

CITY OF MANHATTAN BEACH LIBRARY COMMISSION MEETING

Monday, February 14, 2022 5:00 PM

Location: Virtual - Instructions within Agenda

AGENDA

A. CALL TO ORDER

B. ROLL CALL

Commissioner Bond Commissioner Windes Commissioner Siemak Commissioner Schreiner Commissioner Jones Commissioner Parikh

C. APPROVAL OF MINUTES

December 13, 2021

D. CEREMONIAL

E. AUDIENCE PARTICIPATION (3-Minute Limit)

The public may address the Commission regarding City business not on the agenda.

Librarian's Report – Acting Library Manager, Josh Murray

F. GENERAL BUSINESS

- 1. Review of City Council direction, and updates on 2022 Work plan items:
 - a) Afternoon with an Author
 - b) East Manhattan Beach Library Services
 - c) MB Poetry Event
 - d) Library Appreciation Party
 - e) No Strings Attached
 - f) Story Adventure
 - g) Spring/Summer Reading Program/Teen Librarian update
 - h) Library Photo Op Day
 - i) Entertainment Series

G. STAFF ITEMS

H. COMMISSION ITEMS

I. ADJOURNMENT

Pursuant to Governor Newsom's Executive Orders No. N-25-20 and No. N-29-20, City Council Chambers is not open to the public. In the interest of maintaining appropriate social distancing, the Library Commission encourages the public to participate by submitting comments on agenda items or other subject matter within the jurisdiction of the Library Commission via email to both jbuike@citymb.info and lrobb@citymb.info, no later than 4:00 PM, February 14, 2022 (the day of the meeting), if you are unable to join the meeting via Zoom.

Zoom Meeting Instructions: There are multiple ways to join the meeting. Please Note - the Library Commissioners and Staff will be visible via video, members of the public may choose to turn on their video during public comment during their turn.

If you plan to speak during the meeting, join via Zoom at 4:45 p.m. in order to request to be on the speakers list.

- Join Zoom Meeting via the internet (download app if needed): Direct URL: https://citymb-info.zoom.us/j/95823663147 Please name yourself to include the item(s) you wish to speak on, and your First & Last name. Example: G.2.b – Jane Smith.
- 2. Join Zoom Meeting via Phone Application (download app if needed): Download Mobile Apps: https://zoom.us/download, Enter **Meeting ID: 958 2366 3147**Please name yourself to include the item(s) you wish to speak on, and your First & Last name. Example: G.2.b Jane Smith.
- 3. Join Zoom Meeting via Phone Conference (Voice Only): Phone Numbers: +1 669-900-6833 or +1 346-248-7799. **Meeting ID: 958 2366 3147.** Find your local number: https://comb.zoom.us/u/aByWMRmYK. Upon calling in, you will be "muted" until you are prompted by the Host to state which item you wish to comment on. Your mic will be unmuted when it's your turn to provide Public Comment.

Please Note - All microphones for non-Commissioners or Staff will be muted during the meeting, except during Public Comment periods for which you have requested to speak.

The City strongly advises you of the following:

- 1. Download the Zoom app to your respective device well ahead of the meeting time. Visit https://zoom.us/ for the download link. Please make sure you have downloaded the most recent version available.
- 2. Familiarize yourself with the Zoom application prior to the meeting.
- 3. Check the condition of all personal electronic equipment, internet and phone connections, and microphone/speaker functionality. The City is unable to support this equipment.
- 4. Join the meeting prior to the start time. Due to security or technical limitations, admittance to the meeting may not be possible after the meeting begins.
- **5.** Every effort will be made to "rename" participants on Zoom as quickly as possible, so that phone numbers are hidden, however, phone numbers may be partially visible for a brief time.

CITY OF MANHATTAN BEACH MINUTES OF THE LIBRARY COMMISSION

December 13, 2021 5:00 p.m. Virtual – Zoom meeting

CONTENTS

A. CALL TO ORDER

The meeting was called to order at 5:00 PM.

B. ROLL CALL

Present: Chair Jones, Windes, Schreiner, Parikh, and Bond

Absent: Siemak

Others present: Community Programs Manager (CPM), Jan Buike; Sr. Management

Analyst (SRM), Linda Robb

Chair Jones requested that commissioners notify SRM Robb if they are unable to attend a meeting so that there is time to cancel if there will not be a quorum present.

