



# Vote City of **Manhattan Beach**

## **SAMPLE BALLOT**

and Voter Information Pamphlet

**GENERAL MUNICIPAL ELECTION**  
**TUESDAY, MARCH 8, 2011**

**MARK AND SAVE THIS SAMPLE BALLOT**  
For use at your Polling Place or for voting your "VOTE BY MAIL" Ballot

**POLLS OPEN at 7:00 A.M.**  
**AND CLOSE at 8:00 P.M.**

The location of your  
**POLLING PLACE**  
is shown on the back cover

CAUTION: Your polling place may have changed from a previous election


Learn more about the city,  
on the City's website  
at:  
[www.citymb.info](http://www.citymb.info)

**NOTE: "VOTE BY MAIL"**  
**Ballot Application on**  
**Back Cover**

V  
O  
T  
I  
N  
G  
  
I  
N  
S  
T  
R  
U  
C  
T  
I  
O  
N  
S

I HAVE VOTED – HAVE YOU?  
**OFFICIAL BALLOT**  
**CITY OF MANHATTAN BEACH**  
**GENERAL MUNICIPAL ELECTION**  
**TUESDAY, MARCH 8, 2011**


THIS BALLOT STUB SHALL BE REMOVED AND RETAINED BY THE VOTER

Mark your choice(s) by  
FILLING IN OVAL  COMPLETELY  
with a **BLACK OR DARK PEN ONLY.**




No. 12345

**INSTRUCTIONS TO VOTERS:**

To vote for any candidate, completely fill in the oval  in the area to the right of the arrow pointing from the candidate(s) of your choice with a **BLACK OR DARK PEN ONLY!**

Vote for no more than two (2) candidates.

To vote for a qualified write-in candidate, write the name in the blank space left for that purpose and completely fill in the oval  in the area TO THE RIGHT OF THE WRITE-IN NAME.

All marks except the voting mark are forbidden. All distinguishing marks or erasures are forbidden and make the ballot void.

**If you wrongly mark, tear or deface the ballot card, return it to the precinct board member and obtain another.**

**MANHATTAN BEACH**

For MEMBER of the CITY COUNCIL  
Vote for no more than TWO

**DAVID LESSER**

Planning Commissioner / Attorney



**VIET NGO**



**KATHLEEN PARALUSZ**

Attorney



**AMY HOWORTH**

School Board Member



**END OF BALLOT**

101

Manhattan Beach 3/8/11

S  
A  
M  
P  
L  
E  
  
B  
A  
L  
L  
O  
T

# VOTER INFORMATION PAMPHLET

The following pages contain:

## CANDIDATE STATEMENTS

Each Candidate's Statement in this pamphlet is volunteered by the candidate. A complete list of candidates appears on the Sample Ballot page of this pamphlet.

---

## RECYCLE YOUR ELECTION MATERIALS

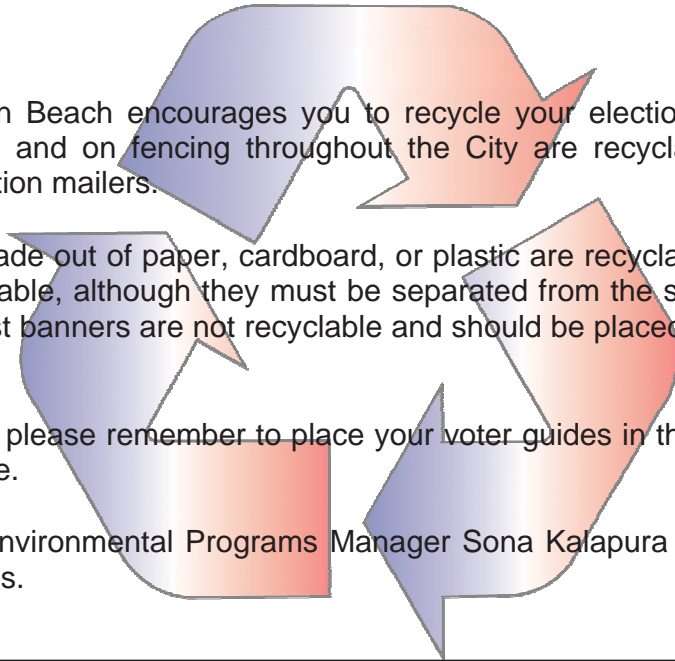
### *Political Mailers, Signs, and Posters are Recyclable*

The City of Manhattan Beach encourages you to recycle your election materials. Most political signs placed in yards and on fencing throughout the City are recyclable, as are official Voter Guides and other election mailers.

