Clerk's office at (310) 802-5056.

Meetings are broadcast live through Manhattan Beach Local Community Cable, Channel 8 (Chapter Spectrum), Channel 35 (Frontier Communications), and live streaming via the City's website.

In compliance with the Americans With Disabilities Act, if you need special assistance to participate in this meeting, you should contact the Office of the City Clerk at (310) 802-5056 (voice) or (310) 546-3501 (TDD). The City also provides closed captioning of all its Regular City Council Meetings for the hearing impaired.

CERTIFICATION OF MEETING NOTICE AND AGENDA POSTING

I, Liza Tamura, City Clerk of the City of Manhattan Beach, California, state under penalty of perjury that this notice/agenda was posted on Thursday, April 23, 2020, on the City's Website and on the bulletin boards of City Hall, Joslyn Community Center and Manhattan Heights.

BELOW ARE THE AGENDA ITEMS TO BE CONSIDERED.

A. CALL MEETING TO ORDER

B. ROLL CALL

C. PUBLIC COMMENTS

Pursuant to Governor Newsom's Executive Order Nos. N-25-20 and N-29-20, City Council Chambers will not be open to the public.

In the interest of maintaining appropriate social distancing, the City Council encourages the public to participate by using one of the following options for public comments:

- •eComment Online, you can submit your eComments by 7:30 AM, the day of the meeting and have your comment available to City Council and the public.
- •Email your public comment to cityclerk@citymb.info by 7:30 AM, the day of the meeting and have your comment available to City Council and the public.
- •Call (310)802-5030 and leave a message by 7:30 AM, the day of the meeting.

Page 2 of 102

D. CONSENT CALENDAR

1. City Council Minutes:

20-0112

This Item Contains Minutes of the Following City Council Meeting(s):

- a) City Council Special Meeting Minutes (Closed Session) of March 13, 2020
- b) City Council Special Meeting Minutes (Closed Session) of March 16, 2020
- c) City Council Special Meeting Minutes (Closed Session) of March 17, 2020
- d) City Council Adjourned Regular Meeting Minutes (Closed Session) of March 17, 2020
- e) City Council Adjourned Regular Meeting (Closed Session) (Cancelled) of March 20, 2020 (City Clerk Tamura).

APPROVE

Attachments: City Council Special Meeting Minutes (Closed Session) of March 13,

2020

City Council Special Meeting Minutes (Closed Session) of March 16,

<u>2020</u>

City Council Special Meeting Minutes (Closed Session) of March 17,

<u>2020</u>

City Council Adjourned Regular Meeting Minutes (Closed Session) of

March 17, 2020

City Council Adjourned Regular Meeting (Closed Session) (Cancelled) of

March 20, 2020

2. Financial Reports:

20-0178

- a) Schedule of Demands April 16, 2020
- b) Investment Portfolio for the Month Ending March 31, 2020
- c) Month End Report for March 31, 2020

(Finance Director Charelian).

ACCEPT REPORTS AND DEMANDS

Attachments: Schedule of Demands for April 16, 2020

Investment Portfolio for the Month Ending March 31, 2020

Month End Report for March 31, 2020

E. GENERAL BUSINESS

- 1. City Manager Report on EOC (Emergency Operations Center).
- 2. Consider Farmers Market Proposal to Re-Open on a Limited Basis, Subject to Restrictions.

Attachments: Letter from Downtown Manhattan Beach Business and Professional

Association

Manhattan Beach Farmers Market Proposed Site Map

- 3. City Council to Consider Additional Measures to Address COVID-19.
- 4. Future Agenda Items.
- F. ADJOURNMENT



STAFF REPORT

1400 Highland Avenue | Manhattan Beach, CA 90266 Phone (310) 802-5000 | FAX (310) 802-5051 | www.citymb.info

Agenda Date: 4/27/2020

TO:

Honorable Mayor and Members of the City Council

THROUGH:

Bruce Moe, City Manager

FROM:

Liza Tamura, City Clerk Martha Alvarez, Senior Deputy City Clerk

SUBJECT:

City Council Minutes:

This Item Contains Minutes of the Following City Council Meeting(s):

- a) City Council Special Meeting Minutes (Closed Session) of March 13, 2020
- b) City Council Special Meeting Minutes (Closed Session) of March 16, 2020
- c) City Council Special Meeting Minutes (Closed Session) of March 17, 2020
- d) City Council Adjourned Regular Meeting Minutes (Closed Session) of March 17, 2020
- e) City Council Adjourned Regular Meeting (Closed Session) (Cancelled) of March 20, 2020 (City Clerk Tamura).

APPROVE

RECOMMENDATION:

The attached minutes are for City Council approval.

Additional minutes will be placed on the next agenda for City Council approval.

Attachment(s):

- 1) City Council Special Meeting Minutes (Closed Session) of March 13, 2020
- 2) City Council Special Meeting Minutes (Closed Session) of March 16, 2020
- 3) City Council Special Meeting Minutes (Closed Session) of March 17, 2020
- 4) City Council Adjourned Regular Meeting Minutes (Closed Session) of March 17, 2020
- 5) City Council Adjourned Regular Meeting (Closed Session) (Cancelled) of March 20, 2020

1400 Highland Avenue Manhattan Beach, CA 90266



Meeting Minutes - Draft

Friday, March 13, 2020 12:00 PM

CALL AND NOTICE OF A SPECIAL MEETING - CLOSED SESSION

City Council Chambers

City Council Special Meeting

Mayor Richard Montgomery
Mayor Pro Tem Suzanne Hadley
Councilmember Hildy Stern
Councilmember Steve Napolitano
Councilmember Nancy Hersman

PLEASE NOTE THAT THE CITY ARCHIVES THE VIDEO RECORDINGS OF ALL REGULAR CITY COUNCIL MEETINGS AND THE VIDEO FOR THIS MEETING IS HEREBY INCORPORATED BY THIS REFERENCE. ALSO IN SUPPORT OF MORE TRANSPARENCY AND THE AMERICANS WITH DISABILITIES ACT (ADA) COMPLIANCE, THE CITY OFFERS CLOSED CAPTIONING FOR REGULAR CITY COUNCIL MEETINGS. FOR A COMPLETE RECORD OF THIS CITY COUNCIL MEETING, GO TO:

www.citymb.info/departments/city-clerk/city-council-meetings-agendas-and-minutes

A. CALL MEETING TO ORDER

At 12:00 PM, Mayor Montgomery called the meeting to order.

B. PLEDGE TO THE FLAG

Parks and Recreation Director Mark Leyman led the Pledge of Allegiance.

C. ROLL CALL

Present 5 - Mayor Montgomery, Mayor Pro Tem Hadley, Councilmember Stern, Councilmember Napolitano and Councilmember Hersman

D. PUBLIC COMMENTS (3 MINUTES PER PERSON)

Mayor Montgomery opened the floor to public comment.

Seeing no requests to speak, Mayor Montgomery closed the floor to public comments.

E. ANNOUNCEMENT IN OPEN SESSION OF ITEMS TO BE DISCUSSED IN CLOSED SESSION

City Attorney Quinn Barrow announced the following Closed Session.

THREAT TO PUBLIC SERVICES OR FACILITIES Government Code Section 54957(a)

The City Council will conduct a closed session with the City Attorney on a matter posing a threat to the public's right of access to public services or public facilities related to COVID-19.

F. RECESS INTO CLOSED SESSION

At 12:02 PM, Mayor Montgomery announced that City Council would recess into Closed Session.

G. RECONVENE INTO OPEN SESSION

At 1:29 PM, the City Council reconvened into Open Session with all Councilmembers present.

H. CLOSED SESSION ANNOUNCEMENT IN OPEN SESSION

City Attorney Quinn Barrow announced that City Council gave the following direction on a number of measures to address the pandemic including the following:

- City Council consideration to adopt a resolution proclaiming an emergency.
- Closing City Hall to the public effective Monday morning, March 16, 2020 through April 30, 2020.
- Activating the EOC effective Saturday, March 14, 2020, at 8:00 AM.

No other reportable action was given.

A motion was made by Councilmember Hersman, seconded by Mayor Pro Tem Hadley, to adopt a resolution of the City Council of the City of Manhattan Beach, proclaiming the existense of a local emergency.

City Attorney Quinn Barrow read the title of the Resolution:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MANHATTAN BEACH PROCLAIMING THE EXISTENSE OF A LOCAL EMERGENCY.

Mayor Montgomery opened the floor to public comment.

Seeing no requests to speak, Mayor Montgomery closed the floor to public comments.

The motion carried by the following vote:

Aye: 5 - Montgomery, Hadley, Stern, Napolitano and Hersman

City Attorney Quinn Barrow announced that copies of the resolution are available to the public.

I. ADJOURNMENT

At 1:32 PM, Mayor Montgomery adjourned the meeting to a 3:00 PM, Adjourned Regular Meeting on Monday, March 16, 2020, in the City Council Chambers

| | Martha Alvarez |
|-------------|---------------------|
| | Recording Secretary |
| ATTEST: | |
| | Richard Montgomery |
| Liza Tamura | Mayor |
| City Clerk | |

1400 Highland Avenue Manhattan Beach, CA 90266



Meeting Minutes - Draft

Monday, March 16, 2020 3:00 PM

CALL AND NOTICE OF A SPECIAL MEETING - CLOSED SESSION

City Council Chambers

City Council Special Meeting

Mayor Richard Montgomery Mayor Pro Tem Suzanne Hadley Councilmember Hildy Stern Councilmember Steve Napolitano Councilmember Nancy Hersman PLEASE NOTE THAT THE CITY ARCHIVES THE VIDEO RECORDINGS OF ALL REGULAR CITY COUNCIL MEETINGS AND THE VIDEO FOR THIS MEETING IS HEREBY INCORPORATED BY THIS REFERENCE. ALSO IN SUPPORT OF MORE TRANSPARENCY AND THE AMERICANS WITH DISABILITIES ACT (ADA) COMPLIANCE, THE CITY OFFERS CLOSED CAPTIONING FOR REGULAR CITY COUNCIL MEETINGS. FOR A COMPLETE RECORD OF THIS CITY COUNCIL MEETING, GO TO:

www.citymb.info/departments/city-clerk/city-council-meetings-agendas-and-minutes

A. CALL MEETING TO ORDER

At 3:00 PM, Mayor Pro Tem Hadley called the meeting to order.

B. PLEDGE TO THE FLAG

Senior Management Analyst George Gabriel led the Pledge of Allegiance.

C. ROLL CALL

Present 5 - Mayor Montgomery, Mayor Pro Tem Hadley,
Councilmember Stern, Councilmember Napolitano and
Councilmember Hersman

Teleconference by Mayor Montgomery and Councilmember Hersman.

D. PUBLIC COMMENTS (3 MINUTES PER PERSON)

Mayor Pro Tem Hadley opened the floor to public comment.

Seeing no requests to speak, Mayor Pro Tem Hadley closed the floor to public comments.

E. ANNOUNCEMENT IN OPEN SESSION OF ITEMS TO BE DISCUSSED IN CLOSED SESSION

City Attorney Quinn Barrow announced the following Closed Session.

THREAT TO PUBLIC SERVICES OR FACILITIES Government Code Section 54957(a)

The City Council will conduct a closed session with the City Attorney on a matter posing a threat to the public's right of access to public services or public facilities related to COVID-19.

F. RECESS INTO CLOSED SESSION

At 3:03 PM, Mayor Pro Tem Hadley announced that City Council would recess into Closed Session.

G. RECONVENE INTO OPEN SESSION

At 4:11 PM, the City Council reconvened into Open Session.

H. CLOSED SESSION ANNOUNCEMENT IN OPEN SESSION

City Attorney Quinn Barrow announced that the City Council gave direction and this Special Meeting is continued until 4:00 PM, on March 17, 2020.

I. ADJOURNMENT

At 4:12 PM, Mayor Pro Tem Hadley adjourned the meeting until March17, 2020, at 4:00 PM.

| Martha Alvarez Recording Secretary |
|------------------------------------|
| Suzanne Hadley |
| Mayor Pro Tem |
| |
| |
| |

1400 Highland Avenue Manhattan Beach, CA 90266



Meeting Minutes - Draft

Tuesday, March 17, 2020

4:00 PM

CALL AND NOTICE OF A SPECIAL MEETING - CLOSED SESSION

City Council Chambers

City Council Special Meeting

Mayor Richard Montgomery
Mayor Pro Tem Suzanne Hadley
Councilmember Hildy Stern
Councilmember Steve Napolitano
Councilmember Nancy Hersman

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www.citymb.info/departments/city-clerk/city-council-meetings-agendas-and-minutes

A. CALL MEETING TO ORDER

At 4:00 PM, Mayor Montgomery called the meeting to order.

B. PLEDGE TO THE FLAG

Management Services, Senior Deputy City Clerk Martha Alvarez led the Pledge of Allegiance.

C. ROLL CALL

Present 5 - Mayor Montgomery, Mayor Pro Tem Hadley,
Councilmember Stern, Councilmember Napolitano and
Councilmember Hersman

Teleconference by Mayor Montgomery and Councilmember Hersman.

D. PUBLIC COMMENTS (3 MINUTES PER PERSON)

Mayor Montgomery opened the floor to public comment.

Seeing no requests to speak, Mayor Montgomery closed the floor to public comments.

Senior Deputy City Clerk Martha Alvarez confirmed that there were no public comments via teleconference or in person at the Police/Fire Conference Room.

E. ANNOUNCEMENT IN OPEN SESSION OF ITEMS TO BE DISCUSSED IN CLOSED SESSION

City Attorney Quinn Barrow announced the following Closed Session.

THREAT TO PUBLIC SERVICES OR FACILITIES Government Code Section 54957(a)

The City Council will conduct a closed session with the City Attorney on a matter posing a threat to the public's right of access to public services or public facilities related to COVID-19.

F. RECESS INTO CLOSED SESSION

At 4:04 PM, Mayor Montgomery announced that City Council would recess into Closed Session.

G. RECONVENE INTO OPEN SESSION

At 5:00 PM, the City Council reconvened into Open Session.

H. CLOSED SESSION ANNOUNCEMENT IN OPEN SESSION

City Attorney Quinn Barrow announced that the City Council gave direction and will be considering some additional ordinances at the City Council Regular Meeting on March 17, 2020 at 6:00 PM.

I. ADJOURNMENT

At 5:02 PM, Mayor Montgomery adjourned the meeting.

| | Martha Alvarez Recording Secretary |
|-------------|------------------------------------|
| | Richard Montgomery |
| | Mayor |
| ATTEST: | |
| Liza Tamura | |
| City Clerk | |

1400 Highland Avenue Manhattan Beach, CA 90266



Meeting Minutes - Draft

Tuesday, March 17, 2020 5:00 PM

Closed Session

City Council Chambers

City Council Adjourned Regular Meeting

Mayor Richard Montgomery
Mayor Pro Tem Suzanne Hadley
Councilmember Hildy Stern
Councilmember Steve Napolitano
Councilmember Nancy Hersman

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A. CALL MEETING TO ORDER

At 5:00 PM, Mayor Montgomery called the meeting to order.

B. PLEDGE TO THE FLAG

None.

C. ROLL CALL

Present 5 - Mayor Montgomery, Councilmember Hadley, Mayor Pro Tem Stern, Councilmember Napolitano and Councilmember Hersman

Teleconference by Mayor Montgomery and Councilmember Hersman.

D. PUBLIC COMMENTS (3 MINUTES PER PERSON)

Mayor Montgomery opened the floor to public comment.

Seeing no requests to speak, Mayor Montgomery closed the floor to public comments.

E. ANNOUNCEMENT IN OPEN SESSION OF ITEMS TO BE DISCUSSED IN CLOSED SESSION

City Attorney Quinn Barrow announced the following Closed Session.

CONFERENCE WITH LEGAL COUNSEL (EXISTING LITIGATION) (Government Code Section 54956.9(d)(1))

Name of Case: Margaret Miles v City of Manhattan Beach

Los Angeles County Superior Court

Case No: BC685093

Name of Case: John F. Farrace v City of Manhattan Beach,

Richard Michael Woods

Los Angeles Superior Court

Case No: 19STCV22056

Number of Cases: 2

F. RECESS INTO CLOSED SESSION

At 5:02 PM, Mayor Montgomery announced that City Council would recess into Closed Session.

G. RECONVENE INTO OPEN SESSION

At 5:33 PM, the City Council reconvened into Open Session.

H. CLOSED SESSION ANNOUNCEMENT IN OPEN SESSION

City Manager Bruce Moe announced the following:

City Council gave direction on Margaret Miles v City of Manhattan Beach case by a 5-0 vote to Special Counsel.

City Council gave direction on John F. Farrace v City of Manhattan Beach case by a 4-1 vote (Nay vote by Councilmember Hersman), to Special Counsel.

There was no other reportable action taken.

I. ADJOURNMENT

At 5:34 PM Mayor Montgomery adjourned the meeting.

| | Martha Alvare |
|-------------|-----------------------------|
| | Recording Secretary |
| | |
| | Richard Montgomery Mayor |
| | |
| ST: | |
| | |
| Liza Tamura | |
| Clerk | |

1400 Highland Avenue Manhattan Beach, CA 90266



Meeting Minutes - Draft

Friday, March 20, 2020 3:00 PM

Closed Session and Open Session
City Council Chambers

City Council Adjourned Regular Meeting

Mayor Richard Montgomery
Mayor Pro Tem Suzanne Hadley
Councilmember Hildy Stern
Councilmember Steve Napolitano
Councilmember Nancy Hersman

The City Council Adjourned Regular Meeting of March 20, 2020, was cancelled.



STAFF REPORT

1400 Highland Avenue | Manhattan Beach, CA 90266 Phone (310) 802-5000 | FAX (310) 802-5051 | www.citymb.info

Agenda Date: 4/27/2020

TO:

Honorable Mayor and Members of the City Council

THROUGH:

Bruce Moe, City Manager

FROM:

Steve S. Charelian, Finance Director Henry Mitzner, Controller Julie Bondarchuk, Senior Accountant

SUBJECT:

Financial Reports:

- a) Schedule of Demands April 16, 2020
- b) Investment Portfolio for the Month Ending March 31, 2020
- c) Month End Report for March 31, 2020

(Finance Director Charelian).

ACCEPT REPORTS AND DEMANDS

RECOMMENDATION:

Staff recommends that the City Council accept the attached reports and demands.

FISCAL IMPLICATIONS:

The financial reports included herein are designed to communicate fiscal activity based upon adopted and approved budget appropriations. No further action of a fiscal nature is requested as part of this report.

The total value of the warrant register for April 16, 2020 is \$3,083,917.13.

BACKGROUND:

Finance staff prepares a variety of financial reports for City Council and the Finance Subcommittee. A brief discussion of the attached report follows.

DISCUSSION:

Schedule of Demands:

Every two weeks, staff prepares a comprehensive listing of all disbursements with staff

File Number: 20-0178

certification that the expenditure transactions listed have been reviewed and are within budgeted appropriations.

Investment Portfolio:

Detailed Investment reports are provided to the Finance Subcommittee with summary reporting to City Council. The month end portfolio includes a certification by the Finance Director that all investments comply with established Investment Policies (or with Finance Subcommittee approved exceptions), and there is sufficient liquidity to support projected expenditures.

Month End Report:

This package includes summary level financial information for the month ending March 31, 2020. This report marks the ninth month of Fiscal Year 2019-2020 and reflects the annual budget adopted by City Council.

The report provides monthly and year-to-date activity for all funds and departments presenting a snapshot of budget performance. A report highlighting the performance of key revenue sources is also included.

PUBLIC OUTREACH:

After analysis, staff determined that public outreach was not required for this issue.

ENVIRONMENTAL REVIEW:

The City has reviewed the proposed activity for compliance with the California Environmental Quality Act (CEQA) and has determined that the activity is not a "Project" as defined under Section 15378 of the State CEQA Guidelines; therefore, pursuant to Section 15060(c)(3) of the State CEQA Guidelines the activity is not subject to CEQA. Thus, no environmental review is necessary.

LEGAL REVIEW:

The City Attorney has reviewed this report and determined that no additional legal analysis is necessary.

ATTACHMENTS:

- 1. Schedule of Demands for April 16, 2020
- 2. Investment Portfolio for the Month Ending March 31, 2020
- 3. Month End Report for March 31, 2020



Schedule of Demands April 16, 2020

CITY OF MANHATTAN BEACH

WARRANT REGISTER

WARRANT(S) WR 22A DATED: 04/16/2020

I HEREBY CERTIFY THAT THE CLAIMS OR DEMANDS COVERED BY THE ABOVE WARRANT(S) IN THE AMOUNT OF \$3,083,917.13 HAVE BEEN REVIEWED AND THAT SAID CLAIMS OR DEMANDS ARE ACCURATE, ARE IN CONFORMANCE WITH THE ADOPTED BUDGET, AND THAT THE FUNDS ARE AVAILABLE THEREOF.