C. APPROVAL OF MINUTES

Commissioner Windes moved to approve the November 8, 2021 minutes as written.

Commissioner Schreiner seconded the motion. The motion passed.

Ayes: Jones, Windes, Schreiner, Bond

Nayes: None Abstain: Parikh Absent: Siemak

D. CEREMONIAL

None

E. AUDIENCE PARTICIPATION

Acting Library Manager, Josh Murray gave his monthly report including the following:

The Book Club will meet virtually on January 3 at 6:30 p.m. to discuss *Hidden Valley Road* by Robert Kolker. For more information please email librarian Claire Moore at cmoore@library.lacounty.gov.

Online reservations for Smarty Pants Story Time will open. Slots fill up quickly.

Community Members are welcome to sign up for many virtual programs, including Intro to Microsoft Office in Google Docs.

Anyone interested in school age children's programs and teen programs should keep an eye on the website for an upcoming surprise.

Commissioner Windes shared that she had received some capacity numbers from Manager Murray regarding outdoor patio events at the Library.

Location	Normal Capacity	Capacity with COVID restrictions	1
Concrete only	110	34	
Concrete +gras	ss 287	90	

F. GENERAL BUSINESS

Chair Jones recommended any updates to the work plan items be given as the commission reviews the PowerPoint presentation for the January 11th joint meeting with City Council. The commission agreed as updates had been provided previously in order for the slides to be created and should be included on the slides.

The commission fine tuned the presentation and clarified their roles at the joint meeting. No new information was presented, and no action was taken, on the existing work plan items, except for the No Strings Attached and Teen Librarian updates below.

The commission will request that two new events, discussed at previous meetings, be added to the workplan:

- 1. Library Photo op Event patrons come to the library and have their photo taken by a professional photographer in front of the Light Gate sculpture. The purpose is to focus attention on the library and let people know it is open for business.
- 2. Library Entertainment Series the series will present a variety of entertainers, from speakers to dance companies to musicians. Originally discussed to be held up to six times per year, the commission decided to limit to four events per year. This reduced the estimated budget from \$55,000 to \$35,000.

No Strings Attached – Commissioner Windes reported that the subcommittee gave away over 200 books at the North Manhattan Beach Holiday Stroll, and that the children's book supply has been depleted. The sub-committee will be reaching out to the community via social media to request more children's books for the next giveaway. Chair Jones suggested that budget be added for adequate lighting at the evening events.

Spring/Summer Reading Program/Teen Librarian report – Commissioner Windes reported that Teens volunteered to write 50 holiday cards veterans in partnership with the Joslyn Center. Take home activity kits are available in December for the "Design Your Own Bookish Gift program."

G. STAFF ITEMS

CPM Buike reported that the Older Adults Program is starting to add more programs and is working on having author and Manhattan Beach resident, Icy Smith speak.

CPM Buike reminded the commission that communication with staff and requests to library personnel should go through her as the commission liaison. If a commissioner is working on an ongoing established project, they can work directly but should keep her in the loop.

H. COMMISSION ITEMS

Chair Jones wished everyone happy holidays and thanked the commission and liaisons for all of their hard work.

I. <u>ADJOURNMENT</u>
Commissioner Windes moved to adjourn the meeting. Commissioner Schreiner seconded the motion. The motion carried unopposed.

The meeting was adjourned at 6:27 PM, to Monday, February 14, 2022.



DATE: February 14, 2022

TO:

Members of the Library Commission

FROM:

Jan Buike, Community Programs Manager

SUBJECT:

Library Commission Work Plan for 2022

RECOMMENDATION:

Discuss Library Commission Work Plan items approved by the City Council on January 11, 2022 at the City Council and Commissions joint meeting.

FISCAL IMPLICATIONS:

Fiscal implications, if any, will be developed on a project-by-project basis and presented to the City Council as necessary.

DISCUSSION:

The City Council met with the Library Commission in a joint meeting on January 11, 2022 to provide direction and approve the following topics for the 2022 Library Commission Work Plan.

- Afternoon with an Author
- East Manhattan Beach Library Services
- MB Poetry Event
- Library Appreciation Party
- No Strings Attached
- Story Walk
- Spring/Summer Reading Program/Teen Librarian update
- Photo Op Day
- Entertainment Series

Ad-hoc committees will be established for each project. Committees will provide a written update prior to each commission meeting, which will be attached to the agenda monthly.

