

City Council Adjourned Regular Meeting **AMENDED**

Wednesday, September 6, 2023

4:00 PM

**City Council Chambers and Zoom and
Teleconference by Mayor Richard Montgomery
(Per Government Code Section 54953(b))
South Coast Botanic Garden (Welcome Center)
26300 Crenshaw Blvd., Palos Verdes Estates, CA 90274**



ELECTED OFFICIALS

Mayor Richard Montgomery

Mayor Pro Tem Joe Franklin

Councilmember Amy Howorth

Councilmember David Lesser

Councilmember Steve Napolitano

City Treasurer Tim Lilligren

EXECUTIVE TEAM

City Manager Bruce Moe

City Attorney Quinn Barrow

City Clerk Liza Tamura

Community Development Director Talyn Mirzakhonian

Finance Director Steve Charelian

Fire Chief Michael Lang

Human Resources Director Lisa Jenkins

Interim Information Technology Director Patrick Griffin

Parks and Recreation Director Mark Leyman

Police Chief Rachel Johnson

Public Works Director Erick Lee

MISSION STATEMENT:

Our mission is to provide excellent municipal services,
preserve our small beach town character, and enhance the quality of life for our
residents, businesses and visitors.

MANHATTAN BEACH'S CITY COUNCIL WELCOMES YOU!

Meetings are broadcast live through Manhattan Beach Local Community Cable, Channel 8 (Spectrum), Channel 35 (Frontier),

live streaming via the City's website, and

via Zoom (Direct URL: <https://citymb-info.zoom.us/j/93376200363>, Meeting ID: 933 7620 0363).

The City continues to offer an opportunity to participate in City Council meetings via Zoom and in-person. City Council encourages the public to participate by submitting comments in advance of the meeting, no later than 12:00 PM, September 6, 2023 (the day of the meeting), via:

- 1) eComment at <http://www.manhattanbeach.gov/ecomment>
- 2) email to cityclerk@manhattanbeach.gov or
- 3) telephone message recorded at (310) 802-5030.

All of your comments provided by the deadlines above will be available to the City Council and the public prior to the meeting.

Copies of staff reports or other written documentation relating to each item of business referred to on this agenda are available for review on the City's website at www.manhattanbeach.gov, the Police Department located at 420 15th Street, and are also on file in the Office of the City Clerk for public inspection. Any person who has any question concerning any agenda item may call the City Clerk's office at (310) 802-5056.

In compliance with the Americans With Disabilities Act, if you need special assistance to participate in this meeting, you should contact the Office of the City Clerk at (310) 802-5056 (voice) or (310) 546-3501 (TDD). Notification 36 hours prior to the meeting will enable the City to make reasonable arrangements to assure accessibility to this meeting. The City also provides closed captioning of all its Regular City Council Meetings for the hearing impaired.

CERTIFICATION OF MEETING NOTICE AND AGENDA POSTING

I, Liza Tamura, City Clerk of the City of Manhattan Beach, California, state under penalty of perjury that this amended notice/agenda was posted on Tuesday, September 5, 2023, on the City's Website and on the bulletin boards of City Hall, Joslyn Community Center and Manhattan Heights.

- A. CALL MEETING TO ORDER**
- B. PLEDGE TO THE FLAG**
- C. ROLL CALL**

D. HEARING

1. Conduct Hearing, Determine Whether the Fire-Damaged Property at 116 9th Street, or Any Part of the Property, Constitutes a Public Nuisance, Order Nuisance Abatement Accordingly, and Make a Determination of Exemption Pursuant to Section 15301(l) of the State CEQA Guidelines (Community Development Director Mirzakhani and Fire Chief Lang).

[23-0373](#)

(Estimated Time: 30 Mins.)

A) STAFF PRESENTATION**B) PUBLIC COMMENT (OPPORTUNITY FOR THE OWNER AND OTHER INTERESTED PERSONS TO COMMENT ON THE ALLEGED PUBLIC NUISANCE AND ON THE PROPOSED ABATEMENT MEASURES)****C) CONSIDER ADOPTION OF RESOLUTION NO. 23-0119, DECLARING PUBLIC NUISANCE, ORDERING ABATEMENT OF PUBLIC NUISANCE AND MAKING A DETERMINATION OF EXEMPTION PURSUANT TO CEQA**

Attachments: [Resolution No. 23-0119](#)

[Photos - 116 9th Street \(August 2, 2022\)](#)

[Structural Fire Damage Evaluation \(August 15, 2022\)](#)

[Statement of Intent Letter and NOV](#)

[Street Unsafe Structure Letter \(Fire\)](#)

[Unsafe Structure Letter \(Building\)](#)

[Photos - 116 9th Street \(May 11, 2023\)](#)

[Letter Regarding Conference](#)

[Photos - Unauthorized Access](#)

[PowerPoint Presentation](#)

E. ADJOURNMENT