FINANCE DIRECTOR

THIS 27TH DAY OF APRIL

CITY MANAGER

WARRANT REGISTER(S) **WR 22A**

| | TOTAL WARRAN | NTS | 3 083 917 13 |
|------------|-------------------------------------|-----|----------------------------|
| PAYROLL | PE 04/10/2020 | PY | 884,298.22 |
| VOIDS | | 22A | - |
| PREPAID WI | RES / MANUAL CKS SUBTOTAL WARRAN | 22A | 504,285.21 2,199,618.91 |
| WARRANT(S | 5) | 22A | 1,695,333.70 |

| ₽.₹/ | :52:08PM 16/2020 | | | CITY OF MANHATTA WARRANT REG | | |
|-------------------------------|---------------------|-----------|------|---------------------------------|---|--------------|
| Indil A | ARRANT BATCH NU | JMBER: | | | | |
| Council Adjourned 27, 2020 | CHECK NO. | DATE | ТҮРЕ | PAYEE NAME | PAYMENT DESCRIPTION | CHECK AMOUNT |
| hed | 904202020 | 4/20/2020 | T | UNION BANK | F.I.T./MEDICARE/S.I.T. | 238,942.94 |
| Regi | 904212020 BTOTAL | 4/21/2020 | T | PUBLIC EMPLOYEES' | PENSION SAFETY - CLASSIC: PAYMENT | 265,342.27 |
| uaşu | BTOTAL | | | | | 504,285.21 |
| Meeting | 542040 | 4/16/2020 | N | ACCOUNTING PRINCIPALS INC | CONTRACT SERVICES | 7,332.85 |
| ing | 542041 | 4/16/2020 | N | ADLERHORST INTERNATIONAL LLC | SOUTH BAY K-9 UPDATE/MAINTENANCE TRAIN | 350.00 |
| | 542042 | 4/16/2020 | N | ADVANCED IMAGING STRATEGIES | 5YR MULTIFUNCTION COPIERS & PRINTERS AG | 20,111.76 |
| | 542043 | 4/16/2020 | N | ALBERT GROVER AND ASSOCIATES | SEPULVEDA BLVD. & 9TH STREET INSPECTION | 9,065.00 |
| | 542044 | 4/16/2020 | N | ALL CITY MANAGEMENT SVCS | CROSSING GUARD SERVICES CONTRACT | 9,694.85 |
| | 542045 | 4/16/2020 | N | ARAKELIAN ENTERPRISES INC | STREET SWEEPING AND PRESSURE WASHING S | 55,559.76 |
| | 542046 | 4/16/2020 | N | AT&T MOBILITY | CELLULAR CHARGES | 4,447.84 |
| | 542047 | 4/16/2020 | N | AUTODESK INC | AUTOCAD | 4,345.00 |
| | 542048 | 4/16/2020 | N | BARTEL ASSOCIATES LLC | ACTUARIAL CONSULTING SERVICES | 3,015.00 |
| | 542049 | 4/16/2020 | N | BIG BELLY SOLAR LLC | BIG BELLY BAGS - YEAR 2 | 2,032.83 |
| | 542050 | 4/16/2020 | N | CA DEPT OF TAX AND FEE ADMIN | USE TAX-3RD QTR FY 2020 | 1,613.00 |
| | 542051 | 4/16/2020 | N | CA TEAMSTERS LOCAL 911 | DUES (MISC): PAYMENT | 6,578.83 |
| | 542052 | 4/16/2020 | N | CA WATER SERVICE COMPANY | WATER SERVICE | 140.71 |
| | 542053 | 4/16/2020 | N | CALPERS | PERS ADMIN FEE | 1,797.34 |
| | 542054 | 4/16/2020 | N | CCS LOS ANGELES JANITORIAL INC | THREE-YEAR JANITORIAL CONTRACT SERVICE | 47,184.75 |
| | 542055 | 4/16/2020 | N | CELLCO PARTNERSHIP | MOBILE CONNECTION | 353.10 |
| | 542056 | 4/16/2020 | N | ASHLEY CHEDWICK | BUSINESS LICENSE REFUND | 34.36 |
| П | 542057 | 4/16/2020 | N | CLINICAL LAB OF SAN BERNARDINO | WATER QUALITY TESTING SERVICES | 799.00 |
| 'age | 542058 | 4/16/2020 | N | CMB RISK MGMT LIABILITY | MONTHLY DISBURSAL LIAB ACCOUNT | 115,355.81 |
| Page 29 of | 542059 | 4/16/2020 | N | CMB RISK MGMT WORKERS COMP | MONTHLY DISBURSAL W/C ACCOUNT | 220,468.50 |

| 252:08PM 6/2020 RRANT BATCH N CHECK NO. 542060 | | | CITY OF MANHATTA WARRANT REGI | | |
|--|-----------|------|----------------------------------|---|--------------|
| RRANT BATCH N | UMBER: | | | | |
| CHECK NO. | DATE | ТҮРЕ | PAYEE NAME | PAYMENT DESCRIPTION | CHECK AMOUNT |
| 542060 | 4/16/2020 | N | COURTESY CHEVROLET CENTER INC | CHEVROLET TAHOE PPV V# 345 | 39,787.12 |
| 542061 | 4/16/2020 | N | JOHN W CROOKSTON | REFUND | 150.00 |
| 542062 | 4/16/2020 | N | DOWNTOWN MB BUS & PROF ASSN | WELLNESS SERVICES | 300.00 |
| 542063 | 4/16/2020 | N | EASY READER INC | ADVERTISING | 1,150.00 |
| 542064 | 4/16/2020 | N | ELEVATORS ETC LP | ELEVATOR AND ESCALATOR MAINTENANCE | 3,222.50 |
| 542065 | 4/16/2020 | N | GWEN ENG | DUES (MGMT CONF): PAYMENT | 110.00 |
| 542066 | 4/16/2020 | N | FRONTIER CALIFORNIA INC | TELEPHONE SERVICE | 22,894.10 |
| 542067 | 4/16/2020 | N | FRONTIER CALIFORNIA INC | CABLE SERVICE | 374.76 |
| 542068 | 4/16/2020 | N | PHILLIP OR EVELYN GINGRICH | AMBULANCE OVERPAYMENT | 2,244.60 |
| 542069 | 4/16/2020 | N | MARK LEE GROH | HEARING OFFICER SERVICES | 264.00 |
| 542070 | 4/16/2020 | N | H F & H CONSULTANTS LLC | PROFESSIONAL SERVICES | 506.25 |
| 542071 | 4/16/2020 | N | HDR ENGINEERING INC | SEPULVEDA BRIDGE WIDENING | 26,976.12 |
| 542072 | 4/16/2020 | N | HINDERLITER DE LLAMAS & ASSOC | SALES TAX, ECONOMIC ANALYSIS, AND AUDIT | 4,862.31 |
| 542073 | 4/16/2020 | N | STEPHEN ROSS HYDE | WATER POLO INSTRUCTOR | 800.00 |
| 542074 | 4/16/2020 | N | ICMA RETIREMENT TRUST - 401 | DEFERRED COMP 108075: PAYMENT | 673.08 |
| 542075 | 4/16/2020 | N | ICMA RETIREMENT TRUST - 401 | LOAN REPAY 401 - 2.5%: PAYMENT | 2,325.06 |
| 542076 | 4/16/2020 | N | ICMA RETIREMENT TRUST - 457 | DEFERRED COMP 457 AND LOAN REPAY | 88,255.97 |
| 542077 | 4/16/2020 | N | ICMA RETIREMENT TRUST 401 | DEFERRED COMP 109766: PAYMENT | 8,614.08 |
| 542078 | 4/16/2020 | N | INCONTACT INC | LONG DISTANCE SERVICE | 695.15 |
| 542079 | 4/16/2020 | N | INTL BUS INFO TECHNOLOGIES INC | LAW ENFORCEMENT FIELD TRAINING SOFTWA | 4,203.00 |
| 542080 | 4/16/2020 | N | K-9 SERVICES LLC | K9- MAINTENANCE TRAINING | 1,000.00 |
| 542081 | 4/16/2020 | N | JENNIFER KALLOK | EARNINGS WITHHOLDING | 184.62 |

| 2:52:08PM 4/16/2020 | | | CITY OF MANHATTAI WARRANT REGIS | | |
|----------------------------------|-----------|------|------------------------------------|---|--------------|
| WARRANT BATCH N CHECK NO. 542082 | UMBER: | | | | |
| : CHECK NO. | DATE | ТҮРЕ | PAYEE NAME | PAYMENT DESCRIPTION | CHECK AMOUNT |
| 542082 | 4/16/2020 | N | L A COUNTY | PARKING CONCESSION FEE-3RD QTR` | 32,500.00 |
| 542083 542084 542085 | 4/16/2020 | N | LA COUNTY CLERK/RECORDER | NOTICE OF EXEMPTION | 75.00 |
| 542084 | 4/16/2020 | N | M B POLICE MGMT ASSC | DUES \$ (POL MGT ASSN): PAYMENT | 525.00 |
| 542085 | 4/16/2020 | N | M B POLICE OFFICERS ASSOCIA | DUES % (POLICE - %): PAYMENT | 3,431.11 |
| 542086 | 4/16/2020 | N | M B WATER DEPARTMENT | MONTHLY WATER CHARGES | 43,163.86 |
| 542087 | 4/16/2020 | N | DAVID MAHONEY | TENNIS INSTRUCTOR | 432.25 |
| 542088 | 4/16/2020 | N | MARINE RESOURCES INC | TEMPORARY EMPLOYEE SERVICES | 2,615.20 |
| 542089 | 4/16/2020 | N | MBPOA RETIREE | MD TRUST (MED TRUST): PAYMENT | 2,025.00 |
| 542090 | 4/16/2020 | N | MBPTEA | DUES (MBPTEA): PAYMENT | 75.00 |
| 542091 | 4/16/2020 | N | MCGOWAN CONSULTING LLC | MS4 PERMIT & WATERSHED CONSULTANT | 15,059.70 |
| 542092 | 4/16/2020 | N | NANCY K BOHL INCORPORATED | PUBLIC SAFETY EMPLOYEE ASSISTANCE PROG | 2,000.00 |
| 542093 | 4/16/2020 | N | SARAH NAPOLITANO | AMBULANCE OVERPAYMENT | 1,781.00 |
| 542094 | 4/16/2020 | N | NET TRANSCRIPTS INC | CONTRACT SERVICES | 117.00 |
| 542095 | 4/16/2020 | N | NEXTEL OF CALIFORNIA INC | CONTRACT SERVICES | 156.21 |
| 542096 | 4/16/2020 | N | PACIFIC ADVANCED CIVIL ENG | LARSSON STREET PUMP STATION UPGRADE | 13,662.50 |
| 542097 | 4/16/2020 | N | PARKPACIFIC INC | SQUARE TREE GRATES FOR NORTH END BUSIN | 20,241.50 |
| 542098 | 4/16/2020 | N | PREPAID LEGAL SERVICES INC | PREPAID LEGAL: PAYMENT | 63.80 |
| 542099 | 4/16/2020 | N | QUANTUM QUALITY CONSULTING INC | STORM DRAIN IMPROVEMENT PROJ - DESIGN S | 14,090.00 |
| 542100 | 4/16/2020 | N | RALPH ANDERSON & ASSOCIATES | INFORMATION TECHNOLOGY DIRECTOR RECR | 14,870.00 |
| 542101 | 4/16/2020 | N | RED CARPET CAR WASH | SEMI-ANNUAL BILLING-CAR WASHING SERVIC | 5,000.00 |
| 542102 | 4/16/2020 | N | RELIABLE WATER SOLUTIONS LLC | NO-DES WATER MAIN FLUSHING AGREEMENT | 89,406.20 |
| 542103 | 4/16/2020 | N | ROBERT E SOUVA DESIGN BUILD | PARTIAL REFUND | 1,965.00 |

Page 32 of 102

| 6/2020 RRANT BATCH N CHECK NO. 542104 | | | CITY OF MANHATTA WARRANT REGI | | |
|--|-----------|------|----------------------------------|--|--------------|
| RRANT BATCH N | NUMBER: | | | | |
| CHECK NO. | DATE | ТҮРЕ | PAYEE NAME | PAYMENT DESCRIPTION | CHECK AMOUNT |
| 542104 | 4/16/2020 | N | PAUL A RUBIO | REIMBURSEMENT-TRAVEL EXPENSE | 501.22 |
| 542105 | | N | SA ASSOCIATES | SEWER INFRASTRUCTURE IMPROVEMENT PRO | 4,545.75 |
| 542106 | 4/16/2020 | N | MATTHEW SABOSKY | REIMBURSEMENT-TRAVEL EXPENSE | 297.00 |
| 542107 | 4/16/2020 | N | SBRPCA | CONTRACTED EMS MEDICAL DIRECTOR | 7,625.00 |
| 542108 | 4/16/2020 | N | ROBERT MICHAEL SCHWIEGER | BROADCASTING SERVICES | 5,917.20 |
| 542109 | 4/16/2020 | N | EDEN SERINA | WELLNESS SERVICES | 680.00 |
| 542110 | 4/16/2020 | N | SHAW HR CONSULTING INC | CONTRACT SERVICES | 1,840.00 |
| 542111 | 4/16/2020 | N | SMART SOURCE OF CALIFORNIA LLC | PROP 218 NOTICE OF PUBLIC HEARING MAILIN | 37,031.00 |
| 542112 | 4/16/2020 | N | SOUTHERN CALIFORNIA EDISON | STREET LIGHTING CHARGES | 7,373.37 |
| 542113 | 4/16/2020 | N | SOUTHERN CALIFORNIA EDISON | MONTHLY ELECTRIC CHARGES | 46,495.75 |
| 542114 | 4/16/2020 | N | SOUTHERN CALIFORNIA GAS CO | GAS LIGHT MAINTENANCE | 21,415.16 |
| 542115 | 4/16/2020 | N | SOUTHERN CALIFORNIA GAS CO | MONTHLY GAS CHARGES | 6,374.82 |
| 542116 | 4/16/2020 | N | SPRINT SOLUTIONS INC | MOBILE COMMUNICATIONS | 37.99 |
| 542117 | 4/16/2020 | N | STATE DISBURSEMENT UNIT | EARNINGS WITHHOLDING | 1,171.52 |
| 542118 | 4/16/2020 | N | STATE DISBURSEMENT UNIT | EARNINGS WITHHOLDING | 230.76 |
| 542119 | 4/16/2020 | N | STATE DISBURSEMENT UNIT | EARNINGS WITHHOLDING | 92.30 |
| 542120 | 4/16/2020 | N | STEPHAN T HONDA MD INC | PRE-EMPLOYMENT PHYSICALS | 1,410.00 |
| 542121 | 4/16/2020 | N | SULLY MILLER CONTRACTING CO | ASPHALT/EMULSION | 578.18 |
| 542122 | 4/16/2020 | N | T MOBILE USA | MONTHLY MIFI CHARGES | 134.90 |
| 542123 | 4/16/2020 | N | THE EDGE FITNESS TRAINING | FITNESS INSTRUCTOR/CONSULTANT | 235.00 |
| 542124 | 4/16/2020 | N | TIME WARNER CABLE INC | CABLE SERVICES | 3,951.60 |
| 542125 | 4/16/2020 | N | TOTAL ADMINISTRATION SVCS CORP | MONTHLY FEES | 435.00 |

| 020 | | | CITY OF MANHATTA WARRANT REG | | |
|---------|--------------|------|---------------------------------|--|-------------|
| ANT BAT | CH NUMBER: | | | | |
| СНЕСК | NO. DATE | ТҮРЕ | PAYEE NAME | PAYMENT DESCRIPTION | CHECK AMOUN |
| 542 | 26 4/16/2020 | N | TOTAL ADMINISTRATIVE SVCS CORP | CHILD125 (CHILD 125 PLAN): PAYMENT | 7,759.9 |
| 542 | 27 4/16/2020 | N | TRAFFIC MANAGEMENT INC | COVID-19 MESSAGE BOARDS | 225.0 |
| 542 | 28 4/16/2020 | N | NOEL TREVINO | TEST AND REPAIR BACKFLOW DEVICES | 72.0 |
| 542 | 29 4/16/2020 | N | TYLER TECHNOLOGIES INC | MUNIS ERP | 6,956.6 |
| 542 | 30 4/16/2020 | N | U.S. BANK | P/T EMP RETIREMENT CONTRIB: PAYMENT | 1,666.7 |
| 542 | 31 4/16/2020 | N | UC REGENTS | NURSE EDUCATOR CONTRACT | 2,655.0 |
| 542 | 32 4/16/2020 | N | UNDERGROUND SERVICE ALERT | UNDERGROUND SCHEMATIC NOTIFICATION | 318.4 |
| 542 | 33 4/16/2020 | N | UNIFIRST CORPORATION | UNIFORM AND SAFETY MAT RENTAL SERVICES | 1,068.82 |
| 542 | 34 4/16/2020 | N | UNITED PARCEL SERVICE | DELIVERY SERVICE | 62.0 |
| 542 | 35 4/16/2020 | N | UNITED SITE SVCS OF CA INC | FENCING | 79.0 |
| 542 | 36 4/16/2020 | N | US BANK NA | FUEL PURCHASES-MAR 2020 | 1,974.89 |
| 542 | 37 4/16/2020 | N | VANTAGEPOINT TRANSFER AGENTS | RETMNT HLTH SAVINGS CONTRIB: PAYMENT | 1,402.0 |
| 542 | 38 4/16/2020 | N | ROBIN L VARGAS | EARNINGS WITHHOLDING | 553.8 |
| 542 | 39 4/16/2020 | N | VERIZON CALIFORNIA INC | CONTRACT SERVICES | 900.70 |
| 542 | 40 4/16/2020 | N | WATER REPLENISHMENT DISTRICT | MONTHLY WATER PURCHASES | 1,861.50 |
| 542 | 41 4/16/2020 | N | WEST BASIN MUNICIPAL WATER DIS | MONTHLY WATER PURCHASES | 523,752.10 |
| 542 | 42 4/16/2020 | N | WEST COAST ARBORISTS INC | TREE MAINTENANCE SERVICES - AMENDMENT | 10,080.0 |
| 542 | 43 4/16/2020 | N | WEST COAST TENNIS CAMPS INC | TENNIS CAMP INSTRUCTOR | 1,248.00 |
| 542 | 44 4/16/2020 | N | WESTCHESTER MEDICAL GROUP | EMERGENCY PERSONNEL PHYSICALS - AMEND | 1,020.00 |
| 542 | 45 4/16/2020 | N | GAIL MINDY WINTHROP | WATER AEROBICS INSTRUCTOR | 175.00 |
| TAL | | | | Г | 1,695,333.7 |

| D C 2:52:08PM D C 2:4/16/2020 O C 2:52:08PM O C | | OF MANHATTAN BEACH VARRANT REGISTER | |
|---|------------|--|--------------|
| CHECK NO. DATE TYPE COMBINED TOTAL COMBINED TOTAL | PAYEE NAME | PAYMENT DESCRIPTION | 2,199,618.91 |
| PAYMENT LEGEND: T = Wire Transfers N = System Printed Checks H = Hand Written Checks | | | |

| jit∯ Cou pril 27, | 2:53:17PM 16/2020 | | | CITY OF MANHATTA WARRANT REGI CHECKS EQUAL TO 0 \$2,500.00 | STER | |
|----------------------|----------------------|-----------|-------|--|---|--------------|
| | ARRANT BATCH | NUMBER: | wr 22 | la Landina de la companya de la comp | | |
| Adjourhed 0 | CHECK NO. | DATE | ТҮРЕ | PAYEE NAME | PAYMENT DESCRIPTION | CHECK AMOUNT |
| hed | 904202020 | 4/20/2020 | T | UNION BANK | F.I.T./MEDICARE/S.I.T. | 238,942.94 |
| Regu | 904212020 UBTOTAL | 4/21/2020 | T | PUBLIC EMPLOYEES' | PENSION SAFETY - CLASSIC: PAYMENT | 265,342.27 |
| <u>=</u> | BTOTAL | | | | 1 | 504,285.21 |
| Meeting | 542040 | 4/16/2020 | N | ACCOUNTING PRINCIPALS INC | CONTRACT SERVICES | 7,332.85 |
| ing | 542042 | 4/16/2020 | N | ADVANCED IMAGING STRATEGIES | 5YR MULTIFUNCTION COPIERS & PRINTERS AG | 20,111.76 |
| | 542043 | 4/16/2020 | N | ALBERT GROVER AND ASSOCIATES | SEPULVEDA BLVD. & 9TH STREET INSPECTION | 9,065.00 |
| | 542044 | 4/16/2020 | N | ALL CITY MANAGEMENT SVCS | CROSSING GUARD SERVICES CONTRACT | 9,694.85 |
| | 542045 | 4/16/2020 | N | ARAKELIAN ENTERPRISES INC | STREET SWEEPING AND PRESSURE WASHING S | 55,559.76 |
| | 542046 | 4/16/2020 | N | AT&T MOBILITY | CELLULAR CHARGES | 4,447.84 |
| | 542047 | 4/16/2020 | N | AUTODESK INC | AUTOCAD | 4,345.00 |
| | 542048 | 4/16/2020 | N | BARTEL ASSOCIATES LLC | ACTUARIAL CONSULTING SERVICES | 3,015.00 |
| | 542051 | 4/16/2020 | N | CA TEAMSTERS LOCAL 911 | DUES (MISC): PAYMENT | 6,578.83 |
| | 542054 | 4/16/2020 | N | CCS LOS ANGELES JANITORIAL INC | THREE-YEAR JANITORIAL CONTRACT SERVICE | 47,184.75 |
| | 542058 | 4/16/2020 | N | CMB RISK MGMT LIABILITY | MONTHLY DISBURSAL LIAB ACCOUNT | 115,355.81 |
| | 542059 | 4/16/2020 | N | CMB RISK MGMT WORKERS COMP | MONTHLY DISBURSAL W/C ACCOUNT | 220,468.50 |
| | 542060 | 4/16/2020 | N | COURTESY CHEVROLET CENTER INC | CHEVROLET TAHOE PPV V# 345 | 39,787.12 |
| | 542064 | 4/16/2020 | N | ELEVATORS ETC LP | ELEVATOR AND ESCALATOR MAINTENANCE | 3,222.50 |
| | 542066 | 4/16/2020 | N | FRONTIER CALIFORNIA INC | TELEPHONE SERVICE | 22,894.10 |
| | 542071 | 4/16/2020 | N | HDR ENGINEERING INC | SEPULVEDA BRIDGE WIDENING | 26,976.12 |
| | 542072 | 4/16/2020 | N | HINDERLITER DE LLAMAS & ASSOC | SALES TAX, ECONOMIC ANALYSIS, AND AUDIT | 4,862.31 |
| _ | 542076 | 4/16/2020 | N | ICMA RETIREMENT TRUST - 457 | DEFERRED COMP 457 AND LOAN REPAY | 88,255.97 |
| Page | 542077 | 4/16/2020 | N | ICMA RETIREMENT TRUST 401 | DEFERRED COMP 109766: PAYMENT | 8,614.08 |
| 35 | 542079 | 4/16/2020 | N | INTL BUS INFO TECHNOLOGIES INC | LAW ENFORCEMENT FIELD TRAINING SOFTWA | 4,203.00 |
| <u>으</u> ੍ਹ | | | | | | |

Page 36 of 102

| it∳ Cou pril 27, | :53:17PM 6/2020 ARRANT BATCH NUMBER: wr 22a | | | WARRANT REGIS | CITY OF MANHATTAN BEACH WARRANT REGISTER CHECKS EQUAL TO OR ABOVE \$2,500.00 | |
|--------------------------|---|-----------|------|--------------------------------|--|--------------|
| In ď I A¢ 2020 | RRANT BATCH NUMBER: | | wr 2 | | | |
| Adjourhed 0 | CHECK NO. | DATE | ТҮРЕ | PAYEE NAME | PAYMENT DESCRIPTION | CHECK AMOUNT |
| hed Regular Meeting | 542082 | 4/16/2020 | N | L A COUNTY | PARKING CONCESSION FEE-3RD QTR` | 32,500.00 |
| | 542085 | 4/16/2020 | N | M B POLICE OFFICERS ASSOCIA | DUES % (POLICE - %): PAYMENT | 3,431.11 |
| | 542086 | 4/16/2020 | N | M B WATER DEPARTMENT | MONTHLY WATER CHARGES | 43,163.86 |
| | 542088 | 4/16/2020 | N | MARINE RESOURCES INC | TEMPORARY EMPLOYEE SERVICES | 2,615.20 |
| ng | 542091 | 4/16/2020 | N | MCGOWAN CONSULTING LLC | MS4 PERMIT & WATERSHED CONSULTANT | 15,059.70 |
| | 542096 | 4/16/2020 | N | PACIFIC ADVANCED CIVIL ENG | LARSSON STREET PUMP STATION UPGRADE | 13,662.50 |
| | 542097 | 4/16/2020 | N | PARKPACIFIC INC | SQUARE TREE GRATES FOR NORTH END BUSIN | 20,241.50 |
| | 542099 | 4/16/2020 | N | QUANTUM QUALITY CONSULTING INC | STORM DRAIN IMPROVEMENT PROJ - DESIGN S | 14,090.00 |
| | 542100 | 4/16/2020 | N | RALPH ANDERSON & ASSOCIATES | INFORMATION TECHNOLOGY DIRECTOR RECR | 14,870.00 |
| | 542101 | 4/16/2020 | N | RED CARPET CAR WASH | SEMI-ANNUAL BILLING-CAR WASHING SERVIC | 5,000.00 |
| | 542102 | 4/16/2020 | N | RELIABLE WATER SOLUTIONS LLC | NO-DES WATER MAIN FLUSHING AGREEMENT | 89,406.20 |
| | 542105 | 4/16/2020 | N | SA ASSOCIATES | SEWER INFRASTRUCTURE IMPROVEMENT PRO | 4,545.75 |
| | 542107 | 4/16/2020 | N | SBRPCA | CONTRACTED EMS MEDICAL DIRECTOR | 7,625.00 |
| | 542108 | 4/16/2020 | N | ROBERT MICHAEL SCHWIEGER | BROADCASTING SERVICES | 5,917.20 |
| | 542111 | 4/16/2020 | N | SMART SOURCE OF CALIFORNIA LLC | PROP 218 NOTICE OF PUBLIC HEARING MAILIN | 37,031.00 |
| | 542112 | 4/16/2020 | N | SOUTHERN CALIFORNIA EDISON | STREET LIGHTING CHARGES | 7,373.37 |
| | 542113 | 4/16/2020 | N | SOUTHERN CALIFORNIA EDISON | MONTHLY ELECTRIC CHARGES | 46,495.75 |
| | 542114 | 4/16/2020 | N | SOUTHERN CALIFORNIA GAS CO | GAS LIGHT MAINTENANCE | 21,415.16 |
| | 542115 | 4/16/2020 | N | SOUTHERN CALIFORNIA GAS CO | MONTHLY GAS CHARGES | 6,374.82 |
| ס | 542124 | 4/16/2020 | N | TIME WARNER CABLE INC | CABLE SERVICES | 3,951.60 |
| | 542126 | 4/16/2020 | N | TOTAL ADMINISTRATIVE SVCS CORP | CHILD125 (CHILD 125 PLAN): PAYMENT | 7,759.91 |
| Page 3 | 542129 | 4/16/2020 | N | TYLER TECHNOLOGIES INC | MUNIS ERP | 6,956.60 |