AFTERNOON WITH AN AUTHOR

Ad-hoc Committee: Windes, Schreiner

Staff Liaison: Jan Buike

PROJECT SUMMARY

City Council approved this addition to the work plan at the January 4, 2021 Joint Council/Commission meeting. Based upon City Council direction, the Commission may organize and offer this author event. The next event will feature historian Jan Dennis.

PROJECT ACTION ITEMS AND STATUS

ACTION ITEM	POINT PERSON	UPDATED	STATUS	TARGET DATE				
Determine Date of event and reserve library meeting room	Windes	12/5/21	Postponed due to COVID-19	TBD				
	Tracey							
Comments: We will be confirming date/ time with Jan Dennis and Luke Jelmini as soon as Josh Murray approves a date for the Library Meeting Room. Fire Chief Michael Lang and Council Member Steve Napolitano will also be contacted. Current plan is to have the event from 2:00 pm – 3:30 pm								
Commissioners Schreiner and Windes wi chairs, drink container, and sound system guests - Council Members, Library Comm Leyman, Jan Dennis, Luke Jelmini, Jan B available for community members.	n with Josh Mu nissioners, Fir	urray. We are e Chief & Fir	e planning for the follow e Fighters, Josh Murray	/ing 22 /, Director				
Food Vendor – Urban Plates	Ro	12/5/21	See below					
	Tracey							
Comments: Confirm with Urban Plates when	hen date is se	t on the deta	ils of the donation.	1				
Develop cost estimates	Ro	12/5/21	Approximately \$100					
	Windes		for the supplies.					
Comments: Decorations will be funded th tablecloths, napkins, cups, and flowers.	rough the Par	ks & Recrea	tion budget. This will in	clude tow				
Market event	Parikh	12/5/21						
	Bond							
Comments: City Graphic Artist will create invitations and signage. Commissioners Parikh and Bond will publicize the event via local media and distribute posters to local businesses and organizations.								
Commissioners to attend the event		12/5/21						
Comments: All guests will need to RSVP								
on a sign-in sheet, create name tags, and Jelmini, and Urban Plates.	i print certifica	ites of appre	ciation for Jan Dennis,	Luke				

EAST MANHATTAN BEACH LIBRARY SERVICES

Ad-hoc Committee: Siemak Staff Liaison: Jan Buike

PROJECT SUMMARY

City Council approved this addition to the work plan at the January 4, 2021 Joint Council/Commission meeting. Based upon City Council direction, the Commission will explore different options for providing library services to East Manhattan Beach. providing.

ACTION ITEM	POINT PERSON	UPDATED	STATUS	TARGET DATE		
Develop survey for Library services	Ad-hoc	2/10/22	Seeking commission approval	2/14/22		
Comments: Survey may need reworking due to COVID-19 and will be distributed when the library opens again.						
4/21 - The "Manhattan Beach Library Services" will be posted on Survey Monkey when the library reopens. The survey will be conducted on-line by the City, at the library, and at Mira Costa by the						
student rep (through Link Crew and the Wednesday SEL Program). The survey will help determine						
next steps, such as: a bookmobile, a dro	p off box on th	ne East Side,	or use of the Mira Cost	a Library.		
At the MBUSD meeting held 1/11/21 an	d the County r	neeting held	l 1/25/21 both groups d	ecided		

that it was too expensive to take on this project right now. The County will consider seeking other funding sources. Future updates from either organization will be submitted to City Council for consideration. The Library Commission will consult with MBUSD about using classrooms for

students to study in after school (update on 3/8/21). 5/10 - Management Services is currently considering FlashVote survey service.

7/21 – survey sent to commissioners for review and discussion at July meeting.

1/15/22 – meeting with staff to review survey. Minor changes made (revised survey attached) commission to review and approve

Comments:		
Provide on-site & commission meeting input options		
Develop cost estimates		
Comments:		

Commission community input with final recommendations developed for City Council	Staff		
Comments:			

Library Services Survey

Introduction: The purpose of the survey is to evaluate library services and accessibility in Manhattan Beach, specifically the East Side of the city. The COVID-19 pandemic has affected all of us in many ways. However, the intent of this survey is to gather information on library *use under normal conditions* (pre-pandemic) so we can develop *long-term improvements* to library services.