Signs and placards made out of paper, cardboard, or plastic are recyclable. The metal stakes and stands are also recyclable, although they must be separated from the sign before being placed in the recycling cart. Most banners are not recyclable and should be placed in the trash if they cannot be re-used.

Once you have voted, please remember to place your voter guides in the recycling bin, along with your campaign signage.

Feel free to contact Environmental Programs Manager Sona Kalapura ([skalapura@citymb.info](mailto:skalapura@citymb.info)) if you have any questions.



---

**LOS ANGELES COUNTY**  
**General Voter Information**  
<http://www.lavote.net>



To find your Polling Place:  
Click on "Voting & Elections"  
Click on "Find your Polling Place and  
Preview Sample Ballot"  
Follow directions

**FOR  
MEMBER OF THE CITY COUNCIL**

**DAVID LESSER**

Age: 50

Occupation: Planning Commissioner/Attorney

Dear Voter,

I am a 16-year Manhattan Beach resident, parent, community volunteer, and small business owner. I will use my expertise as a business consultant to help our City manage its finances more effectively.

For seven years I have been Chairman and a member of our Planning Commission fighting for balanced growth; a Parking and Public Improvements Commissioner working to improve our traffic; and a Mansionization Committee member protecting our City's unique character.

I will:

- Insure our City government is transparent and listens to its residents.
- Support and enhance our City's partnership with our schools.
- Protect our City services while reducing costs, such as insuring service contracts are subject to competitive bidding and limiting outside consultants.
- Ensure our City's employee pensions are funded responsibly.

Serving on our City Council is community service, not a stepping-stone to higher office. If elected I will donate my Council salary to local charities.

I am honored to be endorsed by Councilmembers Wayne Powell and Mitch Ward, former Councilmembers Russ Lesser, Joyce Fahey, and Jan Dennis, and numerous community leaders. I hope I can count on your support March 8th.

Please call me at (310) 937-1515 or see my web site at [www.davidlesser4council.com](http://www.davidlesser4council.com).

/s/ David Lesser

**FOR  
MEMBER OF THE CITY COUNCIL**

**KATHLEEN PARALUSZ**

Age: 40

Occupation: Attorney

I am running for City Council because I love and value our community, and am committed to helping make it an even better place to live. As a mother, City Commissioner and community volunteer, I've worked hard to protect our small town culture and resolve residents' concerns. As a City Council Member, I will work with my colleagues to address our city's challenges, focusing on the issues that matter most to our community.

**Active Community Involvement:**

- Chair, Planning Commission (Commercial/Residential Development)
- Parking and Public Improvements Commissioner (Neighborhood Traffic Concerns)
- Parks and Recreation Commissioner
- MBUSD Bond Oversight Committee
- Beach Cities Health District Strategic Planning Committee
- Leadership Manhattan Beach
- Neptunian Women's Club
- Soroptomist Club
- Wife, parent, homeowner, 10 year East Side resident

**Professional Experience:**

- Government contracts attorney (Negotiation, Risk Management, Dispute Resolution)
- J.D., Boston University
- B.A., University of Pennsylvania

**My Priorities:**

- **Strategic Growth:** Limit overdevelopment, promote small businesses, ensure fiscal conservatism.
- **Education:** Collaborate with educational leaders to enhance school resources.
- **Seniors:** Promote recreational opportunities, upgrade current facilities.
- **Safety:** Support police, fire, paramedic personnel.
- **Environment:** Encourage conservation, preserve open space, parks and beaches.

Thank You!

<http://www.kathleenparalusz.com>

/s/ Kathleen Paralusz

**FOR  
MEMBER OF THE CITY COUNCIL**

**AMY HOWORTH**

Age: 46

Occupation: MBUSD School Board

I have been proud to serve this community for the past 7 years as a member of the Manhattan Beach School Board. I have had to make tough decisions to balance our school district's budget in the face of decreasing revenues, while maintaining quality. Let me put my skills to work for the greater community.

**Other Relevant Experience:**

Manhattan Beach Chamber of Commerce Board

City Environmental Task Force

City Facility Strategic Plan Steering Committee

**Priorities:**

**Budget:** Maintain a healthy reserve and look for program efficiencies.

**Safety:** Make sure our residents stay safe and protected.

**Environment:** Promote policies that are green and make financial sense.

**Facilities:** Develop a modest, effective master plan that considers future needs.

**Seniors:** Work with seniors to create innovative, relevant programs.

**Schools:** Identify sustainable support for our excellent schools.

**Small Business Development:** Support small business owners, especially in our downtown.

Manhattan Beach is a small town, but a mighty community. I will use my proven experience in consensus building among diverse stakeholders to engage our residents, protect what makes us great, and prepare us for the future.

I ask for your vote on March 8, 2011.