A Ci 2:53:17PM Di 34/16/2020 CO CO CO CO Di 32 WARRANT BATCH NUMBER: Adi:

CITY OF MANHATTAN BEACH WARRANT REGISTER CHECKS EQUAL TO OR ABOVE \$2,500.00

wr 22a

| CHECK AMOUNT | PAYMENT DESCRIPTION | PAYEE NAME | ТҮРЕ | DATE | CHECK NO. | djourr |
|--------------|---------------------------------------|--------------------------------|------|-----------|---------------|--------|
| 2,655.07 | NURSE EDUCATOR CONTRACT | UC REGENTS | N | 4/16/2020 | 542131 | led |
| 523,752.16 | MONTHLY WATER PURCHASES | WEST BASIN MUNICIPAL WATER DIS | N | 4/16/2020 | 542141 | Regu |
| 10,080.00 | TREE MAINTENANCE SERVICES - AMENDMENT | WEST COAST ARBORISTS INC | N | 4/16/2020 | 542142 | ılar N |
| 1,647,948.61 | | | | | JBTOTAL | /eetir |
| 2,152,233.82 | | | | | OMBINED TOTAL | യ്യ |

PAYMENT LEGEND:

T = Wire Transfers

N = System Printed Checks

H = Hand Written Checks

| City April | | CITY OF MANHATTAN BEACH | Warrant Date | 4/21/2020 |
|--|-----------------------------|---------------------------------|--------------|--------------|
| Cot 27, | | Report of Warrant Disbursements | | |
| City Coun e il Adj ou rned Regular Neeting April 27, 2020 | Description | wr 22a | | Amount |
| हार वें वें | General | | | 822,602.57 |
| 201 | Street Light | | | 45,054.01 |
| <u>6</u> 05 | Streets & Highways | | | 9,065.00 |
| ± 10 e 0 | Asset Forfeiture | | | 315.09 |
| et30 ₹30 | Prop A | | | 638.03 |
| 231 | Prop C | | | 26,976.12 |
| 401 | Capital Improvements | | | 75.00 |
| 501 | Water | | | 640,434.15 |
| 502 | Storm | | | 59,960.27 |
| 503 | Waste Water | | | 5,274.55 |
| 510 | Refuse | | | 39,656.60 |
| 520 | Parking | | | 39,663.67 |
| 521 | County Parking Lot | | | 33,351.84 |
| 522 | State Pier Lots | | | 19,575.07 |
| 601 | Insurance | | | 344,372.16 |
| 605 | Information Services | | | 25,468.08 |
| 610 | Vehicle Fleet | | | 46,969.96 |
| 615 | Building Maintenance | | | 40,166.74 |
| wr 22a | | | | 2,199,618.91 |
| Page 38 of 102 | | | | 2,199,618.91 |
| Ñ | | | | |

CITY OF MANHATTAN BEACH PAYROLL

PAY PERIOD: 03/28/20 TO 04/10/20

PAY DATE: 04/17/20

NET PAY 884,298.22

605

610

615

801

CITY OF MANHATTAN BEACH PAYROLL REPORT

PAYROLL PERIOD ENDING DATE

4/10/2020

Deductions

Net Pay

| D | DESCRIPTION | | AMOUNT |
|---|--|-----------|--------------|
| | General Fund | | 1,183,015.91 |
| | Asset Forfeiture Fund | | 5,288.10 |
| | Prop. A Fund | | 20,293.30 |
| | Water Fund | | 29,651.42 |
| | Stormwater Fund | | 2,390.11 |
| | Wastewater Fund | | 8,980.41 |
| | Refuse Fund | | 3,397.13 |
| | Parking Fund | | 3,768.93 |
| | County Parking Lots Fund | | 998.12 |
| | State Pier and Parking Lot Fund | | 998.12 |
| | Insurance Reserve Fund | | 14,197.96 |
| | Information Technology Fund | | 36,883.78 |
| | Fleet Management Fund | | 11,985.62 |
| | Building Maintenance & Operations Fund | | 16,149.15 |
| | Pension Trust Fund | | 8,726.92 |
| | | Gross Pay | 1,346,724.98 |

462,426.76

884,298.22

| Account | Department | |
|-----------------|----------------------------------|----------|
| Date | Management Services | Amount |
| 100-11-011-5205 | Training, Conferences & Meetings | |
| 03/25/2020 | AMERICAN AIR0010613484343 | -72.84 |
| 03/25/2020 | AMERICAN AIR0010616891363 | 75.00 |
| 03/25/2020 | MARRIOTT WARDMAN PARK | 1,765.30 |
| 100-11-011-5205 | Training, Conferences & Meetings | 1,767.46 |
| 100-11-011-5217 | Departmental Supplies | |
| 03/25/2020 | AMECI PIZZA AND PASTA | 225.13 |
| 03/25/2020 | CORNER BAKERY 0206 | 190.00 |
| 03/25/2020 | COSTCO WHSE #1202 | 148.86 |
| 03/25/2020 | CVS/PHARMACY #09513 | 11.59 |
| 03/25/2020 | FABIAN'S PASTRIES A | 32.31 |
| 03/25/2020 | LOWES #02268* | 8.65 |
| 03/25/2020 | THE COPY SHOP | 78.84 |
| 03/25/2020 | TST* TORRANCE BAKERY - OR | 38.85 |
| 03/25/2020 | VONS #2275 | 2.80 |
| 100-11-011-5217 | Departmental Supplies | 737.03 |
| 100-11-011-5262 | Public Service Events | |
| 03/25/2020 | SQ *HERMOSA BEACH CHAMBER | -209.00 |
| 100-11-011-5262 | Public Service Events | -209.00 |
| 100-11-021-5201 | Office Supplies | |
| 03/25/2020 | AMZN MKTP US*7H1708L43 | 26.26 |
| 03/25/2020 | OFFICE DEPOT #5125 | 55.41 |
| 100-11-021-5201 | Office Supplies | 81.67 |
| 100-11-021-5203 | Reference Books & Periodicals | |
| 03/25/2020 | TORRANCE DAILY BREEZE | 10.00 |
| 100-11-021-5203 | Reference Books & Periodicals | 10.00 |
| 100-11-021-5207 | Advertising | |
| 03/25/2020 | FACEBK 6BQJ7TWZR2 | 25.00 |
| 03/25/2020 | FACEBK TGHVESNZR2 | 25.00 |
| 03/25/2020 | FACEBK WNR9JSE2S2 | 25.00 |
| 03/25/2020 | FACEBK YJBMVRJ2S2 | 35.00 |
| 100-11-021-5207 | Advertising | 110.00 |
| 100-11-021-5214 | Employee Awards & Events | |
| 03/25/2020 | AMZN MKTP US*HY5YN9DS3 | 5.42 |

| Account | Department | |
|-----------------|----------------------------------|----------|
| Date | Management Services | Amount |
| 03/25/2020 | AMZN MKTP US*XU5TT1GF3 | 33.92 |
| 100-11-021-5214 | Employee Awards & Events | 39.34 |
| 100-11-021-5217 | Departmental Supplies | |
| 03/25/2020 | APPLE STORE #R122 | 20.81 |
| 03/25/2020 | NICK'S MANHATTAN BEACH | 168.16 |
| 100-11-021-5217 | Departmental Supplies | 188.97 |
| 100-11-021-5225 | Printing | |
| 03/25/2020 | SMART SOURCE CALIFORNIA | 64.99 |
| 100-11-021-5225 | Printing | 64.99 |
| 100-11-031-5205 | Training, Conferences & Meetings | |
| 03/25/2020 | СМТА | -325.00 |
| 03/25/2020 | MARRIOTT SAN MATEO | -268.68 |
| 100-11-031-5205 | Training, Conferences & Meetings | -593.68 |
| 100-11-041-5205 | Training, Conferences & Meetings | |
| 03/25/2020 | COURTYARD RIVERSIDE | 475.41 |
| 100-11-041-5205 | Training, Conferences & Meetings | 475.41 |
| 100-11-041-5217 | Departmental Supplies | |
| 03/25/2020 | DOORDASH*THE KETTLE | 105.88 |
| 100-11-041-5217 | Departmental Supplies | 105.88 |
| 100-11-051-5225 | Printing | |
| 03/25/2020 | SMART SOURCE CALIFORNIA | 64.99 |
| 100-11-051-5225 | Printing | 64.99 |
| 11 Manag | gement Services | 2,843.06 |

| Account | Department | |
|-----------------|---------------------------|----------|
| Date | Finance | Amount |
| 100-12-011-5101 | Contract Services | |
| 03/25/2020 | D J*WALL-ST-JOURNAL | 38.99 |
| 100-12-011-5101 | Contract Services | 38.99 |
| 100-12-011-5201 | Office Supplies | |
| 03/25/2020 | AMZN MKTP US*3S1U13DZ3 | 62.90 |
| 03/25/2020 | AMZN MKTP US*H98P09FP3 | 19.69 |
| 03/25/2020 | OFFICE DEPOT #5125 | 394.56 |
| 03/25/2020 | OFFICE DEPOT #5125 | 57.97 |
| 03/25/2020 | OFFICE DEPOT #5125 | 74.69 |
| 100-12-011-5201 | Office Supplies | 609.81 |
| 100-12-031-5217 | Departmental Supplies | |
| 03/25/2020 | AMAZON.COM*CK6LK7X03 | 105.11 |
| 03/25/2020 | AMAZON.COM*E64PU4783 AMZN | 9.80 |
| 03/25/2020 | AMZN MKTP US*7X5FQ7ZR3 | 27.91 |
| 03/25/2020 | AMZN MKTP US*EQ8U82G53 | 8.21 |
| 03/25/2020 | AMZN MKTP US*M10HD9KF3 | 44.58 |
| 03/25/2020 | AMZN MKTP US*OC4QR3353 | 37.78 |
| 03/25/2020 | AMZN MKTP US*PJ3XK4CA3 | 214.52 |
| 03/25/2020 | AMZN MKTP US*QN8946J73 AM | 87.90 |
| 03/25/2020 | AMZN MKTP US*QY62Q0PW3 | 16.42 |
| 03/25/2020 | AMZN MKTP US | -27.91 |
| 03/25/2020 | APPLE.COM/BILL | 2.99 |
| 03/25/2020 | OFFICE DEPOT #5125 | 154.68 |
| 03/25/2020 | RYDIN DECAL- MOTO | 4,309.36 |
| 100-12-031-5217 | Departmental Supplies | 4,991.35 |
| 100-12-041-5206 | Uniforms/Safety Equipment | |
| 03/25/2020 | PATTERSON CLEANERS PHOTO | 9.95 |
| 100-12-041-5206 | Uniforms/Safety Equipment | 9.95 |
| 100-12-041-5217 | Departmental Supplies | |
| 03/25/2020 | PATTERSON CLEANERS PHOTO | 13.90 |
| 03/25/2020 | PATTERSON CLEANERS PHOTO | 16.90 |
| 03/25/2020 | PATTERSON CLEANERS PHOTO | 17.85 |
| 03/25/2020 | SUPERIOR PLANTSCAPES | 402.00 |
| 100-12-041-5217 | Departmental Supplies | 450.65 |
| 615-12-042-5101 | Contract Services | |
| 03/25/2020 | DS SERVICES STANDARD COFF | 743.76 |
| | | |

| Account | Department | |
|-----------------|-------------------------------|-----------|
| Date | Finance | Amount |
| 03/25/2020 | GOURMET COFFEE78413101 | 437.20 |
| 03/25/2020 | GOURMET COFFEE78413101 | 516.60 |
| 03/25/2020 | GOURMET COFFEE78413101 | 588.13 |
| 03/25/2020 | GOURMET COFFEE78413101 | 71.74 |
| 615-12-042-5101 | Contract Services | 2,357.43 |
| 615-12-042-5211 | Automotive Parts | |
| 03/25/2020 | COMPLETES PLUS CPL | 25.73 |
| 03/25/2020 | COMPLETES PLUS CPL | 344.76 |
| 03/25/2020 | TIREHUB - 163 - LOS ANGEL | 591.30 |
| 615-12-042-5211 | Automotive Parts | 961.79 |
| 615-12-042-5222 | Warehouse Inventory Purchases | |
| 03/25/2020 | AMZN MKTP US*664VE3K23 | 85.32 |
| 03/25/2020 | AMZN MKTP US*GR5KN2JD3 | 142.20 |
| 03/25/2020 | COMPLETES PLUS CPL | 35.96 |
| 03/25/2020 | SUPPLY SOLUTIONS | 780.10 |
| 03/25/2020 | THE HOME DEPOT PRO | 1,553.87 |
| 03/25/2020 | THE HOME DEPOT PRO | 755.99 |
| 03/25/2020 | WAXIE SANITARY SUPPLY | 1.23 |
| 03/25/2020 | WAXIE SANITARY SUPPLY | 143.53 |
| 03/25/2020 | WAXIE SANITARY SUPPLY | 209.57 |
| 03/25/2020 | WAXIE SANITARY SUPPLY | 330.48 |
| 03/25/2020 | WAXIE SANITARY SUPPLY | 379.18 |
| 03/25/2020 | WAXIE SANITARY SUPPLY | 47.82 |
| 615-12-042-5222 | Warehouse Inventory Purchases | 4,465.25 |
| 12 Finance | | 13,885.22 |

| Account | Department | |
|-----------------|----------------------------------|----------|
| Date | Human Resources | Amount |
| 100-13-011-5101 | Contract Services | |
| 03/25/2020 | SUPERIOR PLANTSCAPES | 245.83 |
| 03/25/2020 | SUPERIOR PLANTSCAPES | 45.06 |
| 100-13-011-5101 | Contract Services | 290.89 |
| 100-13-011-5201 | Office Supplies | |
| 03/25/2020 | OFFICE DEPOT #5125 | 127.60 |
| 03/25/2020 | OFFICE DEPOT #5125 | 160.95 |
| 03/25/2020 | OFFICE DEPOT #5125 | 21.28 |
| 03/25/2020 | OFFICE DEPOT #5125 | 55.62 |
| 100-13-011-5201 | Office Supplies | 365.45 |
| 100-13-011-5205 | Training, Conferences & Meetings | |
| 03/25/2020 | CORNER BAKERY 0206 | 123.00 |
| 100-13-011-5205 | Training, Conferences & Meetings | 123.00 |
| 100-13-011-5214 | Employee Awards & Events | |
| 03/25/2020 | AWARDS NETWORK | 821.25 |
| 100-13-011-5214 | Employee Awards & Events | 821.25 |
| 100-13-011-5218 | Recruitment Costs | |
| 03/25/2020 | APA CALIFORNIA | 150.00 |
| 03/25/2020 | MANHATTANBREAD_1 | 22.70 |
| 03/25/2020 | RALPHS #0166 | 13.99 |
| 03/25/2020 | SHADE HOTEL RESTAURANT | 352.22 |
| 100-13-011-5218 | Recruitment Costs | 538.91 |
| 13 Hu | uman Resources | 2,139.50 |

| Account | Department | |
|---------------|-----------------------------------|----------|
| Date | Recreation | Amount |
| 100-14-011-52 | 07 Advertising | |
| 03/25/2020 | FACEBK HS9PCRJDY2 | 292.94 |
| 100-14-011-52 | 07 Advertising | 292.94 |
| 100-14-011-52 | 10 Computers, Supplies & Software | |
| 03/25/2020 | BESTBUYCOM805693240677 | 2,596.83 |
| 03/25/2020 | BESTBUYCOM805693240677 | 379.00 |
| 100-14-011-52 | 10 Computers, Supplies & Software | 2,975.83 |
| 14 | Recreation | 3,268.77 |

| Account | Department | |
|-----------------|--|----------|
| Date | Police | Amount |
| 100-15-011-5101 | Contract Services | |
| 03/25/2020 | CALENDLY | 96.00 |
| 100-15-011-5101 | Contract Services | 96.00 |
| | | |
| 100-15-011-5201 | Office Supplies | |
| 03/25/2020 | OFFICE DEPOT #5125 | 12.05 |
| 03/25/2020 | OFFICE DEPOT #5125 | 131.95 |
| 03/25/2020 | OFFICE DEPOT #5125 | 146.60 |
| 03/25/2020 | OFFICE DEPOT #5125 | 363.26 |
| 03/25/2020 | OFFICE DEPOT #5125 | 401.33 |
| 03/25/2020 | OFFICE DEPOT #5125 | 443.20 |
| 03/25/2020 | OFFICE DEPOT #5125 | 82.11 |
| 03/25/2020 | OFFICE DEPOT #5125 | 96.53 |
| 100-15-011-5201 | Office Supplies | 1,677.03 |
| | | 1,077.03 |
| 100-15-011-5202 | Memberships & Dues | |
| 03/25/2020 | FBI NATIONAL ACADEMY ASSO | 125.00 |
| 100-15-011-5202 | Memberships & Dues | 125.00 |
| 100-15-011-5205 | Training, Conferences & Meetings | |
| 100 10 011 0200 | | |
| 03/25/2020 | NOAH'S-ONLINE CATERING | 29.99 |
| 100-15-011-5205 | Training, Conferences & Meetings | 29.99 |
| 100-15-011-5206 | Uniforms/Safety Equipment | |
| 03/25/2020 | 5.11 TACTICAL - CARSON #9 | 218.95 |
| 03/25/2020 | LAX AMMUNITION | 263.98 |
| 100-15-011-5206 | Uniforms/Safety Equipment | 482.93 |
| 100-15-011-5217 | Departmental Supplies | |
| 02/25/2020 | COSTCO DELIVERY 564 | 260.14 |
| 03/25/2020 | | 556.13 |
| 03/25/2020 | COSTCO WHSE #0564 | 139.28 |
| 03/25/2020 | OFFICE DEPOT #5125 OFFICE DEPOT #5125 | 696.40 |
| 03/25/2020 | | |
| 03/25/2020 | OLIVE GARDEN 0021723 | 298.63 |
| 03/25/2020 | SAN DIEGO POLICE EQUIPMEN | 1,739.07 |
| 03/25/2020 | TARGET 00001990 | 39.66 |
| 03/25/2020 | TARGET 00001990 | 90.93 |
| 100-15-011-5217 | Departmental Supplies | 3,820.24 |
| 100-15-021-5101 | Contract Services | |

| Account | Department | |
|-----------------|----------------------------------|----------|
| Date | Police | Amount |
| 03/25/2020 | ANGELES SHOOTING RANGES | 36.00 |
| 03/25/2020 | ANIMAL FRIENDS PET HOTEL | 172.75 |
| 100-15-021-5101 | Contract Services | 208.75 |
| 100-15-021-5205 | Training, Conferences & Meetings | |
| 03/25/2020 | TUSCANY LAS VEGAS | 73.70 |
| 03/25/2020 | TUSCANY LAS VEGAS | 73.70 |
| 03/25/2020 | TUSCANY LAS VEGAS | 73.70 |
| 100-15-021-5205 | Training, Conferences & Meetings | 221.10 |
| 100-15-021-5206 | Uniforms/Safety Equipment | |
| 03/25/2020 | SAFETY GLASSES USA.COM | 967.59 |
| 100-15-021-5206 | Uniforms/Safety Equipment | 967.59 |
| 100-15-021-5217 | Departmental Supplies | |
| 03/25/2020 | NOAH'S BAGELS #2546 | 53.73 |
| 03/25/2020 | PET FOODS MARKET | 36.66 |
| 03/25/2020 | PETSMART # 2267 | 81.23 |
| 03/25/2020 | PETSMART # 2267 | 81.23 |
| 03/25/2020 | RANDYSDONUTS_3 | 45.80 |
| 03/25/2020 | VONS #2275 | 16.41 |
| 100-15-021-5217 | Departmental Supplies | 315.06 |
| 100-15-041-5210 | Computers, Supplies & Software | |
| 03/25/2020 | APPLE.COM/BILL | 0.99 |
| 100-15-041-5210 | Computers, Supplies & Software | 0.99 |
| 100-15-041-5217 | Departmental Supplies | |
| 03/25/2020 | AMZN MKTP US*JW8H05423 | 44.84 |
| 100-15-041-5217 | Departmental Supplies | 44.84 |
| 100-15-041-5225 | Printing | |
| 03/25/2020 | SMART SOURCE CALIFORNIA | 107.42 |
| 03/25/2020 | SMART SOURCE CALIFORNIA | 112.45 |
| 03/25/2020 | SMART SOURCE CALIFORNIA | 171.54 |
| 03/25/2020 | SMART SOURCE CALIFORNIA | 425.94 |
| 03/25/2020 | SMART SOURCE CALIFORNIA | 863.91 |
| 100-15-041-5225 | Printing | 1,681.26 |
| 100-15-051-5202 | Memberships & Dues | |

| Account | Department | |
|-----------------|---------------------------|-----------|
| Date | Police | Amount |
| 03/25/2020 | CAPIO - CA ASSOCIATION OF | 275.00 |
| 100-15-051-5202 | Memberships & Dues | 275.00 |
| 100-15-051-5206 | Uniforms/Safety Equipment | |
| 03/25/2020 | LA UNIFORMS AND TAILORIN | 66.09 |
| 100-15-051-5206 | Uniforms/Safety Equipment | 66.09 |
| 100-15-051-5217 | Departmental Supplies | |
| 03/25/2020 | COSTCO WHSE #0671 | 57.93 |
| 03/25/2020 | GIULIANOS - REDONDO BEACH | 331.98 |
| 03/25/2020 | PANDA EXPRESS #356 T | 264.99 |
| 03/25/2020 | PARTY CITY 0164 | 23.76 |
| 03/25/2020 | SION MEXICAN RESTAURANT | 229.90 |
| 100-15-051-5217 | Departmental Supplies | 908.56 |
| 100-15-071-5217 | Departmental Supplies | |
| 03/25/2020 | ALCOPRO | 224.96 |
| 100-15-071-5217 | Departmental Supplies | 224.96 |
| 100-15-081-5206 | Uniforms/Safety Equipment | |
| 03/25/2020 | GALLS | 167.22 |
| 100-15-081-5206 | Uniforms/Safety Equipment | 167.22 |
| 15 Police | | 11,312.61 |