QUESTION 1

Do you: (check all that apply)

- Live in Manhattan Beach
- · Work in Manhattan Beach
- · Attend school in Manhattan Beach

QUESTION 2

If you are a resident, in what section of Manhattan Beach do you live?

- · East Manhattan Beach
- . Hill Section
- · Liberty Village
- · Manhattan Village
- · Sand Section
- · Tree Section
- · Mira Costa area

QUESTION 3

What is your age?

- Under 18
- 18 55
- Over 55

QUESTION 4

Under normal conditions, how often do you visit a library?

- · 1-2 times/year
- · 3-6 times/year
- · More than 6 times/year
- . Never

QUESTION 5

In the past year, how often have you used Digital Library services (ebooks)?

- · 1-2 times
- · 3-6 times
- More than 6 times
- · I have never used Digital Library services.

QUESTION 6

What is your primary reason for going to the library?

- · Checking out books, DVDs or audio books
- · Browsing, reading books, newspapers or magazines
- · Utilizing Reference materials
- Studying
- · Participating in activities/programs
- · Other

QUESTION 7

What, if anything, discourages you from using the Manhattan BeachLibrary? (check all that apply)

- · I have no interest
- · Time restraints
- · Location
- Parking
- · Other

QUESTION 8

If it is difficult for you to access the Manhattan Beach Library, howcould library

services be improved? (Pick your top two choices)

- · Book delivery services, because I am unable to go to the library
- · A bookmobile, available at scheduled locations and times
- · A small, satellite library in East Manhattan Beach
- · A book vending machine, which dispenses books, similar to Redbox DVD kiosks
- · Drive-thru book drop off and pick up
- · Other

QUESTION 9

Please let us know if you have any other comments, opinions, or suggestions regarding library services.

LIBRARY APPRECIATION PARTY

Ad-hoc Committee: Jones, Bond, and Schreiner Staff Liaison: Jan Buike, Library Liaison: Josh Murray

PROJECT SUMMARY

City Council approved this addition to the work plan at the January 4, 2021 Joint Council/Commission meeting. This event is for the commision to recognize library staff for their service to the community. The 2021 event was a delivered lunch to library staff due to social distancing requirements. The event will be held in-person, if possible and delivered if not.

PROJECT ACTION ITEMS AND STATUS

ACTION ITEM	POINT PERSON	UPDATED	STATUS	TARGET DATE		
Determine date of event	Bond	10/7/21	11/16/21	11/16/21		
	Ro					
Comments:						
Arrange for food	Bond	11/4/21				
Comments: food will be pick-up lunches, no in-person event Food from Kettle, Manager Buike to provide credit card number for \$300 for 20 lunches dessert and waters will also be provided						
Decorations	Schreiner	11/4/21				
Comments: Ro to provide tablecloths and flo	owers. Bud	get approved	d.			
invitation	Staff/ Jones	11/4/21	complete	10/29/21		
Comments: invitation, posters, and bookmarks given to Josh Murray, Library Manager						
2,000 bookmarks ordered for this and future	e events					

POETRY EVENT (formerly Late Night at the Library)

Ad-hoc Committee: Schreiner

Staff Liaison: Mark Leyman & City Staff

PROJECT SUMMARY

City Council approved this addition to the work plan at the January 4, 2021 Joint Council/Commission meeting. The event will feature poetry recitation, poetry reading, slam poetry, jazz poetry, hip hop and improv comedy. This event will include the MB Older Adults Poetry Circle and Mira Costa Students.

PROJECT ACTION ITEMS AND STATUS

ACTION ITEM	POINT PERSON	UPDATED	STATUS	TARGET DATE
Determine availability of The Library Meeting Room and the Date.	Ro	12/5/21	In Progress – Coordinate with Jan	TBD
Comments: It will be an afternoon event inc Adults Poetry Circle.	luding high	school stud	ents and members of th	e Older
Call for poets – Mira Costa English	Ro	12/5/21		
Teacher Shannon Vaughn and Jan Buike.	Jan			
Comments:	1			l
Sponsors/vendors – Older Adult Community Group will be sponsoring the event.	Jan	12/5/21		
Comments:			I	
Menu and staffing	Jan	12/5/21		
Comments:			<u>I</u>	
Marketing	Jan	12/5/21		
Comments:				
Program	Jan	12/5/21		
	Ro			
Comments: Ro will be coordinating all the cand Jan Buike will coordinate with The Old			English Teacher Shanno	n Vaughn

NO STRINGS ATTACHED – Book Giveaway

Ad-hoc Committee: Schreiner, Windes

Staff Liaison: Jan Buike, Library Liaison: Claire Moore

PROJECT SUMMARY

City Council approved this addition to the work plan at the January 4, 2021 Joint Council/Commission meeting. The event will be held in conjunction with Light Gate and the LA County Opening of the Library. Unwrapped books will be organized and grouped by categories and offered to guests. The Parks and Recreation Department will be invited to have a table at the event.