Thank You,

Amy Howorth

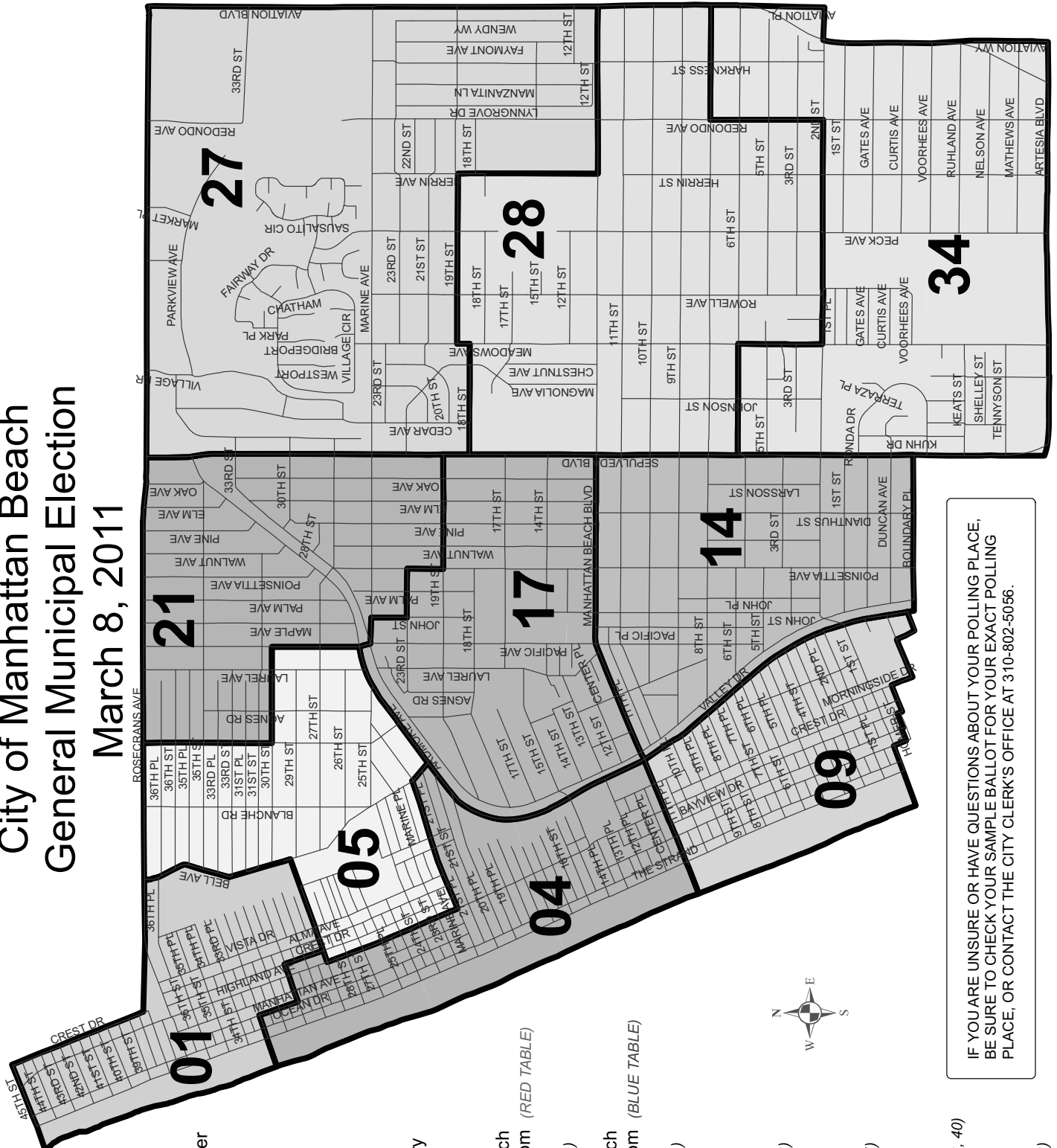
[Amy.Howorth@verizon.net](mailto:Amy.Howorth@verizon.net)

310-200-2752

[www.amyhoworth.com](http://www.amyhoworth.com)