| Account | Department | |
|-----------------|----------------------------------|-----------|
| Date | Fire | Amount |
| 100-16-011-5205 | Training, Conferences & Meetings | |
| 03/25/2020 | EMERGENCY MEDICAL SERVICE | 200.00 |
| 100-16-011-5205 | Training, Conferences & Meetings | 200.00 |
| | | |
| 100-16-011-5217 | Departmental Supplies | |
| 03/25/2020 | AMZN MKTP US*0F67T1AR3 | 60.19 |
| 03/25/2020 | AMZN MKTP US*422898QQ3 | 27.36 |
| 100-16-011-5217 | Departmental Supplies | 87.55 |
| | | |
| 100-16-031-5205 | Training, Conferences & Meetings | |
| 03/25/2020 | WPY*FIRENUGGETS INC | -1,400.00 |
| 03/25/2020 | WPY*FIRENUGGETS INC | 1,400.00 |
| 100-16-031-5205 | Training, Conferences & Meetings | 0.00 |
| 100-16-031-5206 | Uniforms/Safety Equipment | |
| 03/25/2020 | ALLSTAR FIRE EQUIPMENT | -447.86 |
| 03/25/2020 | ALLSTAR FIRE EQUIPMENT | 447.86 |
| 03/25/2020 | ALLSTAR FIRE EQUIPMENT | 591.30 |
| 03/25/2020 | TURNOUT MAINTENANCE CO | 625.01 |
| 100-16-031-5206 | Uniforms/Safety Equipment | 1,216.31 |
| 100-16-031-5217 | Departmental Supplies | |
| 03/25/2020 | AMFOAM INC | 255.85 |
| 03/25/2020 | AQUATIC FANTASY OF REDON | 81.94 |
| 03/25/2020 | BOUND TREE MEDICAL LLC | 1,369.52 |
| 03/25/2020 | IPORTPRODUCTS.COM | 175.20 |
| 03/25/2020 | LOS ANGELES FIRE TRAIN | -195.00 |
| 03/25/2020 | LOS ANGELES FIRE TRAIN | -195.00 |
| 03/25/2020 | LOS ANGELES FIRE TRAIN | 195.00 |
| 03/25/2020 | LOS ANGELES FIRE TRAIN | 195.00 |
| 03/25/2020 | PAYPAL *SHOPPINGAV | 409.40 |
| 03/25/2020 | TARGET 00001990 | 6.54 |
| 03/25/2020 | THE HOME DEPOT #0620 | 179.53 |
| 03/25/2020 | THE HOME DEPOT 620 | 642.17 |
| 03/25/2020 | USPS PO 0535960452 | 1.40 |
| 100-16-031-5217 | Departmental Supplies | 3,121.55 |
| 100-16-041-5101 | Contract Services | |
| 03/25/2020 | EMERGENCY MEDICAL SERVICE | 200.00 |
| 03/25/2020 | EMERGENCY MEDICAL SERVICE | 200.00 |
| 03/25/2020 | EMERGENCY MEDICAL SERVICE | 200.00 |

| Account | Department | |
|-----------------|----------------------------------|-----------|
| Date | Fire | Amount |
| 03/25/2020 | EMSP 0312 | 200.00 |
| 100-16-041-5101 | Contract Services | 800.00 |
| 100-16-041-5205 | Training, Conferences & Meetings | |
| 03/25/2020 | AMERICAN AIR0012119314824 | 557.31 |
| 03/25/2020 | WPY*FIRENUGGETS INC | -1,400.00 |
| 03/25/2020 | WPY*FIRENUGGETS INC | 1,400.00 |
| 100-16-041-5205 | Training, Conferences & Meetings | 557.31 |
| 100-16-041-5217 | Departmental Supplies | |
| 03/25/2020 | AMERICAN AIR0012119314824 | -557.31 |
| 03/25/2020 | AMERICAN AIR0012120342934 | -789.29 |
| 03/25/2020 | AMERICAN AIR0012120342934 | 789.29 |
| 03/25/2020 | BENNETT BOWEN & LIGHTH | 2,371.34 |
| 03/25/2020 | BENNETT BOWEN & LIGHTH | 552.50 |
| 03/25/2020 | BESTBUYCOM805695926086 | 197.08 |
| 03/25/2020 | BOUND TREE MEDICAL LLC | 149.80 |
| 03/25/2020 | BOUND TREE MEDICAL LLC | 157.67 |
| 03/25/2020 | BOUND TREE MEDICAL LLC | 1,724.63 |
| 03/25/2020 | BOUND TREE MEDICAL LLC | -189.67 |
| 03/25/2020 | BOUND TREE MEDICAL LLC | 2,318.88 |
| 03/25/2020 | BOUND TREE MEDICAL LLC | 2,757.10 |
| 03/25/2020 | BOUND TREE MEDICAL LLC | 293.04 |
| 03/25/2020 | BOUND TREE MEDICAL LLC | 3,940.91 |
| 03/25/2020 | BOUND TREE MEDICAL LLC | 407.70 |
| 03/25/2020 | BOUND TREE MEDICAL LLC | 525.16 |
| 03/25/2020 | BOUND TREE MEDICAL LLC | 713.51 |
| 03/25/2020 | LOWES #01555* | 100.94 |
| 03/25/2020 | ROCKY MOUNTAIN SUNSCREEN | 40.95 |
| 03/25/2020 | ROCKY MOUNTAIN SUNSCREEN | 803.65 |
| 03/25/2020 | TARGET 00019802 | 191.57 |
| 03/25/2020 | THE HOME DEPOT #0620 | 21.69 |
| 03/25/2020 | THE HOME DEPOT #0620 | 39.67 |
| 03/25/2020 | THE HOME DEPOT #0620 | 47.28 |
| 100-16-041-5217 | Departmental Supplies | 16,608.09 |
| 100-16-051-5205 | Training, Conferences & Meetings | |
| 03/25/2020 | CORNER BAKERY 0206 | 359.01 |
| 100-16-051-5205 | Training, Conferences & Meetings | 359.01 |
| 16 Fire | | 22,949.82 |
| rne | | |

| Account | Department | |
|-----------------|----------------------------------|----------|
| Date | Community Development | Amount |
| 100-17-011-5202 | Memberships & Dues | |
| 03/25/2020 | APA-MEMBERSHIP ONLINE | 461.00 |
| 100-17-011-5202 | Memberships & Dues | 461.00 |
| 100-17-011-5203 | Reference Books & Periodicals | |
| 03/25/2020 | LOS ANGELES TIMES | 1.00 |
| 100-17-011-5203 | Reference Books & Periodicals | 1.00 |
| 100-17-011-5217 | Departmental Supplies | |
| 03/25/2020 | LEMONADE MANHATTAN BEACH | 124.81 |
| 03/25/2020 | LEMONADE MANHATTAN BEACH | 147.26 |
| 100-17-011-5217 | Departmental Supplies | 272.07 |
| 100-17-021-5202 | Memberships & Dues | |
| 03/25/2020 | APA-MEMBERSHIP ONLINE | 533.00 |
| 100-17-021-5202 | Memberships & Dues | 533.00 |
| 100-17-021-5205 | Training, Conferences & Meetings | |
| 03/25/2020 | HYATT REGENCY SACRAMENTO | 1,030.32 |
| 03/25/2020 | THE LEAGUE OF CALIFORNIA | -550.00 |
| 100-17-021-5205 | Training, Conferences & Meetings | 480.32 |
| 100-17-051-5101 | Contract Services | |
| 03/25/2020 | PAYPAL *CITYTRAFFIC | 1,000.00 |
| 100-17-051-5101 | Contract Services | 1,000.00 |
| 100-17-413-5203 | Reference Books & Periodicals | |
| 03/25/2020 | AMAZON.COM*MJ4KX6TW3 AMZN | 32.80 |
| 100-17-413-5203 | Reference Books & Periodicals | 32.80 |
| 100-17-413-5205 | Training, Conferences & Meetings | |
| 03/25/2020 | USC UNIV VILL PKNG PRKHUB | 14.00 |
| 100-17-413-5205 | Training, Conferences & Meetings | 14.00 |
| 100-17-413-5217 | Departmental Supplies | |
| 03/25/2020 | AMZN MKTP US*BV6KF7IL3 | 272.50 |
| 100-17-413-5217 | Departmental Supplies | 272,50 |
| | | 2.2100 |

| Account Date | Department | |
|-----------------|-----------------------|----------|
| | Community Development | Amount |
| 17 | Community Development | 3,066.69 |

| Account | Department | |
|-----------------|--------------------------------|----------|
| Date | Public Works | Amount |
| 100-18-011-5201 | Office Supplies | |
| 03/25/2020 | FEDEX 940452303500 | 2.48 |
| 03/25/2020 | OFFICE DEPOT #2740 | 11.49 |
| 03/25/2020 | OFFICE DEPOT #2740 | 13.12 |
| 03/25/2020 | OFFICE DEPOT #5125 | 106.54 |
| 03/25/2020 | OFFICE DEPOT #5125 | 112.47 |
| 03/25/2020 | OFFICE DEPOT #5125 | 158.76 |
| 03/25/2020 | OFFICE DEPOT #5125 | 56.92 |
| 03/25/2020 | OFFICE DEPOT #5125 | 68.78 |
| 100-18-011-5201 | Office Supplies | 530.56 |
| 100-18-011-5210 | Computers, Supplies & Software | |
| 03/25/2020 | AMAZON,COM*R640319K3 AMZN | 187,20 |
| 03/25/2020 | APPLE.COM/BILL | 2.99 |
| 100-18-011-5210 | Computers, Supplies & Software | 100.10 |
| 100 10 011 3210 | • • • | 190.19 |
| 100-18-011-5217 | Departmental Supplies | |
| 03/25/2020 | AMZN MKTP US*LG1MK9YG3 | 21.33 |
| 03/25/2020 | AMZN MKTP US*YG0PP5OA3 | 277.29 |
| 100-18-011-5217 | Departmental Supplies | 298.62 |
| 100-18-011-5225 | Printing | |
| 03/25/2020 | PARADISE AWARDS AND CRAZY | 35.04 |
| 100-18-011-5225 | Printing | 35.04 |
| 100-18-021-5217 | Departmental Supplies | |
| 03/25/2020 | AMAZON,COM*HF9A64DL3 | 7.85 |
| 03/25/2020 | AMZN MKTP US*355C54RZ3 | 35.10 |
| 03/25/2020 | AMZN MKTP US*CH2PI4HH3 | 125.93 |
| 03/25/2020 | AMZN MKTP US*ET3KO3H03 | 206.96 |
| 03/25/2020 | THESTAMPMAKER | 39.20 |
| 100-18-021-5217 | Departmental Supplies | 415.04 |
| 100-18-032-5206 | Uniforms/Safety Equipment | |
| 03/25/2020 | AMZN MKTP US | -155.82 |
| 100-18-032-5206 | Uniforms/Safety Equipment | |
| 100-10-052-5200 | | -155.82 |
| 100-18-032-5217 | Departmental Supplies | |
| 03/25/2020 | GRAINGER | 503.87 |
| 03/25/2020 | LOS ANGELES COUNTY SAN | 1,287.32 |

| Account | Department | |
|-----------------|---------------------------|----------|
| Date | Public Works | Amount |
| 03/25/2020 | MANERI SIGN COMPANY INC | 483.02 |
| 03/25/2020 | MANERI SIGN COMPANY INC | 83.93 |
| 03/25/2020 | MELROY COMPANY INC | 1,535.00 |
| 03/25/2020 | MELROY COMPANY INC | 1,875.00 |
| 03/25/2020 | THE HOME DEPOT #0620 | 15.37 |
| 03/25/2020 | THE HOME DEPOT #0620 | 68.48 |
| 03/25/2020 | THE HOME DEPOT #0620 | 9.42 |
| 03/25/2020 | THE HOME DEPOT 620 | 215.40 |
| 03/25/2020 | THE HOME DEPOT 620 | 92.94 |
| 03/25/2020 | TODD PIPE AND SUPPLY HAWT | 98.68 |
| 03/25/2020 | WESTWOOD BUILDING MATERIA | 103.44 |
| 03/25/2020 | WESTWOOD BUILDING MATERIA | 171.82 |
| 100-18-032-5217 | Departmental Supplies | 6,543.69 |
| | | *,* .* |
| 100-18-034-5217 | Departmental Supplies | |
| 03/25/2020 | HD SUPPLY WHITE CAP #019 | 143.78 |
| 03/25/2020 | HD SUPPLY WHITE CAP #019 | 679.08 |
| 03/25/2020 | MANERI SIGN COMPANY INC | 207.62 |
| 03/25/2020 | MICHAELS STORES 3048 | 84.77 |
| 03/25/2020 | THE HOME DEPOT #6611 | 159.67 |
| 03/25/2020 | THE HOME DEPOT 620 | 233.62 |
| 03/25/2020 | THE HOME DEPOT 620 | 99.13 |
| 03/25/2020 | WESTWOOD BUILDING MATERIA | 1.30 |
| 03/25/2020 | WESTWOOD BUILDING MATERIA | 2.49 |
| 03/25/2020 | ZUMAR IND INC - CA | 1,420.34 |
| 100-18-034-5217 | Departmental Supplies | 3,031.80 |
| 100-18-042-5217 | Departmental Supplies | |
| 03/25/2020 | AQUA-FLO SUPPLY INC #107 | 181.87 |
| 03/25/2020 | AQUA-FLO SUPPLY INC #107 | 2,377.46 |
| 03/25/2020 | CALIFORNIA FENCE COMPANY | 314.00 |
| 03/25/2020 | HOMEDEPOT.COM | 314.44 |
| 03/25/2020 | LOMITA MOWER AND SAW SHOP | 509.12 |
| 03/25/2020 | THE HOME DEPOT #0620 | 117.06 |
| 03/25/2020 | THE HOME DEPOT #0620 | 149.97 |
| 03/25/2020 | THE HOME DEPOT #0620 | 44.89 |
| 03/25/2020 | THE HOME DEPOT #0620 | 54.65 |
| 100-18-042-5217 | Departmental Supplies | 4,063.46 |
| 100-18-051-5206 | Uniforms/Safety Equipment | |
| 03/25/2020 | AMZN MKTP US | -51.94 |

| Account | Department | |
|-----------------|----------------------------------|----------|
| Date | Public Works | Amount |
| 100-18-051-5206 | Uniforms/Safety Equipment | -51.94 |
| 501-18-231-5217 | Departmental Supplies | |
| 03/25/2020 | AMZN MKTP US*122PO6CZ3 | 4.74 |
| 03/25/2020 | AMZN MKTP US*L47UU4O63 | 7.28 |
| 03/25/2020 | WATERLINE TECHNOLOGIES | 841.84 |
| 03/25/2020 | WATERLINE TECHNOLOGIES | 855.41 |
| 501-18-231-5217 | Departmental Supplies | 1,709.27 |
| 501-18-251-5205 | Training, Conferences & Meetings | |
| 03/25/2020 | AAA*HOLIDAY INN EXPRES | 172.97 |
| 501-18-251-5205 | Training, Conferences & Meetings | 172.97 |
| | | 172.97 |
| 501-18-251-5209 | Tools & Minor Equipment | |
| 03/25/2020 | TODD PIPE AND SUPPLY HAWT | 69.19 |
| 501-18-251-5209 | Tools & Minor Equipment | 69.19 |
| 501-18-251-5217 | Departmental Supplies | |
| 03/25/2020 | AAA*HOLIDAY INN EXPRES | -172.97 |
| 03/25/2020 | AMAZON.COM*5I5QC14J3 AMZN | 54.74 |
| 03/25/2020 | AMZN MKTP US*122PO6CZ3 | 4.73 |
| 03/25/2020 | AMZN MKTP US*L47UU4O63 | 7.29 |
| 03/25/2020 | BEST BUY MHT 00010181 | 108.02 |
| 03/25/2020 | FERGUSON ENT #1083 | 4,533.30 |
| 03/25/2020 | FRY'S ELECTRONICS #5 | 22.97 |
| 03/25/2020 | M & K METAL CO | 523.75 |
| 03/25/2020 | SO CAL COMPTON PIPE SUPPL | 226.23 |
| 03/25/2020 | STEMAR EQUIPMENT & SUPPL | 526.35 |
| 03/25/2020 | THE HOME DEPOT #0620 | 174.37 |
| 03/25/2020 | UNITED WATER WORKS INC | 1,796.26 |
| 501-18-251-5217 | Departmental Supplies | 7,805.04 |
| 501-18-251-5225 | Printing | |
| 03/25/2020 | SMART SOURCE CALIFORNIA | 1,008.41 |
| 501-18-251-5225 | Printing | 1,008.41 |
| 503-18-321-5205 | Training, Conferences & Meetings | |
| 03/25/2020 | TPC TRAINCO | 1,195.00 |
| 503-18-321-5205 | Training, Conferences & Meetings | 1,195.00 |

| Account | Department | |
|-----------------|---------------------------|----------|
| Date | Public Works | Amount |
| 503-18-321-5206 | Uniforms/Safety Equipment | |
| 03/25/2020 | AMZN MKTP US | -51.94 |
| 503-18-321-5206 | Uniforms/Safety Equipment | -51.94 |
| 503-18-321-5217 | Departmental Supplies | |
| 03/25/2020 | AMZN MKTP US*122PO6CZ3 | 4.74 |
| 03/25/2020 | AMZN MKTP US*L47UU4O63 | 7.28 |
| 03/25/2020 | GRAINGER | 285.13 |
| 03/25/2020 | LOWES #01555* | 131.65 |
| 503-18-321-5217 | Departmental Supplies | 428.80 |
| 520-18-511-5217 | Departmental Supplies | |
| 03/25/2020 | MCMASTER-CARR | 220.67 |
| 03/25/2020 | MCMASTER-CARR | 3,998.29 |
| 03/25/2020 | MCMASTER-CARR | 790.30 |
| 03/25/2020 | MCMASTER-CARR | 93.72 |
| 03/25/2020 | THE HOME DEPOT #0620 | 66.07 |
| 03/25/2020 | THE HOME DEPOT 620 | 272.87 |
| 520-18-511-5217 | Departmental Supplies | 5,441.92 |
| 522-18-512-5217 | Departmental Supplies | |
| 02/25/2020 | MCMASTER-CARR | 298.64 |
| 03/25/2020 | Departmental Supplies | |
| 522-18-512-5217 | Departmental Supplies | 298.64 |
| 522-18-512-5501 | Telephone | |
| 03/25/2020 | PTS | 70.00 |
| 522-18-512-5501 | Telephone | 70.00 |
| 610-18-611-5101 | Contract Services | |
| 03/25/2020 | SQ *AUTOLIFT SERVICES, IN | 1,350.00 |
| 03/25/2020 | AN FORD TORRANCE | 2,923.84 |
| 03/25/2020 | FLEMING ENVIRONMENTAL INC | 2,062.16 |
| 03/25/2020 | M & M LIFTS | 1,516.88 |
| 03/25/2020 | MARTIN CHEVROLET | 691.37 |
| 03/25/2020 | MATHESON TRI-GAS IGG | 93.87 |
| 610-18-611-5101 | Contract Services | 8,638.12 |
| 610-18-611-5217 | Departmental Supplies | |
| 03/25/2020 | MOMAR, INC | 941.20 |
| 03/25/2020 | A Z BUS SALES | 116.08 |
| 03/25/2020 | A LI DUS SALES | 110.00 |

| Account | Department | |
|-----------------|--------------------------|----------|
| Date | Public Works | Amount |
| | | |
| 03/25/2020 | ATD 951 HAWTHORNE | 580.26 |
| 03/25/2020 | ATD 951 HAWTHORNE | 87.73 |
| 03/25/2020 | COMPLETES PLUS CPL | 10.48 |
| 03/25/2020 | COMPLETES PLUS CPL | 100.42 |
| 03/25/2020 | COMPLETES PLUS CPL | 102.78 |
| 03/25/2020 | COMPLETES PLUS CPL | 103.51 |
| 03/25/2020 | COMPLETES PLUS CPL | 104.92 |
| 03/25/2020 | COMPLETES PLUS CPL | 14.69 |
| 03/25/2020 | COMPLETES PLUS CPL | 142.42 |
| 03/25/2020 | COMPLETES PLUS CPL | -19.62 |
| 03/25/2020 | COMPLETES PLUS CPL | 219.94 |
| 03/25/2020 | COMPLETES PLUS CPL | 22.56 |
| 03/25/2020 | COMPLETES PLUS CPL | -23.46 |
| 03/25/2020 | COMPLETES PLUS CPL | 297.11 |
| 03/25/2020 | COMPLETES PLUS CPL | 30.10 |
| 03/25/2020 | COMPLETES PLUS CPL | 31.49 |
| 03/25/2020 | COMPLETES PLUS CPL | 38.32 |
| 03/25/2020 | COMPLETES PLUS CPL | 38.53 |
| 03/25/2020 | COMPLETES PLUS CPL | 43.47 |
| 03/25/2020 | COMPLETES PLUS CPL | -44.04 |
| 03/25/2020 | COMPLETES PLUS CPL | 45.71 |
| 03/25/2020 | COMPLETES PLUS CPL | 57.20 |
| 03/25/2020 | COMPLETES PLUS CPL | 58.01 |
| 03/25/2020 | COMPLETES PLUS CPL | -7.10 |
| 03/25/2020 | COMPLETES PLUS CPL | 7.24 |
| 03/25/2020 | COMPLETES PLUS CPL | 7.63 |
| 03/25/2020 | COMPLETES PLUS CPL | 82.47 |
| 03/25/2020 | COMPLETES PLUS CPL | 91.77 |
| 03/25/2020 | EREPLACEMENTPARTS.COM | 33.37 |
| 03/25/2020 | GLOBAL TIRE & AUTOMOTIVE | 970.22 |
| 03/25/2020 | M & M LIFTS | 490.00 |
| 03/25/2020 | MARTIN CHEVROLET | 160.30 |
| 03/25/2020 | MARTIN CHEVROLET | 21.66 |
| 03/25/2020 | MARTIN CHEVROLET | 26.85 |
| 03/25/2020 | NAPA AUTO PARTS | 119.35 |
| 03/25/2020 | NAPA AUTO PARTS | 18.38 |
| 03/25/2020 | PAYPAL *BJ TIRE SPL | 72.71 |
| 03/25/2020 | PAYPAL *JMCO EBAY JMCO | 21.43 |
| 03/25/2020 | RUBBERCAL INC | 685.05 |
| 03/25/2020 | SHEAR COMFORT LTD | 283.90 |
| 03/25/2020 | SOUTH BAY FORD | 237.07 |
| 610-18-611-5217 | Departmental Supplies | 6,422.11 |
| | | 0,722.11 |

| Account | Department | |
|-----------------|---------------------------|-----------|
| Date | Public Works | Amount |
| 615-18-041-5217 | Departmental Supplies | |
| 03/25/2020 | AMZN MKTP US*Q44JL13D3 | 54.41 |
| 03/25/2020 | BLINDS.COM #2150 | 70.07 |
| 03/25/2020 | CATALINA PAINTS | 214.72 |
| 03/25/2020 | CATALINA PAINTS | 64.06 |
| 03/25/2020 | GRAINGER | 127.35 |
| 03/25/2020 | HOMEDEPOT.COM | 1,704.92 |
| 03/25/2020 | IN *DCS TESTING & EQUIPME | 208.19 |
| 03/25/2020 | KC REFRIGERATION | 115.00 |
| 03/25/2020 | KC REFRIGERATION | 560.94 |
| 03/25/2020 | KC REFRIGERATION | 707.66 |
| 03/25/2020 | MCMASTER-CARR | 55.26 |
| 03/25/2020 | MCMASTER-CARR | 62.15 |
| 03/25/2020 | MCMASTER-CARR | 72.75 |
| 03/25/2020 | MCMASTER-CARR | 780.19 |
| 03/25/2020 | MONTGOMERY HARDWARE CO. | 580.83 |
| 03/25/2020 | MONTGOMERY HARDWARE CO. | 83.70 |
| 03/25/2020 | PRO LINE INDUSTRIAL PRODU | 781.86 |
| 03/25/2020 | PRO LINE INDUSTRIAL PRODU | 851.26 |
| 03/25/2020 | REBACK S PLUMBING N THING | 1,225.87 |
| 03/25/2020 | SP * TOTAL RESTROOM | 139.76 |
| 03/25/2020 | SQ *B & M CUSTOM GLASS AN | 150.00 |
| 03/25/2020 | SUPERWATER COM | 375.70 |
| 03/25/2020 | THE HOME DEPOT #0620 | 148.23 |
| 03/25/2020 | THE HOME DEPOT #0620 | 29.62 |
| 03/25/2020 | THE HOME DEPOT #0620 | 29.67 |
| 03/25/2020 | THE HOME DEPOT #0620 | 31.42 |
| 03/25/2020 | THE HOME DEPOT #0620 | 38.57 |
| 03/25/2020 | THE HOME DEPOT #0620 | 81.41 |
| 03/25/2020 | THE HOME DEPOT 620 | 201.07 |
| 03/25/2020 | THE HOME DEPOT 620 | 212.75 |
| 03/25/2020 | THE HOME DEPOT 620 | 355.86 |
| 03/25/2020 | THE HOME DEPOT 620 | 83.19 |
| 03/25/2020 | THE HOME DEPOT 6855 | 212.64 |
| 03/25/2020 | TODD PIPE AND SUPPLY HAWT | 85.77 |
| 615-18-041-5217 | Departmental Supplies | 10,496.85 |
| 18 Pt | ublic Works | 58,605.02 |