PROJECT ACTION ITEMS AND STATUS

ACTION ITEM	POINT PERSON	UPDATED	STATUS	TARGET DATE			
Schedule event date – 1/27/22	Ro & Tracey	12/5/21	1/27/22 at 4:00 pm (Sunset – 5:20 pm)	1/27/22			
Comments: This event will be at the Light Gate sunset twice per year (November & January).							
Coordinate with Claire Moore for signage and stands	Windes	12/5/21	1/20/22				
Comments:	1			1			
Gather and organize books	Ro & Tracey	12/5/21	The Library Meeting Room is reserved to sort books (1/25/22).				
Comments:	1						
Day of event logistics	Linda Robb	12/5/21	Parking Permit & Bookmarks				
Comments: The Library is open at this time, so we will bring out the books (stored on carts) and set on the library provided tables adjacent to the entrance of the Library.							

LIBRARY COMMISSION

MANHATTAN BEACH LIBRARY COMMISSION

LIBRARY COMMISSION

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STORY ADVENTURE

Ad-hoc Committee: Bond, Jones

Staff Liaisons: Jan Buike

PROJECT SUMMARY

City Council approved this addition to the work plan at the January 4, 2021 Joint Council/Commission meeting. This projects places laminated pages of a book on a path for children to follow.

PROJECT ACTION ITEMS AND STATUS

ACTION ITEM	POINT PERSON	UPDATED	STATUS	TARGET DATE
Look into Story Walk	Stefanie		See attached for history and examples	Complete
Comments:		-		
Determine location	Jan	Sept. 21	It has been determined the best location is Polliwog Park.	Complete
Comments: Polliwog Park adjacent to Braille Trail				
Determine funding and sponsorship process	Stefanie Jan	Feb 9	Eagle Scout will fundraise to purchase the structure. We will ask CC or partner with FOL for book purchase and lamination.	Complete
Comments: The FOL is a potential donor for this p	project		<u> </u>	<u> </u>
Secure Eagle Scout commitment	Stefanie Jan	Nov. 3	Jan in contact with Eagle Scout and Scout Leaders to get word out about the project	Complete
Work with Eagle Scout to determine number and design of permanent structures	Stefanie Jan	Feb 9	There will be 16 cases.	Complete

ond, Jones, Buike, Leyman, Robb, Public Works mo semi permanent structures. This information to be	•		-	
Determine exact placement of structures	Stefanie Jan	Dec. 8	Structures will be placed within Braille Trail	Complete
Structures will be placed between Braille Trail signs	s. Need to deter sign.	rmine if anti	slip pad needs to	be in front of
Work with librarian to determine children's book selection, laminate pages	Stefanie	Feb 9		March 11
Structures completed and in possession of Parks and Rec	Jan	Feb 9		May 1
Parks and Rec begins installing structures	Jan	Feb 9		May 16
Install laminated pages in structures	Stefanie	Feb 9		May 23
Ribbon cutting ceremony	All	Feb 9		June 2022
Replace book on a quarterly basis. Work with librarian to select, laminate and install new book	High school commissioner	Oct. 21		Ongoing

ADDITIONAL INFORMATION – See attached

History of StoryWalk

This program was created in Vermont through a collaboration with the Library and the Bicycle/Pedestrian Coalition. Was created for children to enjoy reading and outdoors at the same time. Laminated pages from a book are attached to wooden stakes and places along an outdoor path. In terms of copyright, there is not any legal issue as long as the page is taken straight from the book and laminated; no copying the page or making the page larger. Literally removing pages from a book and laminating. There have been StoryWalks installed in all 50 states and 13 countries.

