

RESOLUTION NO. 22-0103

A RESOLUTION OF THE MANHATTAN BEACH CITY COUNCIL, RECITING THE FACT OF THE SPECIAL MUNICIPAL ELECTION HELD ON TUESDAY, JUNE 7, 2022, DECLARING THE RESULT AND STATEMENT OF THE VOTE

WHEREAS, a Special Municipal Election was held and conducted in the City of Manhattan Beach, California, on Tuesday, June 7, 2022, as required by law;

WHEREAS, a notice of the election was given in time, form, and manner as provided by law; that voting precincts were properly established, that election officers were appointed and that in all respects the election was held and conducted and the votes were cast, received and canvassed and the returns made and declared in time, form and manner as required by the provisions of the Election Code of the State of California for the holding of elections in general law cities; and

WHEREAS, The Los Angeles County Registrar-Recorder/County Clerk canvassed the returns of the election and has certified the results to this City Council. The results are received, attached, and made part hereof as Exhibit A.

NOW THEREFOR, THE CITY COUNCIL OF THE CITY OF MANHATTAN BEACH HEREBY RESOLVES AS FOLLOWS:

SECTION 1. The whole number of ballots cast in the precincts except Vote-By-Mail ballots were 1,948. The whole number of Vote-By-Mail ballots cast in the City was 12,074. The total number of ballots cast in the City was 14,022.

SECTION 2. That the measure voted upon at the election is as follows:

**Measure A: INITIATIVE ORDINANCE TO PROVIDE SUPPLEMENTAL FUNDING FOR MANHATTAN BEACH UNIFIED SCHOOL DISTRICT.** Shall a measure imposing an annual flat tax of \$1,095.00 on each real property parcel within the City of Manhattan Beach, and adjusted annually for inflation, for a period of twelve years, thereby generating an estimated \$11,000,000 to \$13,000,000 annually for investment in education, with an oversight committee and exemptions for (1) low-income individuals and (2) seniors who use their property as a principal residence, be adopted?

SECTION 3. That the number of votes given at each precinct and the number of votes given in the City for and against the measure were as listed in Exhibit "A" attached.

SECTION 4. The measure required approval of fifty percent plus one of voters casting a ballot. That as a result of the election, a majority of the voters voting on Measure A relating to supplemental funding for Manhattan Beach Unified School District did not vote in favor of it, and that the measure was not carried, and shall not be deemed adopted and ratified.

SECTION 5. The City Clerk shall enter on the records of the City Council of the City, a statement of the result of the election, showing: (1) The whole number of ballots cast in the City; (2) The measure voted upon; (3) The number of votes given at each precinct for and against the measure; and (4) The total number of votes given for and against each measure.

SECTION 6. The City Clerk shall certify to the passage and adoption of this resolution and enter it into the book of original resolutions.

ADOPTED on July 19, 2022.

AYES: Franklin, Hadley, Stern, Montgomery, and Mayor Napolitano.  
NOES: None.  
ABSENT: None.  
ABSTAIN: None.



\_\_\_\_\_  
STEVE NAPOLITANO  
Mayor

ATTEST:



\_\_\_\_\_  
LIZA TAMURA  
City Clerk

# Exhibit A

*Los Angeles County*  
*Registrar-Recorder/County Clerk*

**Certificate of the Canvass of the Election Returns**

*I, DEAN C. LOGAN, Registrar-Recorder/County Clerk of the County of Los Angeles, of the State of California, DO HEREBY CERTIFY that pursuant to the provisions of Section 15300 et seq. of the California Elections Code, I did canvass the returns of the votes cast for each elective office and/or measure(s) for*

*Manhattan Beach City*

*at the Statewide Direct Primary Election, held on the 7th day of June, 2022.*

*I FURTHER CERTIFY that the Statement of Votes Cast, to which this certificate is attached, shows the total number of ballots cast in said jurisdiction, and that the whole number of votes cast for each candidate and/or measure(s) in said jurisdiction in each of the respective precincts therein, and the totals of the respective columns and the totals as shown for each candidate and/or measure(s) are full, true and correct.*

*IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal this 1st day of July, 2022.*



*Dean Logan*  
DEAN C. LOGAN  
Registrar-Recorder/County Clerk  
County of Los Angeles

| COUNTY OF LOS ANGELES - STATEWIDE DIRECT PRIMARY ELECTION |               | 06/07/22                            |     |      |  |  |  |  |  |  |  | 140.1 - PAGE - 1847 of 6461 |  |  |  |  |  |  |  |  |  |
|---|---------------|-------------------------------------|-----|------|--|--|--|--|--|--|--|-----------------------------|--|--|--|--|--|--|--|--|--|
| FINAL OFFICIAL STATEMENT OF VOTES CAST BY PRECINCT        |               | MANHATTAN BEACH CITY SPEC MEASURE A |     |      |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |
| LOCATION  | REGIST-RATION | BALLOTS CAST                        | YES | NO   |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |
| MANHATTAN BEACH - 4100005A                                |               |                                     |     |      |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |
| VOTE BY MAIL  |               | 202                                 | 47  | 151  |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |
| TOTAL   | 2864          | 1406                                | 437 | 923  |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |
| MANHATTAN BEACH - 4100012A                                |               |                                     |     |      |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |
| VOTE BY MAIL  |               | 265                                 | 69  | 196  |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |
| TOTAL   | 3835          | 1942                                | 570 | 1313 |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |
| MANHATTAN BEACH - 4100017A                                |               |                                     |     |      |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |
| VOTE BY MAIL  |               | 236                                 | 60  | 171  |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |
| TOTAL   | 3182          | 1782                                | 549 | 1179 |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |
| MANHATTAN BEACH - 4100028A                                |               |                                     |     |      |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |
| VOTE BY MAIL  |               | 256                                 | 81  | 172  |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |
| TOTAL   | 4061          | 2289                                | 732 | 1475 |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |
| MANHATTAN BEACH - 4100034A                                |               |                                     |     |      |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |
| VOTE BY MAIL  |               | 1558                                | 514 | 995  |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |
| TOTAL   | 3421          | 1800                                | 576 | 1172 |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |
| MANHATTAN BEACH - 4100040A                                |               |                                     |     |      |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |
| VOTE BY MAIL  |               | 229                                 | 56  | 168  |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |
| TOTAL   | 2882          | 1499                                | 493 | 963  |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |
| MANHATTAN BEACH - 4100050A                                |               |                                     |     |      |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |
| VOTE BY MAIL  |               | 190                                 | 45  | 143  |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |
| TOTAL   | 2924          | 1165                                | 301 | 828  |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |
| MANHATTAN BEACH - 4100061A                                |               |                                     |     |      |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |
| VOTE BY MAIL  |               | 328                                 | 71  | 255  |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |
| TOTAL   | 3755          | 2139                                | 694 | 1402 |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |

| CITY OF LOS ANGELES · STATEWIDE DIRECT PRIMARY ELECTION |              | MANHATTAN BEACH CITY SPEC MEASURE A |      |
|---|--------------|-------------------------------------|------|
| FINAL OFFICIAL STATEMENT OF VOTES CAST BY PRECINCT      |              |                                     |      |
| LOCATION  | REGISTRATION | BALLOTS CAST                        | NO   |
| PRECINCT TOTAL  |              | 1948                                | 1433 |
| VBM TOTAL   |              | 12074                               | 7822 |
| GRAND TOTAL   | 26924        | 14022                               | 9255 |
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