| Account | Department | |
|-----------------|----------------------------------|----------|
| Date | Information Technology | Amount |
| 100-19-052-5104 | Computer Contract Services | |
| 03/25/2020 | AMAZON WEB SERVICES | 453.06 |
| 100-19-052-5104 | Computer Contract Services | 453.06 |
| 605-19-051-5104 | Computer Contract Services | |
| 03/25/2020 | SPROUT SOCIAL, INC | 249.00 |
| 03/25/2020 | CANVA* 02636-1549255 | 270.00 |
| 03/25/2020 | DNH*GODADDY.COM | 79.99 |
| 03/25/2020 | DUPK8PAW82 | 297.00 |
| 03/25/2020 | DYN*DYN.COM/CHARGE | 240.00 |
| 03/25/2020 | DYN*DYN.COM/CHARGE | 35.00 |
| 03/25/2020 | DYN*DYN.COM/CHARGE | 5.00 |
| 605-19-051-5104 | Computer Contract Services | 1,175.99 |
| 605-19-051-5202 | Memberships & Dues | |
| 03/25/2020 | NATIOAL ASSOCIATION OF | 790.00 |
| 03/25/2020 | PAYPAL *SCAN NATOA | 50.00 |
| 03/25/2020 | SOCIALMEDIAEXAMINER | 297.00 |
| 605-19-051-5202 | Memberships & Dues | 1,137.00 |
| 605-19-051-5203 | Reference Books & Periodicals | |
| 03/25/2020 | IPHONE LIFE MAGAZINE | 59.88 |
| 605-19-051-5203 | Reference Books & Periodicals | 59.88 |
| 605-19-051-5205 | Training, Conferences & Meetings | |
| 03/25/2020 | NOAH'S BAGELS #2546 | 15.75 |
| 605-19-051-5205 | Training, Conferences & Meetings | 15.75 |
| 605-19-051-5210 | Computers, Supplies & Software | |
| 03/25/2020 | ADOBE CREATIVE CLOUD | 29.99 |
| 03/25/2020 | AMAZON.COM*VC81350Z3 AMZN | 1,916.00 |
| 03/25/2020 | AMZN MKTP US*NW30R6WA3 AM | 105.12 |
| 03/25/2020 | APPLE.COM/BILL | 0.99 |
| 03/25/2020 | APPLE.COM/BILL | -4.99 |
| 03/25/2020 | APPLE.COM/BILL | 4.99 |
| 03/25/2020 | APPLE.COM/BILL | 9.99 |
| 03/25/2020 | DMI* DELL HLTHCR/PTR | 226.62 |
| 03/25/2020 | DROPBOX 41T3Y6WQFF47 | 199.00 |
| 03/25/2020 | HARBOR FREIGHT TOOLS 27 | 99.59 |
| 03/25/2020 | JIVEMINIPODS.COM | 59.89 |
| 03/25/2020 | JIVEMINIPODS.COM | 64.62 |

| Account Date | Department | | |
|-----------------|--------------------------------|------------|--|
| | Information Technology | Amount | |
| 03/25/2020 | SAM ASH MUSIC #62 | 547.93 | |
| 03/25/2020 | SOUTHERN COMPUTER WAREHO | 751.55 | |
| 03/25/2020 | SP * PHONESOAP.COM | 218.95 | |
| 03/25/2020 | SQ *NTH GENERATION | 1,488.00 | |
| 03/25/2020 | ZOOM.US | 1,999.00 | |
| 605-19-051-5210 | Computers, Supplies & Software | 7,717.24 | |
| 605-19-051-5213 | Computer Maintenance & Repairs | | |
| 03/25/2020 | RAPIDX IO | 117.91 | |
| 605-19-051-5213 | Computer Maintenance & Repairs | 117.91 | |
| 605-19-051-5217 | Departmental Supplies | | |
| 03/25/2020 | BIG LOTS STORES - #4111 | 154.94 | |
| 03/25/2020 | BIG LOTS STORES - #4136 | 100.74 | |
| 03/25/2020 | THE HOME DEPOT #6611 | 41.57 | |
| 03/25/2020 | THE HOME DEPOT #6611 | 41.57 | |
| 605-19-051-5217 | Departmental Supplies | 338.82 | |
| 19 Infor | mation Technology | 11,015.65 | |
| | Report Totals | 129,086.34 | |

| Account | Department | |
|-----------------|-----------------------|-----------|
| Date | Management Services | Amount |
| 100-11-011-5217 | Departmental Supplies | |
| 03/10/2020 | OFFICE DEPOT #5125 | -4,951.77 |
| 03/10/2020 | OFFICE DEPOT #5125 | 4,951.77 |
| 03/10/2020 | OFFICE DEPOT #598 | 830.67 |
| 03/10/2020 | OFFICE DEPOT #878 | 406.59 |
| 03/10/2020 | OFFICE DEPOT #916 | 830.67 |
| 100-11-011-5217 | Departmental Supplies | 2,067.93 |
| 100-11-011-5225 | Printing | |
| 03/10/2020 | DRI*PRINTING SERVICES | 19.66 |
| 03/10/2020 | DRI*PRINTING SERVICES | 26.23 |
| 100-11-011-5225 | Printing | 45.89 |
| 100-11-021-5225 | Printing | |
| 03/10/2020 | DRI*PRINTING SERVICES | 159.69 |
| 100-11-021-5225 | Printing | 159.69 |
| 100-11-031-5225 | Printing | |
| 03/10/2020 | DRI*PRINTING SERVICES | 66.74 |
| 100-11-031-5225 | Printing | 66.74 |
| 100-11-041-5101 | Contract Services | |
| 03/10/2020 | FILE KEEPERS | 16.17 |
| 100-11-041-5101 | Contract Services | 16.17 |
| 100-11-041-5217 | Departmental Supplies | |
| 03/10/2020 | OFFICE DEPOT #2740 | 832.18 |
| 100-11-041-5217 | Departmental Supplies | 832.18 |
| 100-11-051-5217 | Departmental Supplies | |
| 03/10/2020 | OFFICE DEPOT #878 | 406.59 |
| 100-11-051-5217 | Departmental Supplies | 406.59 |
| 11 Mana | ngement Services | 3,595.19 |
| | | |

| Account | Department | |
|--------------|-------------------------------|----------|
| Date | Finance | Amount |
| 100-12-011-5 | 5101 Contract Services | |
| 03/10/2020 | FILE KEEPERS | 13.48 |
| 100-12-011-5 | 5101 Contract Services | 13.48 |
| 100-12-041-5 | Departmental Supplies | |
| 03/10/2020 | PAYPAL *LUSTRECALNA | 168.58 |
| 100-12-041-5 | Departmental Supplies | 168.58 |
| 615-12-042-5 | 5211 Automotive Parts | |
| 03/10/2020 | TIREHUB - 163 - LOS ANGEL | 985.15 |
| 615-12-042-5 | Automotive Parts | 985.15 |
| 615-12-042-5 | Warehouse Inventory Purchases | |
| 03/10/2020 | GRAINGER | 175.31 |
| 03/10/2020 | GRAINGER | 383.30 |
| 03/10/2020 | STAPLS0181958768000002 | 1,847.92 |
| 615-12-042-5 | Warehouse Inventory Purchases | 2,406.53 |
| 12 | Finance | 3,573.74 |

| Account | Department | |
|-----------------|--------------------------|--------|
| Date | Human Resources | Amount |
| 100-13-011-5101 | Contract Services | |
| 03/10/2020 | FILE KEEPERS | 16.17 |
| 100-13-011-5101 | Contract Services | 16.17 |
| 100-13-011-5214 | Employee Awards & Events | |
| 03/10/2020 | STICKER MULE | 31.76 |
| 03/10/2020 | STICKER MULE | 31.76 |
| 100-13-011-5214 | Employee Awards & Events | 63.52 |
| 601-13-021-5101 | Contract Services | |
| 03/10/2020 | SQ *SACKS IN THE CITY | 189.46 |
| 601-13-021-5101 | Contract Services | 189.46 |
| 13 H | uman Resources | 269.15 |

| Account | Department | |
|-----------------|----------------------------------|----------|
| Date | Recreation | Amount |
| | | |
| 100-14-011-5101 | Contract Services | |
| 03/10/2020 | SMART SOURCE CALIFORNIA | 304.42 |
| 100-14-011-5101 | Contract Services | 304.42 |
| 100-14-011-5201 | Office Supplies | |
| 03/10/2020 | AMAZON.COM*OQ0E55X83 | 21.88 |
| 03/10/2020 | AMZN MKTP US*4F1196223 | 60.17 |
| 03/10/2020 | AMZN MKTP US*BJ91F08K3 | 16.39 |
| 03/10/2020 | AMZN MKTP US*Q952V8TP3 | 95.25 |
| 03/10/2020 | AMZN MKTP US*UC0GF4IQ3 AM | 668.14 |
| 03/10/2020 | CAFE RIO MANHATTAN BEACH | 621.61 |
| 03/10/2020 | OFFICE DEPOT 1135 | 4.82 |
| 03/10/2020 | OFFICE DEPOT #1080 | 15.32 |
| 03/10/2020 | OFFICE DEPOT #5125 | 131.37 |
| 03/10/2020 | OFFICE DEPOT #5125 | -15.32 |
| 03/10/2020 | OFFICE DEPOT #5125 | 45.64 |
| 03/10/2020 | OFFICE DEPOT #5125 | 47.60 |
| 03/10/2020 | OFFICE DEPOT #5125 | 60.90 |
| 03/10/2020 | OFFICE DEPOT #5125 | 66.69 |
| 03/10/2020 | OFFICE DEPOT #5125 | 68.95 |
| 03/10/2020 | OFFICE DEPOT #5125 | 7.54 |
| 03/10/2020 | OFFICE DEPOT #5125 | 70.58 |
| 03/10/2020 | OFFICE DEPOT #5125 | 77.95 |
| 03/10/2020 | OFFICE DEPOT #5125 | 79.54 |
| 03/10/2020 | OFFICE DEPOT #5125 | 93.43 |
| 03/10/2020 | VONS #2275 | 48.10 |
| 03/10/2020 | VONS #2275 | 49.97 |
| 03/10/2020 | VONS #2275 | 9.17 |
| 100-14-011-5201 | Office Supplies | |
| 100-14-011-3201 | отте вириле | 2,345.69 |
| 100-14-011-5202 | Memberships & Dues | |
| 03/10/2020 | LEARNING RESOURCES NETWOR | -131.64 |
| 100-14-011-5202 | Memberships & Dues | -131.64 |
| | | -131.04 |
| 100-14-011-5205 | Training, Conferences & Meetings | |
| 03/10/2020 | MUNICIPAL MANAGEMENT ASSO | 115.00 |
| 03/10/2020 | PEET'S #03903 | 33.90 |
| 100-14-011-5205 | Training, Conferences & Meetings | 148.90 |
| 100-14-011-5207 | Advertising | |
| 03/10/2020 | BEST VERSION MEDIA | 440.20 |
| US/ 1U/ 4U4U | | 770.20 |

| Account | Department | |
|-----------------|----------------------------------|--------|
| Date | Recreation | Amount |
| 100-14-011-5207 | Advertising | 440.20 |
| 100-14-011-5210 | Computers, Supplies & Software | |
| 03/10/2020 | MOTION ARRAY MONTHLY | 29.99 |
| 100-14-011-5210 | Computers, Supplies & Software | 29.99 |
| 100-14-011-5217 | Departmental Supplies | |
| 03/10/2020 | AMZN MKTP US*BY8V04YI3 | 17.47 |
| 03/10/2020 | SLC ACTIVEWEAR | 22.43 |
| 03/10/2020 | STICKER MULE | 20.81 |
| 03/10/2020 | STICKER MULE | 52.42 |
| 03/10/2020 | TARGET 00001990 | 2.29 |
| 03/10/2020 | TARGET 00001990 | 43.79 |
| 100-14-011-5217 | Departmental Supplies | 159.21 |
| 100-14-011-5218 | Recruitment Costs | |
| 03/10/2020 | CA PARK REC SOCIETY | 100.00 |
| 03/10/2020 | CPRS | -25.00 |
| 100-14-011-5218 | Recruitment Costs | 75.00 |
| 100-14-011-5225 | Printing | |
| 03/10/2020 | AMERICAN SOLUTIONS4 BUS | 320.15 |
| 03/10/2020 | DRI*PRINTING SERVICES | 103.97 |
| 03/10/2020 | DRI*PRINTING SERVICES | 50.32 |
| 100-14-011-5225 | Printing | 474.44 |
| 100-14-021-5217 | Departmental Supplies | |
| 03/10/2020 | AMAZON.COM*643JF1ZO3 AMZN | 119.67 |
| 03/10/2020 | AMAZON.COM*L11QL8BT3 AMZN | 29.55 |
| 03/10/2020 | AMZN MKTP US*CF29W8753 | 25.14 |
| 03/10/2020 | AMZN MKTP US*EA7W17GC3 | 58.63 |
| 03/10/2020 | AMZN MKTP US*LV79D50W3 AM | 19.70 |
| 03/10/2020 | SUPERIOR PLASTIC FABRICAT | 32.82 |
| 100-14-021-5217 | Departmental Supplies | 285.51 |
| 100-14-024-5205 | Training, Conferences & Meetings | |
| 03/10/2020 | FREDPRYOR CAREERTRACK | 149.00 |
| 03/10/2020 | NTL ALLY FOR YTH SPORT | 75.00 |
| 100-14-024-5205 | Training, Conferences & Meetings | 224.00 |
| | | 224.00 |

| Account | Department | |
|-----------------|---------------------------|----------|
| Date | Recreation | Amount |
| 100-14-024-5207 | Advertising | |
| 03/10/2020 | STICKER MULE | 20.81 |
| 100-14-024-5207 | Advertising | 20.81 |
| 100 14 024 5215 | D 4 416 P | |
| 100-14-024-5217 | Departmental Supplies | |
| 03/10/2020 | 7842 DOMINOS PIZZA | 104.99 |
| 03/10/2020 | AMZN MKTP US*JB9AZ0FS3 | 86.19 |
| 03/10/2020 | BEST BUY MHT 00010116 | 10.93 |
| 03/10/2020 | SAM ASH MUSIC #62 | 216.61 |
| 03/10/2020 | SAM ASH MUSIC #62 | 373.20 |
| 03/10/2020 | SMART AND FINAL 529 | 117.75 |
| 03/10/2020 | SMART AND FINAL 529 | 157.55 |
| 03/10/2020 | SMART AND FINAL 529 | 63.22 |
| 03/10/2020 | SMART AND FINAL 529 | 96.11 |
| 100-14-024-5217 | Departmental Supplies | 1,226.55 |
| 100-14-024-5225 | Printing | |
| 03/10/2020 | DRI*PRINTING SERVICES | 771.41 |
| 100-14-024-5225 | Printing | 771.41 |
| 100-14-026-5217 | Departmental Supplies | |
| 100-14-020-3217 | | |
| 03/10/2020 | DAVE & BUSTER'S, INC. | 1,294.55 |
| 03/10/2020 | 7842 DOMINOS PIZZA | 174.98 |
| 03/10/2020 | 99 CENTS ONLY STORES #310 | 1.10 |
| 03/10/2020 | 99 CENTS ONLY STORES #310 | 10.94 |
| 03/10/2020 | AMZN MKTP US*WC4QH1U33 | 70.24 |
| 03/10/2020 | BOULEVARD FLORIST | 107.49 |
| 03/10/2020 | BOULEVARD FLORIST | 82.03 |
| 03/10/2020 | DISCOVERY TOURS | 2,617.60 |
| 03/10/2020 | DOLLAR TREE | 36.38 |
| 03/10/2020 | DOLLAR TREE | 61.74 |
| 03/10/2020 | DOLLAR TREE | 8.27 |
| 03/10/2020 | GOODWILL 436-MANHATTAN P | 23.94 |
| 03/10/2020 | HOBBY-LOBBY #850 | 316.12 |
| 03/10/2020 | HOBBY-LOBBY #850 | 86.98 |
| 03/10/2020 | PIRATES AND DINNER ADV | 740.00 |
| 03/10/2020 | SCOOTERS JUNGLE - SOUT | 300.00 |
| 03/10/2020 | SCOOTERS JUNGLE - SOUT | 300.00 |
| 03/10/2020 | SMART AND FINAL 529 | 117.41 |
| 03/10/2020 | SMART AND FINAL 529 | 31.63 |
| 03/10/2020 | SMART AND FINAL 529 | 43.11 |
| JUI 101 2020 | | |

| Account | Department | |
|--------------------------|---|-----------------|
| Date | Recreation | Amount |
| | CMADT AND EINAL 520 | 47.04 |
| 03/10/2020 | SMART AND FINAL 529 SNOW SUMMIT TICKETS | 45.21 |
| 03/10/2020 | TARGET 00001990 | 2,417.56 |
| 03/10/2020 | TARGET 00001990 TARGET 00002907 | 56.91 |
| 03/10/2020 | THE HOME DEPOT #0620 | 87.59 |
| 03/10/2020 | VONS #2275 | 187.50 22.58 |
| 03/10/2020 | WET SPOT RENTALS | |
| 03/10/2020 | ZORCH BRAND ESTORE | 450.00 |
| 03/10/2020 | | 122.32 |
| 100-14-026-5217 | Departmental Supplies | 9,814.18 |
| 100-14-027-5217 | Departmental Supplies | |
| 03/10/2020 | AMZN MKTP US*3N4927U43 | 15.21 |
| 03/10/2020 | AMZN MKTP US*WV7H58163 | 59.55 |
| 100-14-027-5217 | Departmental Supplies | 74.76 |
| | | |
| 100-14-028-5207 | Advertising | |
| 03/10/2020 | YELPINC*855 380 9357 | 90.00 |
| 100-14-028-5207 | Advertising | 90.00 |
| 100-14-028-5217 | Departmental Supplies | |
| 03/10/2020 | SQ *GAIL MATERIALS | 3,381.91 |
| 03/10/2020 | UNITED SITE SERVICES | 3,352.55 |
| 100-14-028-5217 | Departmental Supplies | 6,734.46 |
| 100-14-031-5205 | Training, Conferences & Meetings | |
| 03/10/2020 | 60893 - BEVERLY CENTER | 2.00 |
| | 60893 - BEVERLY CENTER | 2.00 |
| 03/10/2020 03/10/2020 | EFOODCARD.COM | 7.99 |
| 03/10/2020 | IN *CRAFT AND FOLK ART MU | 90.00 |
| 03/10/2020 | TST* YARDBIRD SOUTHERN TA | 277.13 |
| 03/10/2020 | WILSHIRE W. COURTY | 5.00 |
| 03/10/2020 | WILSHIRE W. COURTY | 5.00 |
| 100-14-031-5205 | Training, Conferences & Meetings | 389.12 |
| | | |
| 100-14-031-5217 | Departmental Supplies | |
| 03/10/2020 | EPLASTICS | 46.38 |
| 100-14-031-5217 | Departmental Supplies | 46.38 |
| 100-14-031-5225 | Printing | |
| 03/10/2020 | AAA FLAG AND BANNER LA | 180.08 |
| 03/10/2020 | AAA FLAG AND BANNER LA | 615.95 |
| | | |

| Account | Department | |
|-----------------|----------------------------------|----------|
| Date | Recreation | Amount |
| 100-14-031-5225 | Printing | 796.03 |
| 100-14-034-5205 | Training, Conferences & Meetings | |
| 03/10/2020 | DELTA AIR 0062420962324 | 546.40 |
| 03/10/2020 | HOTELSCOM9211544691962 | 726.80 |
| 03/10/2020 | NCECA | 400.00 |
| 100-14-034-5205 | Training, Conferences & Meetings | 1,673.20 |
| 100-14-034-5217 | Departmental Supplies | |
| 03/10/2020 | HOBBY LOBBY #724 | 123.98 |
| 03/10/2020 | LAGUNA CLAY CO CA | 18.58 |
| 03/10/2020 | SCHNEIDER LABORATORIES IN | 80.00 |
| 100-14-034-5217 | Departmental Supplies | 222.56 |
| 100-14-041-5217 | Departmental Supplies | |
| 02/10/2020 | EWING IRRIGATION PRD 27 | 690.51 |
| 03/10/2020 | THE HOME DEPOT #0620 | 30.78 |
| 03/10/2020 | Departmental Supplies | |
| 100-14-041-5217 | Departmental Supplies | 721.29 |
| 100-14-042-5217 | Departmental Supplies | |
| 03/10/2020 | COSTCO WHSE #0671 | 491.63 |
| 03/10/2020 | L2G*LACOUNTY_BEACHES 800 | 1,068.75 |
| 100-14-042-5217 | Departmental Supplies | 1,560.38 |
| 100-14-043-5101 | Contract Services | |
| 03/10/2020 | DS SERVICES STANDARD COFF | 2.99 |
| 03/10/2020 | WATERLINE TECHNOLOGIES | 235.43 |
| 03/10/2020 | WATERLINE TECHNOLOGIES | 539.27 |
| 100-14-043-5101 | Contract Services | 777.69 |
| 100-14-043-5202 | Memberships & Dues | |
| 03/10/2020 | SPORTSENGINE | 99.95 |
| 100-14-043-5202 | Memberships & Dues | |
| 100-14-043-5202 | | 99.95 |
| 100-14-043-5205 | Training, Conferences & Meetings | |
| 03/10/2020 | AMERICAN RED CROSS | 25.00 |
| 100-14-043-5205 | Training, Conferences & Meetings | 25.00 |
| 100-14-043-5206 | Uniforms/Safety Equipment | |
| 03/10/2020 | DEBONAIR CLEANERS | 183.75 |

| Account | Department | |
|-----------------|---------------------------|----------|
| Date | Recreation | Amount |
| 100-14-043-5206 | Uniforms/Safety Equipment | 183.75 |
| 100-14-043-5207 | Advertising | |
| 03/10/2020 | AMERICAN SOLUTIONS4 BUS | 1,196.01 |
| 100-14-043-5207 | Advertising | 1,196.01 |
| 100-14-043-5217 | Departmental Supplies | |
| 03/10/2020 | COSTCO WHSE #0671 | 125.70 |
| 03/10/2020 | DOMINO'S 7842 | 275.58 |
| 03/10/2020 | SMART AND FINAL 529 | 12.11 |
| 100-14-043-5217 | Departmental Supplies | 413.39 |
| 100-14-061-5217 | Departmental Supplies | |
| 03/10/2020 | 5905 EL POLLO LOCO | 314.70 |
| 03/10/2020 | AMZN MKTP US*GI9JD6YG3 | 32.13 |
| 03/10/2020 | CERRITOS PERFORMING AR | 595.00 |
| 03/10/2020 | COSTCO WHSE #0564 | 544.49 |
| 03/10/2020 | LOMELIS ITALIAN RESTARNT | 321.38 |
| 03/10/2020 | LOMELIS ITALIAN RESTARNT | 360.47 |
| 03/10/2020 | MOTHERS MARKET MANHATTAN | 295.65 |
| 03/10/2020 | SMART AND FINAL 529 | 125.07 |
| 03/10/2020 | SMART AND FINAL 529 | 59.18 |
| 03/10/2020 | SMART AND FINAL 921 | 41.98 |
| 03/10/2020 | SQ *MALIBU EATERY | 433.62 |
| 03/10/2020 | TACONE MANHATTAN BEACH | 224.94 |
| 03/10/2020 | THE KETTLE RESTAURANT | 225.00 |
| 100-14-061-5217 | Departmental Supplies | 3,573.61 |
| 100-14-062-5101 | Contract Services | |
| 03/10/2020 | NETFLIX.COM | 12.99 |
| 03/10/2020 | NETFLIX.COM | 17.51 |
| 03/10/2020 | WHENIWORK.COM | 56.00 |
| 100-14-062-5101 | Contract Services | 86.50 |
| 100-14-062-5217 | Departmental Supplies | |
| 03/10/2020 | APPLE.COM/BILL | 0.99 |
| 03/10/2020 | APPLE.COM/BILL | 0.99 |
| 03/10/2020 | PADDLE PALACE TABLE TE | 164.85 |
| 03/10/2020 | PIZZA HUT 026181 | 187.03 |
| 03/10/2020 | PIZZA HUT 026181 | 19.72 |
| 03/10/2020 | RALPHS #0166 | 54.97 |
| | | |