StoryWalk Budget - Year 1

Lumber: 15 Wood page holders @ \$75/each = \$1,125

Labor: Free (Eagle Scout project)

Books: (2 for mounting and 1 for damage repair - four times per year - \$25 x 12 = \$300

Lamination costs of \$60/book x 12 books = \$720

Misc Expenses: (varnish, nails, etc) = \$200

Total Year 1 Estimated Budget: \$2,345

The budget is based upon our ability to find an Eagle Scout to complete the project. We have reached out to the MB pack leader, and he thought it was a good project and that he would be able to facilitate the selection of a scout. The scout will fundraise for his project (\$200 - \$500) but we would need to cover the difference. Therefore, we would seek a sponsor to handle the additional costs. The FOL may be a potential donor to this project.

- Can you please confirm that Polliwog Park is an available site? Perhaps also Marine Avenue Park?
 Polliwog Park and the Greenbelt are available, Marine Avenue Park TBD
- 2. What would the approval process need to be for this project? Would staff be available to put up the StoryWalk or is that something we would do?
- 3. If we were to get a sponsor for the StoryWalk, what is the process for that? If not, is there a budget available? No existing budget available, City Council appropriation needed
- 4. How do we measure success for StoryWalk?

We think this could be a good project for the high school commissioner. It would provide great insight to how the city and commissions work. We look forward to hearing your thoughts!

Proposit Pile

Sale Sim

Charles College Co.

Recommendations &

Reviews

Homework Help

For Children

A-B-C Read to Me

Early Literacy

Great Books for Kids

The second second

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Memo for Mom

Story Walk

Tomble Recen

Con Tamakana

Community Information

Johnson County Wolses

Manyle Assessance

Carl Wind Colonia Colo

Taken Street Landson

ABCmouse.com

Adult Learning Center





Country Gate Park StoryWalk

This StoryWalk is located at Country Gate Park in New Whiteland.

Come read "Have You Heard the Nesting Bird?" by Rita Gray while you take a stroll with your family.

Description: "In this nonfiction picture book for young readers, we learn just why the mother nesting bird stays quiet and still while sitting on her eggs."

Special thanks to our partners: Town of New Whiteland, 84 Lumber, and Life Scout Sean Donaldson, who constructed the StoryWalk signs and Little Free Library with the help of fellow scouts from Troop 245 Greenwood, as his Eagle Scout Service Project.

Kelsey Anne Devine StoryWalk

This StoryWalk is located at the **Trafalgar Branch** of Johnson County Public Library. Stroll along our beautiful prairie walk while you enjoy the story with your family.

Come read "Spring for Sophie" by Yael Werber while you walk.

Description: "Sophie listens and watches for the signs of spring—the melting ice, the blue sky--until one day the raindrops come and spring is here."

Free-spirited Kelsey grew up in Trafalgar and

Home

StoryWalk at Rose Tree Park



Literacy and Recreation Program now available to Delaware County Residents

Delaware County residents can now take part in StoryWalk at Rose Tree Park! Located in the upper field behind the amphitheater stage, StoryWalk is a children's story book that is spread out page by page across 18 reading stations along an approximately .25 mile trail that promotes health and literacy in children, StoryWalk is generally geared for children between the ages of 1-7. You can find a map of StoryWalk's location and reading station trail by clicking this link. Find the StoryWalk welcome son, as seen above, to person with

VIEW Library Classes & Events

Thu Apr 29

2:00 pm Preschool Stories -Live via Zoom!

Springfield Township Library Children aged 3 ½ to 5 are invited to this interactive program in which we will sing, dance,...

2:00 pm Virtual Reading Cafe Book Club: The Fountains of Silence Novel by Ruta Sepetys

Middletown Free Library Join us via ZOOM as we discuss some great books each month! Once signed up, you will receive the...



SPRING/SUMMER DISCOVERY PROGRAM

Ad-hoc Committee: Windes

Staff Liaisons: Jan Buike Library Liaison: Claire Moore

PROJECT SUMMARY

City Council approved this addition to the work plan at the January 4, 2021 Joint

Council/Commission meeting.

PROJECT ACTION ITEMS AND STATUS

ACTION ITEM	POINT PERSON	UPDATED	STATUS	TARGET DATE
Reading Event is Finished	Windes Moore	12/5/21	855 books were read by MB readers	Finished
Comments: Spring/Summer Discovery Prog	gram was a s	success.		
Prepare Gift Baskets for Raffle Winners - Completed	Moore			
Comments:				