/s/ Amy Howorth

# City of Manhattan Beach General Municipal Election March 8, 2011



- | <u>Precinct No.</u> | <u>Location</u>  |
|---------------------|--|
| 1                   | National Guard Armory<br>3601 Bell Avenue<br>(RED TABLE)<br>(County Precincts 1, 2, 50)                                  |
| 4                   | Joslyn Community Center<br>South East Room<br>1601 Valley Drive<br>(County Precincts 4, 7, 8)                            |
| 5                   | National Guard Armory<br>3601 Bell Avenue<br>(WHITE TABLE)<br>(County Precincts 5, 23, 61)                               |
| 9                   | Manhattan Beach Library<br>1320 Highland Ave<br>(County Precincts 9, 12, 13)   |
| 14                  | American Martyrs Church<br>St. Brigid/Brendan Room<br>1400 Deegan Place<br>(County Precincts 14, 16, 44)                 |
| 17                  | American Martyrs Church<br>St. Brigid/Brendan Room<br>1400 Deegan Place<br>(BLUE TABLE)<br>(County Precincts 17, 18, 19) |
| 21                  | National Guard Armory<br>3601 Bell Avenue<br>(BLUE TABLE)<br>(County Precincts 21, 25, 26)                               |
| 27                  | Marine Avenue Park<br>1625 Marine Avenue<br>(County Precincts 27, 31, 47)  |
| 28                  | Trinity Lutheran Church<br>1340 11th Street<br>(County Precincts 28, 33, 36, 40)   |
| 34                  | Journey of Faith<br>1243 Artesia Blvd<br>(County Precincts 34, 35, 48)   |

IF YOU ARE UNSURE OR HAVE QUESTIONS ABOUT YOUR POLLING PLACE, BE SURE TO CHECK YOUR SAMPLE BALLOT FOR YOUR EXACT POLLING PLACE, OR CONTACT THE CITY CLERK'S OFFICE AT 310-802-5056.

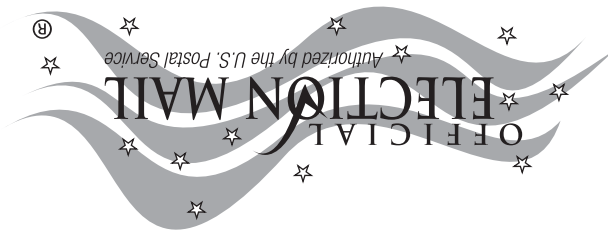
# Detach this stub before mailing back Vote by Mail Application

Detach Here



Detach Here

MANHATTAN BEACH CA 90266-4728  
1400 HIGHLAND AVENUE  
CITY OF MANHATTAN BEACH  
LIZA TAMURA CITY CLERK



Place a  
First Class  
Stamp  
Here



DID YOU SIGN YOUR APPLICATION AND  
PRINT YOUR RESIDENCE ADDRESS  
ABOVE YOUR SIGNATURE?

---

---

---

FROM:

Detach Here



Detach Here

## NOTICE TO THE PHYSICALLY HANDICAPPED VOTER:



If the polling place is not accessible to the physically handicapped voter, such voter is entitled to vote in one of the following ways:

1. A precinct board member shall take a regular ballot to the physically handicapped person at a place as near as possible to the polling place and which is accessible to such person, qualify that person to vote, and return the voted ballot to the polling place;
2. If it is impractical to vote a regular ballot outside the polling place, please use the attached application and apply for a vote by mail ballot.

LIZA TAMURA CITY CLERK  
1400 HIGHLAND AVENUE  
MANHATTAN BEACH CA 90266-4728  
310/ 802-5056  
FAX 310/ 802-5051



PRSRT STD  
U.S. POSTAGE  
**PAID**  
Permit No. 4020  
Long Beach, CA

BT  
**19-410**

Detach Here



Detach Here

**POLLING PLACE or Drop your Vote by Mail ballot off here**



**APPLICATION TO "VOTE-BY-MAIL"**

**CITY OF MANHATTAN BEACH**  
**GENERAL MUNICIPAL ELECTION - TUESDAY, MARCH 8, 2011**  
To obtain a vote by mail ballot, complete the information on this form. The elections official **MUST RECEIVE** this application by **March 1, 2011**.

Print Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Residence Address: \_\_\_\_\_  
(As Registered)                      Number and Street                      City, State Zip Code

Mail My Ballot To: \_\_\_\_\_  
(If different from above)                      Number and Street                      City, State Zip Code

FOR OFFICIAL USE ONLY:	
Precinct No.	Ballot Group No.
Date Issued	Date Returned
Ballot No. (optional)	

**SIGNATURE** \_\_\_\_\_  
Signature of Applicant (Must be signed to be processed)                      Date                      Daytime Phone No

I have not applied for a vote by mail ballot for this election by any other means. I declare under penalty of perjury under the laws of the State of California that the information I have provided on this application is true and correct.

Detach Here



Detach Here

**POLLS OPEN AT 7:00 A.M.  
AND CLOSE AT 8:00 P.M.**

**TAKE THIS SAMPLE BALLOT TO YOUR  
POLLING PLACE FOR REFERENCE**

**POLLING PLACE: Your polling place  
may have changed!**

**See above for your polling place location.**