| Account | Department | |
|--------------|---------------------------|-----------|
| Date | Recreation | Amount |
| 03/10/2020 | RALPHS #0645 | 19.95 |
| 03/10/2020 | REDBOX *DVD RENTAL | 3.94 |
| 03/10/2020 | SMART AND FINAL 529 | 33.54 |
| 03/10/2020 | SMART AND FINAL 921 | 64.29 |
| 03/10/2020 | WM SUPERCENTER #5604 | 19.31 |
| 100-14-062-5 | Departmental Supplies | 569.58 |
| 230-14-091-5 | 202 Memberships & Dues | |
| 03/10/2020 | CALACT | 535.00 |
| 03/10/2020 | CALACT | 85.00 |
| 230-14-091-5 | 202 Memberships & Dues | 620.00 |
| 230-14-091-5 | 217 Departmental Supplies | |
| 03/10/2020 | COMFORT SUITES VICTORVIL | 111.48 |
| 03/10/2020 | SPECTRUM | 95.53 |
| 230-14-091-5 | Departmental Supplies | 207.01 |
| 14 | Recreation | 36,249.34 |

| Account | Department | |
|-----------------|----------------------------------|----------|
| Date | Police | Amount |
| 100-15-011-5101 | Contract Services | |
| 03/10/2020 | DTV*DIRECTV SERVICE | 274.98 |
| 03/10/2020 | METRO EXPRESSLANES WEB | 40.00 |
| 03/10/2020 | METRO EXPRESSLANES WEB | 40.00 |
| 03/10/2020 | METRO EXPRESSLANES WEB | 40.00 |
| 03/10/2020 | METRO EXPRESSLANES WEB | 40.00 |
| 03/10/2020 | METRO EXPRESSLANES WEB | 40.00 |
| 03/10/2020 | METRO EXPRESSLANES WEB | 40.00 |
| 03/10/2020 | METRO EXPRESSLANES WEB | 40.00 |
| 100-15-011-5101 | Contract Services | 554.98 |
| 100-15-011-5104 | Computer Contract Services | |
| 02/40/2020 | LOCATEPLUS | 129.95 |
| 03/10/2020 | Computer Contract Services | |
| 100-15-011-5104 | Computer Contract Services | 129.95 |
| 100-15-011-5109 | Background Investigations | |
| 03/10/2020 | EXPERIAN | 77.22 |
| 100-15-011-5109 | Background Investigations | 77.22 |
| 100-15-011-5202 | Memberships & Dues | |
| 03/10/2020 | FBI LEEDA INC | 50.00 |
| 03/10/2020 | PNS*ICPC | 125.00 |
| 100-15-011-5202 | Memberships & Dues | 175.00 |
| | | |
| 100-15-011-5205 | Training, Conferences & Meetings | |
| 03/10/2020 | DOUBLETREE GUEST STES | 40.00 |
| 03/10/2020 | INTIME SOLUTIONS INC | 579.00 |
| 03/10/2020 | INTIME SOLUTIONS INC | 579.00 |
| 03/10/2020 | INTIME SOLUTIONS INC | 579.00 |
| 03/10/2020 | MUNICIPAL MANAGEMENT ASSO | 105.00 |
| 100-15-011-5205 | Training, Conferences & Meetings | 1,882.00 |
| 100-15-011-5206 | Uniforms/Safety Equipment | |
| 03/10/2020 | LA UNIFORMS AND TAILORIN | 11.01 |
| 03/10/2020 | LA UNIFORMS AND TAILORIN | 1,431.05 |
| 03/10/2020 | LA UNIFORMS AND TAILORIN | 1,431.05 |
| 03/10/2020 | STADRI EMBLEMS | 238.58 |
| 100-15-011-5206 | Uniforms/Safety Equipment | 3,111.69 |
| 100-15-011-5214 | Employee Awards & Events | |

| Account | Department | |
|--------------------------|----------------------------------|----------|
| Date | Police | Amount |
| 03/10/2020 | DEKKER DESIGN PLASTIC S | 308.62 |
| 100-15-011-5214 | Employee Awards & Events | 308.62 |
| 100-15-011-5219 | STC Training | |
| 03/10/2020 | EB OFFICER INVOLVED S | 200.00 |
| 03/10/2020 | EMBASSY CONSULTING SER | 99.00 |
| 100-15-011-5219 | STC Training | 299.00 |
| 100-15-011-5220 | POST Training | |
| 03/10/2020 | CAPTO | 150.00 |
| 03/10/2020 | EB BASIC CRISIS NEGOT | 1,348.00 |
| 03/10/2020 | ENTERPRISE RENT-A-CAR | 444.33 |
| 03/10/2020 | HOMEWOOD SUITES | 951.42 |
| 100-15-011-5220 | POST Training | 2,893.75 |
| 100-15-021-5101 | Contract Services | |
| 03/10/2020 | ANGELES SHOOTING RANGES | 18.50 |
| 100-15-021-5101 | Contract Services | 18.50 |
| 100-15-021-5202 | Memberships & Dues | |
| 03/10/2020 | CIT INTERNATIONAL | 25.00 |
| 100-15-021-5202 | Memberships & Dues | 25.00 |
| 100-15-021-5205 | Training, Conferences & Meetings | |
| 02/10/2020 | CIT INTERNATIONAL | 395.00 |
| 03/10/2020 | FBI NATIONAL ACADEMY ASSO | 475.00 |
| 03/10/2020 | HYATT PLACE SACRAMENTO R | 324.27 |
| 03/10/2020 03/10/2020 | PAYPAL *LIEBERTCASS | -504.00 |
| 03/10/2020 | SQ *SECURITY OPERATIONS G | 195.00 |
| 100-15-021-5205 | Training, Conferences & Meetings | 885.27 |
| 100-15-021-5206 | Uniforms/Safety Equipment | |
| 02/10/2020 | AIRGAS USA, LLC | 4,686.60 |
| 03/10/2020 | LA UNIFORMS AND TAILORIN | 223.85 |
| 03/10/2020 | US ARMOR | 1,372.67 |
| 03/10/2020 | Uniforms/Safety Equipment | |
| 100-15-021-5206 | | 6,283.12 |
| 100-15-021-5217 | Departmental Supplies | |
| 03/10/2020 | GOLDEN PACIFIC HCP | 593.49 |
| 03/10/2020 | MALLORY SAFETY AND SUPPLY | 4,425.77 |

| Account | Department | |
|-----------------|----------------------------------|----------|
| Date | Police | Amount |
| 100-15-021-5217 | Departmental Supplies | 5,019.26 |
| 100-15-031-5205 | Training, Conferences & Meetings | |
| 03/10/2020 | COSTCO WHSE #0671 | 128.23 |
| 03/10/2020 | NOAH'S-ONLINE CATERING | 68.47 |
| 03/10/2020 | NOAH'S-ONLINE CATERING | 98.46 |
| 03/10/2020 | VONS #2275 | 45.95 |
| 100-15-031-5205 | Training, Conferences & Meetings | 341.11 |
| 100-15-031-5206 | Uniforms/Safety Equipment | |
| 03/10/2020 | NOAH'S-ONLINE CATERING | 68.47 |
| 03/10/2020 | US ARMOR | 328.54 |
| 100-15-031-5206 | Uniforms/Safety Equipment | 397.01 |
| 100-15-031-5217 | Departmental Supplies | |
| 03/10/2020 | IN *ARROWHEAD SCIENTIFIC | 145.64 |
| 03/10/2020 | SIRCHIE FINGER PRINT LABO | 253.76 |
| 100-15-031-5217 | Departmental Supplies | 399.40 |
| 100-15-041-5101 | Contract Services | |
| 03/10/2020 | FILE KEEPERS | 70.07 |
| 100-15-041-5101 | Contract Services | 70.07 |
| 100-15-041-5202 | Memberships & Dues | |
| 03/10/2020 | CALIFORNIA ASSOCIATION FO | 50.00 |
| 100-15-041-5202 | Memberships & Dues | 50.00 |
| 100-15-041-5205 | Training, Conferences & Meetings | |
| 03/10/2020 | CALIFORNIA ASSOCIATION FO | 300.00 |
| 100-15-041-5205 | Training, Conferences & Meetings | 300.00 |
| 100-15-041-5225 | Printing | |
| 03/10/2020 | SMART SOURCE CALIFORNIA | 1,295.87 |
| 03/10/2020 | SMART SOURCE CALIFORNIA | 431.96 |
| 100-15-041-5225 | Printing | 1,727.83 |
| 100-15-051-5206 | Uniforms/Safety Equipment | |
| 03/10/2020 | LA UNIFORMS AND TAILORIN | 61.88 |
| 100-15-051-5206 | Uniforms/Safety Equipment | |
| 100 10 001 0400 | | 61.88 |

| Account | Department | |
|---------------|------------------------------|-----------|
| Date | Police | Amount |
| 100-15-051-52 | 17 Departmental Supplies | |
| 03/10/2020 | SMART AND FINAL 529 | 16.42 |
| 100-15-051-52 | 17 Departmental Supplies | 16.42 |
| 100-15-061-51 | 01 Contract Services | |
| 03/10/2020 | IN *GUNS AND HOSES GEAR L | 306.60 |
| 03/10/2020 | LIFELOC TECHNOLOGIES | 229.79 |
| 100-15-061-51 | 01 Contract Services | 536.39 |
| 100-15-061-52 | 06 Uniforms/Safety Equipment | |
| 03/10/2020 | AMZN MKTP US*185TV1683 | 119.34 |
| 03/10/2020 | AMZN MKTP US*588FE85U3 | 131.38 |
| 03/10/2020 | LA UNIFORMS AND TAILORIN | 408.81 |
| 100-15-061-52 | 06 Uniforms/Safety Equipment | 659.53 |
| 100-15-071-51 | 01 Contract Services | |
| 03/10/2020 | MISSION LINEN | 645.15 |
| 100-15-071-51 | 01 Contract Services | 645.15 |
| 100-15-081-52 | 06 Uniforms/Safety Equipment | |
| 03/10/2020 | LA UNIFORMS AND TAILORIN | 1,071.72 |
| 03/10/2020 | LA UNIFORMS AND TAILORIN | 203.80 |
| 03/10/2020 | LA UNIFORMS AND TAILORIN | 342.71 |
| 03/10/2020 | LA UNIFORMS AND TAILORIN | 451.75 |
| 03/10/2020 | LA UNIFORMS AND TAILORIN | 737.08 |
| 03/10/2020 | LA UNIFORMS AND TAILORIN | 99.17 |
| 100-15-081-52 | 06 Uniforms/Safety Equipment | 2,906.23 |
| 15 | Police | 29,774.38 |
| | | |

| Account | Department | |
|-----------------|----------------------------------|-----------|
| Date | Fire | Amount |
| 100-16-011-5101 | Contract Services | |
| 03/10/2020 | ATT*TV NOW | 60.00 |
| 03/10/2020 | BESTBUYCOM805693138360 | 3,425.50 |
| 03/10/2020 | BESTBUYCOM805693138360 | 667.31 |
| 03/10/2020 | BESTBUYCOM805693138360 | 87.58 |
| 03/10/2020 | BESTBUYCOM805693138360 | 87.58 |
| 03/10/2020 | FILE KEEPERS | 16.17 |
| 03/10/2020 | SATELLITE PHONE STORE. | 4,998.39 |
| 100-16-011-5101 | Contract Services | 9,342.53 |
| 100-16-011-5201 | Office Supplies | |
| 03/10/2020 | OFFICE DEPOT 1135 | 6.99 |
| 03/10/2020 | OFFICE DEPOT #5125 | 110.42 |
| 03/10/2020 | OFFICE DEPOT #5125 | 27.73 |
| 03/10/2020 | OFFICE DEPOT #5125 | 309.53 |
| 03/10/2020 | OFFICE DEPOT #5125 | 344.55 |
| 100-16-011-5201 | Office Supplies | 799.22 |
| 100-16-031-5205 | Training, Conferences & Meetings | |
| 03/10/2020 | COUNSELING TEAM INTL' | 204.97 |
| 03/10/2020 | ENDEAVOR BUSINESS MEDIA | 638.00 |
| 100-16-031-5205 | Training, Conferences & Meetings | 842.97 |
| 100-16-041-5217 | Departmental Supplies | |
| 03/10/2020 | AIR SOURCE INDUSTRIES | 210.20 |
| 100-16-041-5217 | Departmental Supplies | |
| 100 10 041 3217 | • | 210.20 |
| 100-16-052-5217 | Departmental Supplies | |
| 03/10/2020 | SQ *STEVE'S LOCK, S | 51.47 |
| 100-16-052-5217 | Departmental Supplies | 51.47 |
| 100-16-055-5217 | Departmental Supplies | |
| 03/10/2020 | 49ER COMMUNICATIONS INC | 3,582.92 |
| 100-16-055-5217 | Departmental Supplies | 3,582.92 |
| 16 Fire | | 14,829.31 |

| Account | Department | |
|-----------------|----------------------------------|---------|
| Date | Community Development | Amount |
| 100-17-011-5201 | Office Supplies | |
| 03/10/2020 | AMAZON.COM*7D1NY9E03 | 31.55 |
| 03/10/2020 | AMAZON.COM*KM2UW5JE3 AMZN | 59.11 |
| 03/10/2020 | AMZN MKTP US*608IG9SS3 | 328.35 |
| 03/10/2020 | AMZN MKTP US*MC8XF3T13 | 47.06 |
| 03/10/2020 | OFFICE DEPOT #5125 | 16.41 |
| 03/10/2020 | RIVERSIDE RUBBER STAMP | 53.43 |
| 100-17-011-5201 | Office Supplies | 535.91 |
| 100-17-011-5210 | Computers, Supplies & Software | |
| 03/10/2020 | CANON SOLUTIONS AMER I | 21.18 |
| 100-17-011-5210 | Computers, Supplies & Software | 21.18 |
| 100-17-031-5202 | Memberships & Dues | |
| 03/10/2020 | CALIFORNIA BUILDING OF | 215.00 |
| 100-17-031-5202 | Memberships & Dues | 215.00 |
| 100-17-032-5202 | Memberships & Dues | |
| 03/10/2020 | PAYPAL *PUBLICSECTO | -155.00 |
| 100-17-032-5202 | Memberships & Dues | -155.00 |
| 100-17-032-5205 | Training, Conferences & Meetings | |
| 03/10/2020 | PAYPAL *PUBLICSECTO | 155.00 |
| 100-17-032-5205 | Training, Conferences & Meetings | 155.00 |
| 100-17-041-5225 | Printing | |
| 03/10/2020 | SMART SOURCE CALIFORNIA | 106.92 |
| 03/10/2020 | SMART SOURCE CALIFORNIA | 92.36 |
| 100-17-041-5225 | Printing | 199.28 |
| 17 Commu | nity Development | 971.37 |

| Account | Department | |
|----------------|------------------------------------|----------|
| Date | Public Works | Amount |
| 100-18-042-520 | 5 Training, Conferences & Meetings | |
| 03/10/2020 | PAYPAL *IUFC | 75.00 |
| 100-18-042-520 | Training, Conferences & Meetings | 75.00 |
| 100-18-042-521 | 7 Departmental Supplies | |
| 03/10/2020 | TLF*DEEP ROOTS GARDEN CEN | 3,800.42 |
| 100-18-042-521 | 7 Departmental Supplies | 3,800.42 |
| 18 P | Public Works | 3,875.42 |

| Account Date | Department | Amount |
|-----------------|------------------------------|-----------|
| 100-21612 | Polc-Explorer Scout Deposits | |
| 03/10/2020 | SQ *NORTH COUNTY EX | 34.00 |
| 03/10/2020 | SQ *NORTH COUNTY EX | 850.00 |
| 100-21612 | Polc-Explorer Scout Deposits | 884.00 |
| 21612 | | 884.00 |
| | Report Totals | 94,021.90 |



City of Manhattan Beach

Investment Portfolio March 2020

As Finance Director for the City of Manhattan Beach, I hereby certify that these investments are in compliance with the City's investment policy (unless otherwise noted). Sufficient liquidity has been maintained to meet budget expenditure requirements for the current six month period.

Steve S. Charelian, Finance Director

City Council Adjourned Region April 27, 2020

Current Year

CITY OF MANHATTAN BEACH

Portfolio Management Portfolio Summary

March 1, 2020 through March 31, 2020

| ス eg Investments | Par Value | Market Value | Book Value | % of Portfolio | Term | Days to Maturity | YTM 360 Equiv. | YTM 365 Equiv. |
|--|-----------------------|------------------|----------------|-------------------|-------|---------------------|-------------------|-------------------|
| LAI <u>F</u> | 47,200,000.00 | 47,200,000.00 | 47,200,000.00 | 39.51 | 1 | 1 | 1.763 | 1.787 |
| Meaum Term Notes | 20,500,000.00 | 20,830,220.00 | 20,409,399.01 | 17.08 | 1,463 | 939 | 2.308 | 2.340 |
| Federal Agency Issues - Coupon | 37,000,000.00 | 38,302,850.00 | 37,006,511.30 | 30.98 | 1,560 | 882 | 2.060 | 2.089 |
| Treasury Securities - Coupon | 15,000,000.00 | 15,615,680.00 | 14,853,436.88 | 12.43 | 1,397 | 958 | 2.279 | 2.310 |
| Investments | 119,700,000.00 | 121,948,750.00 | 119,469,347.19 | 100.00% | 907 | 553 | 2.012 | 2.040 |
| Cash | | | | | | | | |
| Passbook/Checking (not included in yield calculations) | 13,856,810.73 | 13,856,810.73 | 13,856,810.73 | | 1 | 1 | 0.000 | 0.000 |
| Total Cash and Investments | 133,556,810.73 | 135,805,560.73 | 133,326,157.92 | | 907 | 553 | 2.012 | 2.040 |
| Total Earnings | March 31 Month Ending | Fiscal Year To I | Date | | | | | |

1,777,864.90

223,860.03

Reporting period 03/01/2020-03/31/2020

RungBate: 04/16/2020 - 12:10

Run (3)e: 04/16/2020 - 12:10

CITY OF MANHATTAN BEACH Portfolio Management

Portfolio Details - Investments March 31, 2020

Page 1

| ourn cu § ip | Investment # | Issuer | Purchase Date | Dan Walne | Market Value | Daals Value | Stated | S&P | | Days to Maturity | |
|--|-----------------|----------------------------|------------------|---------------|---------------|---------------|--------|-----|-------|---------------------|------------------------|
| LAMP | investment # | issuer | Date | Par Value | Market Value | Book Value | Rate | Sar | 303 | waturity | Date |
| SY \$2000 | 3000 | Local Agency Invest. Fund | 07/01/2018 | 47,200,000.00 | 47,200,000.00 | 47,200,000.00 | 1.787 | | 1.787 | 1 | |
| <u>a</u> | | Subtotal and Avera | age | 47,200,000.00 | 47,200,000.00 | 47,200,000.00 | _ | | 1.787 | 1 | |
| — <u> </u> | otes | | | | | | | | | | |
| ው 478 ፰ 60CH5 | MTN0095 | Johnson & Johnson | 01/25/2018 | 2,000,000.00 | 2,020,960.00 | 1,996,334.91 | 1.950 | AAA | 2.167 | 223 | 11/10/2020 |
| 74 27 18EN5 | MTN0090 | Procter & Gamble | 03/15/2017 | 1,000,000.00 | 1,008,830.00 | 990,350.00 | 1.850 | | 2.110 | 307 (| 02/02/2021 |
| 717081DX8 | MTN0097 | Pfizer Inc | 04/23/2018 | 1,000,000.00 | 1,007,230.00 | 988,738.73 | 1.950 | AA | 2.709 | 428 (| 06/03/202 |
| 904764AT4 | MTN0086 | UNILEVER CAPITAL | 10/18/2016 | 500,000.00 | 500,570.00 | 495,980.00 | 1.375 | | 1.550 | 483 (| 07/28/202 |
| 084670BC1 | MTN0094 | BERKSHIRE HATHWY | 11/03/2017 | 1,000,000.00 | 1,028,840.00 | 1,026,436.68 | 3.750 | AA | 2.148 | 501 (| 08/15/202 ² |
| 191216BY5 | MTN0085 | COCA-COLA CO | 10/18/2016 | 1,000,000.00 | 1,000,970.00 | 997,190.00 | 1.550 | | 1.610 | 518 (| 09/01/2021 |
| 911312BC9 | MTN0100 | United Parcel Service | 10/04/2018 | 1,000,000.00 | 1,012,350.00 | 979,947.77 | 2.350 | | 3.193 | 775 (| 05/16/2022 |
| 22160KAK1 | MTN0102 | COSTCO COMPANIES | 05/13/2019 | 1,000,000.00 | 1,013,480.00 | 994,226.00 | 2.300 | | 2.500 | 777 (| 05/18/2022 |
| 90331HPC1 | MTN0105 | US BANK NA OHIO | 09/09/2019 | 1,000,000.00 | 1,018,770.00 | 1,018,037.05 | 2.650 | | 1.883 | 782 (| 05/23/2022 |
| 037833DC1 | MTN0096 | APPLE INC | 04/23/2018 | 1,000,000.00 | 1,014,740.00 | 975,906.84 | 2.100 | | 3.060 | 894 (| 09/12/2022 |
| 68389XAP0 | MTN0103 | ORACLE CORP | 05/13/2019 | 1,000,000.00 | 1,020,290.00 | 995,436.00 | 2.500 | | 2.640 | 927 | 10/15/2022 |
| 37833AK6 | MTN0098 | APPLE INC | 05/22/2018 | 1,000,000.00 | 1,042,550.00 | 973,051.72 | 2.400 | | 3.298 | 1,127 (| 05/03/202 |
| 94918BQ6 | MTN0104 | MICROSOFT CORP | 07/01/2019 | 1,000,000.00 | 1,034,060.00 | 999,000.00 | 2.000 | AAA | 2.025 | 1,224 (| 08/08/2023 |
| 06406FAD5 | MTN0106 | BANK OF NY MELLO | 09/09/2019 | 1,000,000.00 | 1,004,450.00 | 1,009,011.00 | 2.200 | | 1.961 | 1,232 (| 08/16/2023 |
| 39236TFN0 | MTN0099 | TOYOTA MOTOR CREDIT | 09/21/2018 | 1,000,000.00 | 1,037,810.00 | 999,500.00 | 3.450 | | 3.461 | 1,267 | 09/20/2023 |
| 89236TDK8 | MTN0101 | TOYOTA MOTOR CREDIT | 03/26/2019 | 1,000,000.00 | 980,370.00 | 985,761.81 | 2.250 | | 2.634 | 1,295 | 10/18/2023 |
| 254687FK7 | MTN0107 | Walt Disney | 12/12/2019 | 2,000,000.00 | 2,032,900.00 | 1,979,606.50 | 1.750 | | 1.977 | 1,612 (| 08/30/2024 |
| 191216CL2 | MTN0108 | COCA-COLA CO | 12/12/2019 | 1,000,000.00 | 1,045,030.00 | 993,679.00 | 1.750 | | 1.890 | 1,619 (| 09/06/2024 |
| 06406RAL1 | MTN0109 | BANK OF NY MELLO | 02/10/2020 | 1,000,000.00 | 1,006,020.00 | 1,011,205.00 | 2.100 | Α | 1.850 | 1,667 | 10/24/2024 |
| | | Subtotal and Avera | ige | 20,500,000.00 | 20,830,220.00 | 20,409,399.01 | | | 2.340 | 939 | |
| Federal Agency | Issues - Coupon | | | | | | | | | | |
| 3133EEW55 | FAC0236 | FED FARM CR BK | 06/19/2015 | 2,000,000.00 | 2,005,840.00 | 2,001,898.00 | 1.800 | | 1.780 | 75 (| 06/15/2020 |
| 3136G4EK5 | FAC0254 | Fannie Mae | 10/28/2016 | 2,000,000.00 | 2,005,900.00 | 1,996,000.00 | 1.200 | | 1.255 | 118 (| 07/28/2020 |
| 3135G0T60 | FAC0267 | Fannie Mae | 01/10/2018 | 2,000,000.00 | 2,008,680.00 | 1,993,777.61 | 1.500 | | 1.978 | 120 (| 07/30/2020 |
| 3130ACE26 | FAC0273 | Federal Home Loan Bank | 05/21/2018 | 2,000,000.00 | 2,010,840.00 | 1,982,130.37 | 1.375 | | 2.564 | 180 (| 09/28/2020 |
| 3136G0X55 | FAC0246 | Fannie Mae | 03/17/2016 | 1,000,000.00 | 1,007,140.00 | 995,550.00 | 1.500 | | 1.600 | 212 | 10/30/2020 |
| 3135G0J20 | FAC0256 | Fannie Mae | 12/28/2016 | 1,000,000.00 | 1,009,500.00 | 993,645.59 | 1.375 | | 1.917 | 331 (| 02/26/2021 |
| 3134G9M79 | FAC0258 | Federal Home Loan Mortgage | 03/13/2017 | 2,000,000.00 | 2,038,080.00 | 1,994,156.49 | 1.875 | | 2.076 | 481 (| 07/26/2021 |
| 3137EAEC9 | FAC0269 | Federal Home Loan Mortgage | 01/25/2018 | 2,000,000.00 | 2,020,540.00 | 1,964,618.78 | 1.125 | | 2.154 | 498 (| 08/12/2021 |
| 3133EHCT8 | FAC0259 | FED FARM CR BK | 05/22/2017 | 1,000,000.00 | 1,033,020.00 | 1,005,775.57 | 2.150 | | 1.894 | 713 (| 03/15/2022 |
| 3135G0T45 | FAC0261 | Fannie Mae | 05/22/2017 | 1,000,000.00 | 1,029,800.00 | 1,001,150.00 | 1.875 | | 1.850 | 734 (| 04/05/2022 |
| 380 59 1EN8 | FAC0277 | Tennessee Valley Authority | 12/12/2018 | 2,000,000.00 | 2,059,380.00 | 1,951,714.29 | 1.875 | | 2.793 | 866 | 08/15/2022 |
| 880 59 1EN8 88 05 91EN8 0 | FAC0279 | Tennessee Valley Authority | 02/14/2019 | 1,000,000.00 | 1,029,690.00 | 982,906.07 | 1.875 | | 2.493 | 866 | 08/15/2022 |
| 82 | | | | | | | | | | 5 " | folio CITY |

Portfolio CITY CP

CITY OF MANHATTAN BEACH

Portfolio Management Portfolio Details - Investments March 31, 2020

Page 2

| CU S IP | Investment # | Issuer | Purchase Date | Par Value | Market Value | Book Value | Stated Rate | | Days to Maturity | Maturity Date |
|------------------------|-----------------|----------------------------|------------------|----------------|----------------|----------------|----------------|-------|---------------------|------------------|
| (D | Issues - Coupon | | | | | | | | | |
| 313 2 A3KM5 | FAC0268 | Federal Home Loan Bank | 01/10/2018 | 2,000,000.00 | 2,108,160.00 | 2,008,831.19 | 2.500 | 2.357 | 982 | 12/09/2022 |
| 313 9 EJDE6 | FAC0271 | FED FARM CR BK | 02/16/2018 | 2,000,000.00 | 2,102,360.00 | 1,993,018.80 | 2.570 | 2.708 | 1,051 | 02/16/2023 |
| 313 3E JSD2 | FAC0276 | FED FARM CR BK | 10/02/2018 | 2,000,000.00 | 2,147,060.00 | 1,990,360.00 | 2.890 | 3.000 | 1,174 | 06/19/2023 |
| 313 % EJK57 | FAC0278 | FED FARM CR BK | 12/12/2018 | 2,000,000.00 | 2,163,320.00 | 2,018,607.57 | 3.080 | 2.840 | 1,209 | 07/24/2023 |
| 313 ⊈ GTXP3 | FAC0280 | Federal Home Loan Mortgage | 06/28/2019 | 1,000,000.00 | 1,003,750.00 | 1,000,000.00 | 2.220 | 2.220 | 1,547 | 06/26/2024 |
| 31 99 G0V75 | FAC0288 | Fannie Mae | 02/07/2020 | 2,000,000.00 | 2,091,880.00 | 2,022,070.00 | 1.750 | 1.490 | 1,553 | 07/02/2024 |
| 3130AGWK7 | FAC0289 | Federal Home Loan Bank | 02/07/2020 | 1,000,000.00 | 1,042,370.00 | 1,001,306.00 | 1.500 | 1.470 | 1,597 | 08/15/2024 |
| 3130A2UW4 | FAC0285 | Federal Home Loan Bank | 12/11/2019 | 2,000,000.00 | 2,198,180.00 | 2,104,714.97 | 2.875 | 1.771 | 1,626 | 09/13/2024 |
| 3135G0W66 | FAC0286 | Fannie Mae | 12/11/2019 | 2,000,000.00 | 2,093,680.00 | 1,993,020.00 | 1.625 | 1.700 | 1,658 | 10/15/2024 |
| 3135G0W66 | FAC0287 | Fannie Mae | 02/07/2020 | 2,000,000.00 | 2,093,680.00 | 2,011,260.00 | 1.625 | 1.500 | 1,658 | 10/15/2024 |
| | | Subtotal and Avera | age | 37,000,000.00 | 38,302,850.00 | 37,006,511.30 | _ | 2.089 | 882 | |
| Treasury Secur | ities - Coupon | | | | | | | | | |
| 912828NT3 | UST0025 | US TREASURY | 05/21/2018 | 1,000,000.00 | 1,009,840.00 | 1,000,312.50 | 2.625 | 2.610 | 136 | 08/15/2020 |
| 9128282V1 | UST0026 | US TREASURY | 05/21/2018 | 1,000,000.00 | 1,005,820.00 | 991,615.62 | 1.375 | 2.529 | 167 | 09/15/2020 |
| 912828D72 | UST0023 | US TREASURY | 02/16/2018 | 1,000,000.00 | 1,025,550.00 | 992,413.85 | 2.000 | 2.439 | 517 | 08/31/2021 |
| 912828F21 | UST0024 | US TREASURY | 02/16/2018 | 1,000,000.00 | 1,028,910.00 | 993,820.08 | 2.125 | 2.478 | 547 | 09/30/2021 |
| 912828XQ8 | UST0027 | US TREASURY | 12/12/2018 | 2,000,000.00 | 2,082,420.00 | 1,964,476.70 | 2.000 | 2.681 | 851 | 07/31/2022 |
| 912828XQ8 | UST0028 | US TREASURY | 02/14/2019 | 1,000,000.00 | 1,041,210.00 | 987,705.65 | 2.000 | 2.510 | 851 | 07/31/2022 |
| 912828L57 | UST0031 | US TREASURY | 03/25/2019 | 1,000,000.00 | 1,037,230.00 | 986,915.76 | 1.750 | 2.201 | 912 | 09/30/2022 |
| 9128283C2 | UST0032 | US TREASURY | 03/25/2019 | 1,000,000.00 | 1,044,690.00 | 991,406.25 | 2.000 | 2.250 | 943 | 10/31/2022 |
| 912828S92 | UST0029 | US TREASURY | 02/14/2019 | 1,000,000.00 | 1,031,060.00 | 957,229.11 | 1.250 | 2.525 | 1,216 | 07/31/2023 |
| 9128282D1 | UST0030 | US TREASURY | 02/14/2019 | 1,000,000.00 | 1,036,480.00 | 960,627.30 | 1.375 | 2.432 | 1,247 | 08/31/2023 |
| 912828W48 | UST0033 | US TREASURY | 05/13/2019 | 1,000,000.00 | 1,069,610.00 | 995,039.06 | 2.125 | 2.234 | 1,429 | 02/29/2024 |
| 912828W71 | UST0034 | US TREASURY | 05/13/2019 | 1,000,000.00 | 1,070,900.00 | 994,687.50 | 2.125 | 2.240 | 1,460 | 03/31/2024 |
| 9128282U3 | UST0035 | US TREASURY | 02/07/2020 | 2,000,000.00 | 2,131,960.00 | 2,037,187.50 | 1.875 | 1.452 | 1,613 | 08/31/2024 |
| | | Subtotal and Avera | age | 15,000,000.00 | 15,615,680.00 | 14,853,436.88 | | 2.310 | 958 | |
| | | Total and Avera | age | 119,700,000.00 | 121,948,750.00 | 119,469,347.19 | | 2.040 | 553 | |

CITY OF MANHATTAN BEACH

Portfolio Management Portfolio Details - Cash March 31, 2020

Page 3

| CU S P | Investment # | Issuer | Purchase Date | Par Value | Market Value | Book Value | Stated Rate | | ΓM Days to 65 Maturit | |
|------------------|--------------|------------|------------------|----------------|----------------|----------------|----------------|-----|--------------------------|--|
| Money Market Fur | nd | | | | | | | | | |
| SY 39903-39902 | 39901 | UNION BANK | 07/01/2018 | 13,856,810.73 | 13,856,810.73 | 13,856,810.73 | | 0.0 | 00 1 | |
| ar N | | Subt | otal and Average | | | | | | 1 | |
| lee | | Total Cash | and Investments | 133,556,810.73 | 135,805,560.73 | 133,326,157.92 | | 2.0 | 40 553 | |
| eting | | | | | | | | | | |

| City of Manhattan Beach Investment Portfolio Summary As of March 31, 2020 | | | | | |
|---|---------------|---------------|---------------|---------------|---------------|
| PORTFOLIO PROFILE | Mar 31, 2020 | Feb 29, 2020 | Jan 31, 2020 | Dec 31, 2019 | Nov 30, 2019 |
| Total Book Value (Excluding Trust Funds) | \$119,469,347 | \$121,462,185 | \$122,550,269 | \$115,379,157 | \$110,212,298 |
| Increase/(Decrease) from Prior Period | (1,992,838) | (1,088,083) | 7,171,112 | 5,166,858 | 497,384 |
| Percentage Change | (1.6%) | (0.9%) | 6.2% | 4.7% | 0.5% |
| Average Yield to Maturity (365 Days) | 2.041% | 2.072% | 2.116% | 2.148% | 2.182% |
| Increase/(Decrease) from Prior Period | (0.032%) | (0.044%) | (0.032%) | (0.034%) | (0.015% |

PORTFOLIO ALLOCATIONS

| By Security | Value (Par) | Percent | Par YTM |
|-------------------|---------------|---------|---------|
| LAIF* | \$47,200,000 | 39.43% | 1.787% |
| Medium Term Notes | 20,500,000 | 17.1% | 2.339% |
| Federal Agencies | 37,000,000 | 30.9% | 2.089% |
| U.S. Treasuries | 15,000,000 | 12.5% | 2.316% |
| Total | \$119,700,000 | 100.0% | 2.041% |

*LAIF YTM as of March 31, 2020

| Time Horizon | Percent |
|----------------|---------|
| Next 12 months | 52% |
| Months 13-24 | 9% |
| Months 25-36 | 15% |
| Months 37-48 | 11% |
| Months 49-60 | 13% |
| Total | 100.0% |

RECENT ACTIVITY

| Security | Date of Activity | Maturity Date | Purchase (Par) | Maturing/Call | YTM |
|-------------------------------|------------------|---------------|----------------|---------------|--------|
| FNMA - 1.625% Coupon | 2/7/2020 | 10/15/2024 | 2,000,000 | | 1.500% |
| FNMA - 1.75% Coupon | 2/7/2020 | 7/2/2024 | 1,000,000 | | 1.490% |
| FHLB - 1.5% Coupon | 2/7/2020 | 8/15/2024 | 2,000,000 | | 1.470% |
| T - 1.875% Coupon | 2/7/2020 | 8/31/2024 | 2,000,000 | | 1.452% |
| MTN - 2.1% Coupon | 2/10/2020 | 10/24/2024 | 1,000,000 | | 1.850% |
| Total Purchases | | | \$8,000,000 | | 3.107% |
| Matured: MTN - 1.912% Coupon | 3/6/2020 | 3/6/2020 | | 1,000,000 | 2.020% |
| Called: FHLB - 1.48% Coupon | 3/10/2020 | 7/13/2021 | | 2,000,000 | 1.480% |
| Called: FHLB - 1.69% Coupon | 3/12/2020 | 3/15/2021 | | 2,000,000 | 1.690% |
| Called: FHLMC - 2.125% Coupon | 3/12/2020 | 9/12/2024 | | 2,000,000 | 2.125% |
| Called: FFCB - 1.54% Coupon | 3/16/2020 | 10/12/2021 | | 2,000,000 | 1.550% |
| Matured: TVA - 2.25% Coupon | 3/16/2020 | 3/15/2020 | | 2,000,000 | 2.568% |
| Matured: FHLMC - 1.5% Coupon | 3/19/2020 | 3/19/2020 | | 1,000,000 | 1.505% |
| Called: FHLMC - 1.33% Coupon | 3/30/2020 | 12/30/2020 | | 1,000,000 | 1.330% |
| Called: FNMA - 1.6% Coupon | 3/30/2020 | 9/29/2021 | | 2,000,000 | 1.600% |
| Total Maturing/Calls | | | | \$15,000,000 | 1.792% |

Page 85 of 102

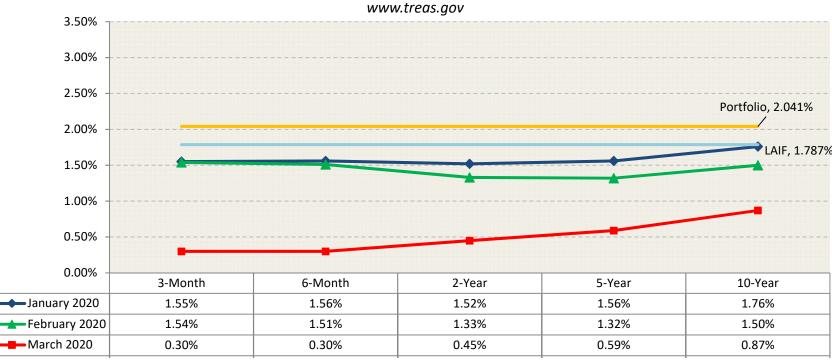
City of Manhattan Beach Investment Portfolio Summary

As of March 31, 2020

| FUNDS HELD IN TRUST | Value |
|---|-------------|
| Police/Fire Refunding Bonds | \$380 |
| Marine Avenue Refunding Bonds | 33 |
| Metlox & Water/Wastewater Refunding Bonds | 68 |
| UUAD Assessment Refunding Bonds | 529,406 |
| UUAD Assessment District 12 & 14 | 568,442 |
| UUAD Assessment District 4 | 316,272 |
| PARS Investment Trust | 1,247,525 |
| Total Funds Held in Trust | \$2,662,127 |

As of March 31, 2020

US Treasuries Yield Curve



Monthly yields are interpolated by the Treasury from the daily yield curve.

HELD TO MATURITY Rolling 60 Months

| April 201 | olio M | | | N BEA | _ | | | | | | | | | | | | | | | | | | | | | | D TO | | |
|-----------|-----------------|-----------|-------------|---------|---------|--------|---------|---------|------|--------|---------|--------|----------|--------|------|----------|---------|--------|----------|----------|------|---------|---------|--------|----------|-------|-------|---------|---|
| Mth | 20 through Mat. | March 2 | 2025 Inv | Call | Amt | Mth | Mat. | YTM | Inv | Call | Amt | Mth | Mat. | YTM | Inv | Call | Amt | Mth | Mat. | YTM | Inv | Call | Amt | Mth | Mat. | YTM | Inv | Call | |
| Apr 20 | | | | | | Apr 21 | | | | | | Apr 22 | 4/5/22 | 1.85% | | nc | | Apr 23 | | | | | | Apr 24 | | | | | ĺ |
| May 20 | | | | | | May 21 | | | | | | May 22 | 5/16/22 | 3.19% | MTN | MW: 10 | \$1.0M | May 23 | 5/3/23 | 3.30% | MTN | MW: 15 | \$1.0M | May 24 | | | | | ĺ |
| | | | | | | | | | | | | | 5/18/22 | 2.50% | MTN | MW: 10 | \$1.0M | | | | | | | | | | | | |
| | | | | | | | | | | | | | 5/23/22 | 1.88% | MTN | 4/22/22 | \$1.0M | | | | | | | | | | | | |
| Jun 20 | 6/15/20 | 1.8% | FFCB | nc | \$2.0M | Jun 21 | 6/3/21 | 2.71% | MTN | MW: 10 | \$1.0M | Jun 22 | | | | | | Jun 23 | 6/19/23 | 3.00% | FFCB | nc | \$2.0M | Jun 24 | 6/26/24 | 2.22% | FHLMC | 6/26/20 | ί |
| Jul 20 | 7/28/20 | 1.3% | FNMA | 7/28/17 | \$2.0M | Jul 21 | 7/26/21 | 2.08% F | HLMC | nc | \$2.0M | Jul 22 | 7/31/22 | 2.68% | Т | nc | \$2.0M | Jul 23 | 7/24/23 | 2.84% | FFCB | nc | \$2.0M | Jul 24 | 7/2/24 | 1.49% | FNMA | nc | |
| | 7/30/20 | 2.0% | FNMA | nc | \$2.0M | | 7/28/21 | 1.55% | MTN | nc | \$0.5M | | 7/31/22 | 2.51% | T | nc | \$1.0M | | 7/31/23 | 2.53% | Т | nc | \$1.0M | | | | | | |
| Aug 20 | 8/15/20 | 2.6% | Т | nc | \$1.0M | Aug 21 | 8/15/21 | 2.15% | MTN | nc | \$1.0M | Aug 22 | 8/15/22 | 2.79% | TVA | nc | \$2.0M | Aug 23 | 8/31/23 | 2.43% | Т | nc | \$1.0M | Aug 24 | 8/15/24 | 1.47% | FHLB | nc | |
| | | | | | | | 8/12/21 | 2.15% F | HLMC | nc | \$2.0M | | 8/15/22 | 2.49% | TVA | nc | \$1.0M | | 8/8/23 | 2.03% | MTN | MW:12.5 | \$1.0M | | 8/30/24 | 1.98% | MTN | 7/30/24 | • |
| | | | | | | | 8/31/21 | 2.44% | T | nc | \$1.0M | | | | | | | | 8/16/23 | 1.95% | MTN | 6/16/23 | \$1.0M | | 8/31/24 | 1.49% | Т | nc | |
| Sep 20 | 9/15/20 | 2.5% | Т | nc | | Sep 21 | 9/1/21 | 1.61% | MTN | nc | \$1.0M | Sep 22 | 9/12/22 | | MTN | MW: 7.5 | | Sep 23 | 9/20/23 | 3.46% | MTN | nc | \$1.0M | Sep 24 | | 1.89% | | 9/6/24 | , |
| | | 2.6% | | nc | \$2.0M | | 9/30/21 | 2.48% | T | nc | \$1.0M | | 9/30/22 | 2.20% | T | nc | \$1.0M | | | | | | | | 9/13/24 | 1.77% | FHLB | nc | |
| Oct 20 | 10/30/20 | 1.6% | FNMA | nc | \$1.0M | Oct 21 | | | | | | Oct 22 | 10/31/22 | | T | nc | \$1.0M | Oct 23 | 10/18/23 | 2.63% | MTN | nc | \$1.0M | Oct 24 | 10/15/24 | | | nc | |
| | | | | | | | | | | | | | 10/15/22 | 2.64% | MTN | MW: 12.5 | \$1.0M | | | | | | | | 10/15/24 | | | nc | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 10/24/24 | 1.85% | MTN | 9/6/24 | |
| | 11/10/20 | 2.2% | MTN | nc | \$2.0M | Nov 21 | | | | | | Nov 22 | | | | | | Nov 23 | | | | | | Nov 24 | | | | | |
| Dec 20 | | | | | | Dec 21 | | | | | | Dec 22 | 12/9/22 | 2.36% | FHLB | nc | \$2.0M | Dec 23 | | | | | | Dec 24 | | | | | |
| Jan 21 | 0/0/0: | 0.401 | A ATTAIL | 104/ 45 | 04.01. | Jan 22 | | | | | | Jan 23 | 0/40/02 | 0.7461 | FFOR | | 00.011 | Jan 24 | 0/00/6 : | 0.0051 | | | 04.01. | Jan 25 | | | | | į |
| Feb 21 | 2/2/21 | | | MW: 10 | | Feb 22 | | | | | | Feb 23 | 2/16/23 | 2./1% | FFCB | nc | \$2.0M | Feb 24 | 2/29/24 | 2.23% | Γ | nc | \$1.0M | Feb 25 | | | | | |
| Mar 21 | 2/26/21 | 1.9% | FNMA | nc | \$1.0M | Mar 22 | 3/15/22 | 1.89% | FECB | nc | \$1 OM | Mar 23 | | | | | | Mar 24 | 3/31/24 | 2 2/1% | т | nc | \$1.0M | Mar 25 | | | | | |
| | Year (exc | :I I AIF) | | | \$15.0m | mui ZZ | 0/10/22 | 1.0076 | | | \$10.5m | | | | | | \$18.0m | Mar 24 | 0/01/24 | L.L.T /0 | | | \$13.0m | Mai 25 | | | | | ٠ |
| | tal Securit | | ·I I AIF\ | | 21% | | | | | | 14% | 1 | | | | | 25% | | | | | | 18% | 1 | | | | | |
| | tal Investn | | | \ | 52% | | | | | | 9% | 1 | | | | | 15% | 1 | | | | | 11% | 1 | | | | | - |

| Total Securities | 61% | \$72.5M |
|-------------------|------|----------|
| LAIF | 39% | \$47.2M |
| Total Investments | 100% | \$119.7M |

Shaded rows indicate months with significant cash inflows.

| As of March 31, 2020 | | | Dollar Co | mpliance | Dercentage | Compliance | Torm Co | ompliance |
|-------------------------------------|---------------|------------|--------------|------------|---------------|------------|---------|-------------|
| Instrument | | % of Total | Limit | Compliant? | Limit | Compliant? | Limit | Compliant |
| Local Agency Investment Fund (LAIF) | \$47,200,000 | 39.4% | \$50,000,000 | Yes | Temporary Sus | | | Compilation |
| Treasury Securities | | | | | | | | |
| US Treasury | \$15,000,000 | 12.5% | | | | | 5 Years | Yes |
| Total U.S. Treasuries (13) | \$15,000,000 | 12.5% | | | | | | |
| Medium Term (Corporate) Notes | | | | | | | | |
| Costco | 1,000,000 | 0.8% | | | 5.0% | Yes | 5 Years | Yes |
| Total Consumer Staples Sector | \$1,000,000 | 0.8% | | | 10.0% | Yes | o rears | 103 |
| Coca-Cola | 2,000,000 | 1.7% | | | 5.0% | Yes | 5 Years | Yes |
| Unilever Capital | 500,000 | 0.4% | | | 5.0% | Yes | 5 Years | Yes |
| Proctor & Gamble | 1.000.000 | 0.8% | | | 5.0% | Yes | 5 Years | Yes |
| Total Consumer Goods Sector | \$3,500,000 | 2.9% | | | 10.0% | Yes | 0 10010 | 100 |
| Berkshire Hathaway | 1,000,000 | 0.8% | | | 5.0% | Yes | 5 Years | Yes |
| Toyota Motor Credit | 2,000,000 | 1.7% | | | 5.0% | Yes | 5 Years | Yes |
| US Bank | 1.000.000 | 0.8% | | | 5.0% | Yes | 5 Years | Yes |
| Bank of NY | 2,000,000 | 1.7% | | | 5.0% | Yes | 5 Years | Yes |
| Total Financial Sector | \$6,000,000 | 5.0% | | | 10.0% | Yes | | |
| Pfizer Inc | 1.000.000 | 0.8% | | | 5.0% | Yes | 5 Years | Yes |
| Johnson & Johnson | 2,000,000 | 1.7% | | | 5.0% | Yes | 5 Years | Yes |
| Total Healthcare Sector | \$3,000,000 | 2.5% | | | 10.0% | Yes | 0.100.0 | .00 |
| United Parcel Service | 1,000,000 | 0.8% | | | 5.0% | Yes | 5 Years | Yes |
| Total Industrials Sector | \$1,000,000 | 0.8% | | | 10.0% | Yes | 3 Tears | 163 |
| Apple Inc | 2,000,000 | 1.7% | | | 5.0% | Yes | 5 Years | Yes |
| Microsoft Corp | 1.000.000 | 0.8% | | | 5.0% | Yes | 5 Years | Yes |
| Oracle Corp | 1,000,000 | 0.8% | | | 5.0% | Yes | 5 Years | Yes |
| Total Technology Sector | \$4,000,000 | 3.3% | | | 10.0% | Yes | 0 10013 | 103 |
| Walt Disney Co | 2.000.000 | 1.7% | | | 5.0% | Yes | 5 Years | Yes |
| Total Communication Services Sector | \$2,000,000 | 1.770 | | | 0.070 | 100 | 0 10010 | 100 |
| Total Medium Term Notes (19) | \$20,500,000 | 17.1% | | | 20.0% | Yes | | |
| Federal Agencies | | | | | | | | |
| Federal Home Loan Bank (FHLB) | \$7,000,000 | 5.8% | | | 33.3% | Yes | 5 Years | Yes |
| Federal Farm Credit (FFCB) | 9,000,000 | 7.5% | | | 33.3% | Yes | 5 Years | Yes |
| Fannie Mae (FNMA) | 13,000,000 | 10.9% | | | 33.3% | Yes | 5 Years | Yes |
| Freddie Mac (FHLMC) | 5,000,000 | 4.2% | | | 33.3% | Yes | 5 Years | Yes |
| Tennessee Valley Authority (TVA) | 3,000,000 | 2.5% | | | 33.3% | Yes | 5 Years | Yes |
| Total Federal Agencies (22) | \$37,000,000 | 30.9% | | | 60.0% | Yes | | |
| Total Doublelia | #110 700 000 | 100.00/ | | | | | | |
| Total Portfolio | \$119,700,000 | 100.0% | | | | 1 | 1 | |



CITY OF MANHATTAN BEACH TREASURER'S REPORT March 31, 2020

| <u>Investments</u> | Book Value |
|---------------------------------------|-------------------|
| LAIF | \$47,200,000.00 |
| Medium Term Notes | 20,409,399.01 |
| Federal Agency Issues-Coupon | 37,006,511.30 |
| Treasury Securities | 14,853,436.88 |
| Subtotal Investments | \$119,469,347.19 |
| Demand Deposit/Petty Cash | |
| Cash in Bank | \$13,856,810.73 |
| Petty Cash | 2,555.84 |
| Subtotal Demand Deposit | \$13,859,366.57 |
| Subtotal City Cash & Investments | \$133,328,713.76 |
| Bond Funds Held in Trust | |
| Police Fire Refunding | \$380.26 |
| Marine Ave Park Refunding | 32.55 |
| Metlox & Water/Wastewater Refunding | 67.70 |
| Utility Assessment Districts | 1,414,121.10 |
| Subtotal Bonds Held in Trust | \$1,414,601.61 |
| Investment Trust Funds | |
| PARS Pension Rate Stabilization Trust | 1,247,525.23 |
| Treasurer's Balance | \$135,990,840.60 |



PMIA/LAIF Performance Report as of 04/13/20



PMIA Average Monthly Effective Yields(1)

1.787 Mar Feb 1.912 1.967 Jan

LAIF Quarterly Performance Quarter Ended 12/31/19

Apportionment Rate⁽²⁾: 2.29

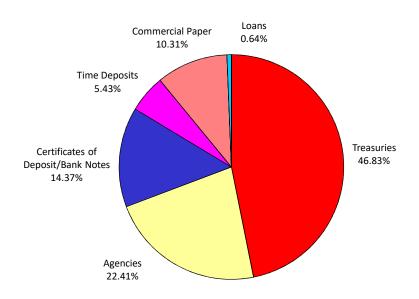
Earnings Ratio⁽²⁾: Fair Value Factor⁽¹⁾: 0.000062500857789

1.007481015

Daily⁽¹⁾: 2.02% Quarter to Date⁽¹⁾: 2.11%

Average Life⁽¹⁾: 226

Pooled Money Investment Account Portfolio Composition (1) 03/31/20 \$98.1 billion



Percentages may not total 100% due to rounding

Daily rates are now available here. View PMIA Daily Rates

Notes: The apportionment rate includes interest earned on the CalPERS Supplemental Pension Payment pursuant to Government Code 20825 (c)(1) and interest earned on the Wildfire Fund loan pursuant to Public Utility Code 3288 (a).

⁽¹⁾ State of California, Office of the Treasurer

⁽²⁾ State of Calfiornia, Office of the Controller

Page 91 of 102

City of Manhattan Beach



Month End Report
March 31, 2020
Fiscal Year 2019-2020

Page 92 of 102

City of Manhattan Beach Fiscal Year 2019-20 Statement of Revenues & Expenditures March 31, 2020

% of Year 75.0%

| С | ìu | rr | eı | nt | Y | ear | Α | cti | ٧ | itv | |
|---|----|----|----|----|---|-----|---|-----|---|-----|--|
| | | | | | | | | | | | |

| | Fund | Budgeted | YTD | % | Budgeted | YTD | % |
|--|------------|----------------|-----------------|-----------------|---------------------|---------------------|-----------------|
| Fund Title | <u>No.</u> | <u>Revenue</u> | <u>Revenues</u> | Realized | Expenditures | Expenditures | Expended |
| General Fund | 100 | \$76,481,052 | \$48,949,753 | 64.0% | \$76,269,505 | \$53,835,436 | 70.6% |
| Street Lighting & Landscaping Fund | 201 | 394,800 | 230,113 | 58.3% | 546,801 | 408,113 | 74.6% |
| Gas Tax Fund | 205 | 3,254,859 | 1,073,152 | 33.0% | 3,711,064 | 707,882 | 19.1% |
| Asset Forfeiture | 210 | 8,000 | 14,592 | 182.4% | 198,697 | 171,591 | 86.4% |
| Police Safety Grants | 211 | 141,328 | 159,153 | 112.6% | 191,012 | 43,168 | 22.6% |
| Prop A Fund | 230 | 1,039,166 | 536,892 | 51.7% | 1,009,249 | 718,148 | 71.2% |
| Prop C Fund | 231 | 17,509,048 | 1,159,242 | 6.6% | 20,992,000 | 1,212,802 | 5.8% |
| AB 2766 Fund | 232 | 83,106 | 22,115 | 26.6% | 49,959 | 33,896 | 67.8% |
| Measure R | 233 | 480,818 | 358,644 | 74.6% | 1,177,419 | 127,907 | 10.9% |
| Measure M | 234 | 513,809 | 362,714 | 70.6% | 546,425 | 22,019 | 4.0% |
| Capital Improvements Fund | 401 | 3,489,532 | 1,551,557 | 44.5% | 11,210,183 | 1,817,358 | 16.2% |
| Underground Assessment District Construction | 403 | 3,280 | 18,496,956 | 563931.6% | - | 7,552,825 | n/a |
| Water Fund | 501 | 15,646,664 | 12,443,769 | 79.5% | 49,932,131 | 8,238,413 | 16.5% |
| Storm Drain Fund | 502 | 368,633 | 284,689 | 77.2% | 3,121,463 | 698,505 | 22.4% |
| Wastewater Fund | 503 | 3,524,488 | 2,927,785 | 83.1% | 12,433,457 | 1,258,724 | 10.1% |
| Refuse Fund | 510 | 4,354,992 | 3,047,565 | 70.0% | 5,148,949 | 2,879,585 | 55.9% |
| Parking Fund | 520 | 4,299,078 | 2,568,375 | 59.7% | 5,134,389 | 1,934,243 | 37.7% |
| County Parking Lots Fund | 521 | 1,043,500 | 746,107 | 71.5% | 752,250 | 149,969 | 19.9% |
| State Pier & Parking Lot Fund | 522 | 803,433 | 483,391 | 60.2% | 830,690 | 406,263 | 48.9% |
| Insurance Reserve Fund | 601 | 6,851,720 | 5,207,118 | 76.0% | 6,530,153 | 4,654,013 | 71.3% |
| Information Systems Reserve Fund | 605 | 2,814,647 | 2,110,968 | 75.0% | 3,798,330 | 2,088,546 | 55.0% |
| Fleet Management Fund | 610 | 2,663,995 | 1,757,254 | 66.0% | 2,305,471 | 979,903 | 42.5% |
| Building Maintenance & Operation Fund | 615 | 2,083,535 | 1,323,660 | 63.5% | 2,027,956 | 1,329,338 | 65.6% |
| Special Assessment Debt Service | 710 | 965,000 | 449,790 | 46.6% | 1,006,950 | 996,950 | 99.0% |
| Special Assessment UAD 12 14 Fund | 711 | - | 1,351 | n/a | - | - | n/a |
| City Pension Fund | 801 | 177,780 | 810 | 0.5% | 241,000 | 174,399 | 72.4% |
| PARS Investment Trust | 804 | | (71,420) | n/a | - | - | n/a |
| | | \$148,996,262 | \$106,196,093 | 71.3% | \$209,165,504 | \$92,439,996 | 44.2% |

Data Date: 4/20/2020

Percent Year: 75.0%

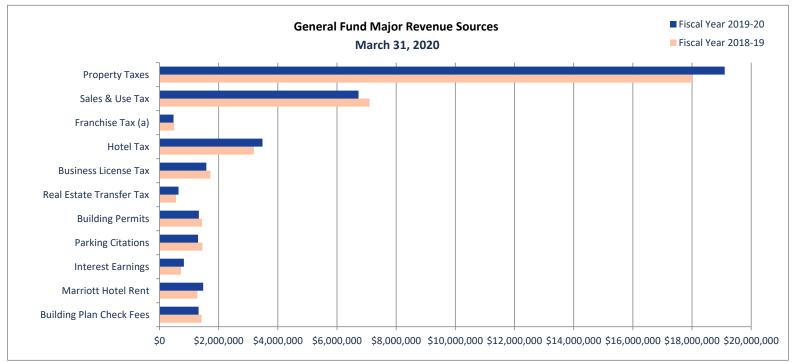
| ourned Re | | Annual Budget | Current Month | YTD Expend. | YTD Encumb. | Available Budget | Percent Utilized* |
|----------------|------------------------|------------------|------------------|----------------|----------------|---------------------|----------------------|
| RegulaĹMeetiŊ9 | Management Services | 3,995,383 | 264,654 | 2,469,124 | 163,027 | 1,363,232 | 65.88 |
| 120g | Finance | 3,516,871 | 251,105 | 2,406,376 | 54,115 | 1,056,380 | 69.96 |
| 13 | Human Resources | 1,245,190 | 87,403 | 807,783 | 81,676 | 355,731 | 71.43 |
| 14 | Parks and Recreation | 9,064,577 | 720,450 | 6,040,534 | 41,879 | 2,982,164 | 67.10 |
| 15 | Police | 29,031,531 | 2,446,845 | 22,073,310 | 97,237 | 6,860,984 | 76.37 |
| 16 | Fire | 14,482,155 | 1,125,115 | 10,553,543 | 4,130 | 3,924,483 | 72.90 |
| 17 | Community Development | 6,497,370 | 509,859 | 4,232,434 | 76,248 | 2,188,688 | 66.31 |
| 18 | Public Works | 8,106,967 | 537,382 | 4,971,315 | 104,617 | 3,031,036 | 62.61 |
| 19 | Information Technology | 329,460 | 24,312 | 281,017 | - | 48,443 | 85.30 |
| 100 | General Fund | 76,269,505 | 5,967,125 | 53,835,436 | 622,929 | 21,811,140 | 71.40 |

^{*}Percent Utilized includes YTD encumbrances.

City of Manhattan Beach Fiscal Year 2019-20 General Fund Major Revenue Trends March 31, 2020

Percent of Year 75.0%

| | Fund | | Year-To-Date Actuals | | | | | | | | | |
|------------------------------------|------|------------|----------------------|------------|------------|------------|------------|------------|----------|--|--|--|
| Major Revenue Accounts | No. | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | Adj Budget | Realized | | | |
| Property Taxes | 100 | 13,678,107 | 14,786,216 | 15,934,459 | 18,369,067 | 17,999,960 | 19,103,960 | 33,111,743 | 57.7% | | | |
| Sales & Use Tax | 100 | 6,416,434 | 5,671,063 | 6,899,157 | 6,745,784 | 7,098,843 | 6,725,100 | 9,150,000 | 73.5% | | | |
| Franchise Tax (a) | 100 | 788,579 | 712,378 | 630,360 | 577,877 | 492,778 | 472,597 | 1,155,700 | 40.9% | | | |
| Hotel Tax | 100 | 2,987,594 | 3,283,436 | 3,303,418 | 2,739,395 | 3,188,321 | 3,477,703 | 4,750,000 | 73.2% | | | |
| Business License Tax | 100 | 1,582,681 | 1,568,290 | 1,466,035 | 1,455,078 | 1,721,276 | 1,581,319 | 3,946,250 | 40.1% | | | |
| Real Estate Transfer Tax | 100 | 520,028 | 571,723 | 452,331 | 592,224 | 557,800 | 640,128 | 765,000 | 83.7% | | | |
| Building Permits | 100 | 875,495 | 1,309,522 | 1,149,935 | 1,519,164 | 1,433,997 | 1,329,552 | 1,650,000 | 80.6% | | | |
| Parking Citations | 100 | 1,859,590 | 1,760,937 | 1,871,848 | 1,760,903 | 1,449,210 | 1,300,562 | 2,250,000 | 57.8% | | | |
| Interest Earnings | 100 | 374,874 | 329,474 | 474,430 | 523,879 | 725,986 | 824,764 | 919,254 | 89.7% | | | |
| Marriott Hotel Rent | 100 | 1,082,958 | 1,228,725 | 1,217,221 | 870,163 | 1,281,729 | 1,475,943 | 1,700,000 | 86.8% | | | |
| Vehicle in Lieu | 100 | 15,099 | 14,430 | 15,812 | 18,680 | 17,276 | 28,431 | - | - | | | |
| Building Plan Check Fees | 100 | 979,223 | 798,090 | 1,317,950 | 1,375,476 | 1,420,482 | 1,319,346 | 1,800,000 | 73.3% | | | |
| Total Major Revenue Accounts | - | 31,160,662 | 32,034,284 | 34,732,956 | 36,547,691 | 37,387,659 | 38,279,404 | 61,197,947 | 62.6% | | | |
| Over/(Under) Prior Year | - | | 873,622 | 2,698,672 | 1,814,734 | 839,969 | 891,745 | | - | | | |
| Percent Change From Prior Year | • | | 2.8% | 8.4% | 5.2% | 2.3% | 2.4% | | | | | |
| Other Revenues | | 10,036,154 | 9,807,007 | 10,482,428 | 11,612,463 | 12,950,964 | 10,670,348 | 15,283,105 | 69.8% | | | |
| Total General Fund Revenues | | 41,196,817 | 41,841,291 | 45,215,385 | 48,160,154 | 50,338,624 | 48,949,753 | 76,481,052 | 64.0% | | | |



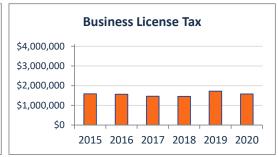
⁽a) The structure of payments for the some of the franchise fees has changed resulting in lower initial revenues at the beginning of the fiscal year as compared to prior years. This revenue will self adjust throughout the year to better align with prior full-year numbers.

City of Manhattan Beach Fiscal Year-To-Date General Fund Trends Through March Year-Over-Year

Percent of Year 75.0%























⁽a) The structure of payments for the some of the franchise fees has changed resulting in lower initial revenues at the beginning of the fiscal year as compared to prior years. The revenue will self adjust throughout the year to better align with prior full-year numbers.



CITY OF MANHATTAN BEACH CITY HALL

1400 Highland Avenue, Manhattan Beach, CA 90266

WEBSITE: www.citymb.info • **PHONE:** (310) 802-5000

AGENDA ITEM NO: General Business, Agenda Item No. 2

AGENDA ITEM NAME: Consider Farmers Market Proposal to Re-Open on a Limited Basis,

Subject to Restrictions.

ATTACHMENT NAME: Letter from Downtown Manhattan Beach Business and Professional

Association

LINK: https://www.citymb.info/Home/ShowDocument?id=42275

ATTACHMENT NAME: Manhattan Beach Farmers Market Proposed Site Map

LINK: https://www.citymb.info/Home/ShowDocument?id=42277



April 18, 2020

Mayor Richard Montgomery Members of City Council City Manager Bruce Moe

City of Manhattan Beach 1400 Highland Avenue Manhattan Beach, CA 90266

Dear Mayor Montgomery et al,

Mayor Montgomery reached out to us on April 14th asking how we felt about reopening the MB Farmers Market. He mentioned his weekly calls with LA County and shared there was interest in reopening the Farmers Market before the beaches. The DBPA has also received numerous resident inquiries. At our DBPA Board meeting on Thursday, April 16, 2020 we discussed the possibility of reopening the Farmers Market at great length. We believe we have a comprehensive plan to reopen a very modified market, safely and responsibly, once we collectively agree to do so.

It's worth noting that a number of certified farmers' markets (CFMs) continued operations under the heightened LA County Department of Public Health COVID 19 protocols, including CFMs in Santa Monica, Torrance, Culver City and approximately 30 additional CFMs throughout Los Angeles County. Based on weekly communications with those markets, as well as operating an open market, our Market Operator has insight and support to help us open MBCFM in a safe manner. With a goal of reopening the safest possible CFM, we have outlined some of the most restrictive measures seen at any Certified Farmers Market within LA County.

Please review the attached materials which include detailed operational guidelines for reopening our Farmers Market. Once we collectively determine to reopen, we will be able to do so on the Tuesday following a seven-day notice period to ensure vendors and staff are properly prepared.

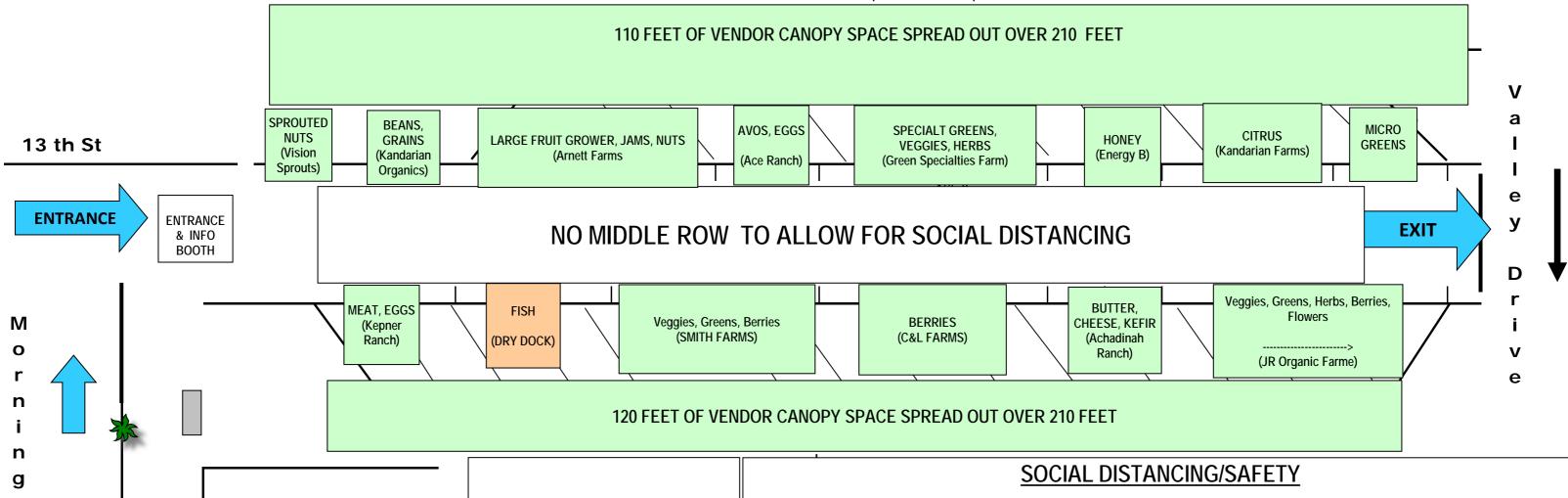
Operating under these more restrictive measures, the market is not financially lucrative. However, our residents have requested a safer way to shop for fresh produce where the distribution touchpoints have been minimized and the shopping environment is open-air; our farmers are also desperate to support their loyal customers. Indications are that the County would also like to test opening the market. If we decide together to reopen the market on this very limited basis, we hope the City will consider partnering with us to support the community by waiving or reducing parking fees and/or providing assistance in monitoring the market entrance and to ensure our residents' well-being.

The DBPA appreciates the partnership we have created with the City surrounding the Manhattan Beach Certified Farmers Market. Thank you for your consideration. We look forward to Council's feedback from your meeting on Monday, April 20th at 8am and to working together to reopen the Manhattan Beach Farmers' Market.

Respectfully,

Linda McLoughlin Figel President, DBPA

Jill Lamkin Executive Director, DBPA



PHASE 1

PLAZA

150 ft to mop sink 150 ft to bathroom (first 2 weeks or as long as needed)

Reduce the market from its current 50+ vendors down to just the farmers and fish.

Operate only on 13th Street

PHASE 2

Gradually expand the area to include the Metlox quad and additional prepackaged vendors to move the market from around 15 to 20 and then 25 vendors.

Suspend non essential places of gathering - all special programming, kids activites, live music, community seating.

ONLY 50-60% of the market to start - spread everyone out (essential farmers, vendors prioritized).- per notes to the left (phase 1 and phase 2)

Bound the market with clear entrance and exit - bound the market to control the total number of shoppers allowed in at any one time not to exceed 2.5 shoppers per vendor (example: 20 vendors, 50 shoppers max).

Request Only - all vendor spaces are closed in with barricade tape, request item with only the vendor touching the produce / food item.

Complete compliance of LA Health Department's Food Handling Protocols - no open cooking, no food sampling, only prepacked items available prepared in a commercial kitchen with additional safety protocols); vendors must bring their hand-washing stations, gloves switched out regularly, cloth face covering, along with best practices emphasized (stay home if sick, maintain distance behind tables, regularly handwashing, etc)

Heighten Messaging to Help Shoppers - concise posted signage to support our broader digital messaging - guidelines (select shorter lines first, observe social distancing, refain from touching food, shop with purpose/30 minutes, direct to plumbed restrooms for hand washing as needed, reminder of best practices, cloth face covering required for entry - also note that the market has been reduced to encourage free flow of foot traffic & social distancings with website link for additional info and updates).